

PERMANENT STORM WATER BMP CATEGORY:

- ☐ PRIORITY DEVELOPMENT PROJECT  
☒ STANDARD DEVELOPMENT PROJECT  
☐ PDP EXEMPT  
☐ NOT SUBJECT TO PERMANENT STORM WATER REQUIREMENTS

CONTRACTOR'S RESPONSIBILITIES

1. PURSUANT TO SECTION 4216 OF THE CALIFORNIA GOVERNMENT CODE, AT LEAST 2 WORKING DAYS PRIOR TO EXCAVATION, YOU MUST CONTACT THE REGIONAL NOTIFICATION CENTER (E.G., UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA) AND OBTAIN AN INQUIRY IDENTIFICATION NUMBER.
2. NOTIFY SDG&E AT LEAST 10 WORKING DAYS PRIOR TO EXCAVATING WITHIN 10' OF SDG&E UNDERGROUND HIGH VOLTAGE TRANSMISSION POWER LINES. (I.E., 69 KV & HIGHER)

CONSTRUCTION STORM WATER PROTECTION NOTES

1. TOTAL SITE DISTURBANCE AREA (ACRES) 0.11 AC  
HYDROLOGIC UNIT/ WATERSHED PUEBLO SAN DIEGO/SAN DIEGO BAY  
HYDROLOGIC SUBAREA NAME & NO. EL TOYAN - 908.31

2. THE CONTRACTOR SHALL COMPLY WITH THE REQUIREMENTS OF THE  
☒ WPCP  
THE PROJECT IS SUBJECT TO MUNICIPAL STORM WATER PERMIT NO.  
R9-2013-0001 AS AMENDED BY R9-2015-0001 AND R9-2015-0100  
☐ SWPPP

THE PROJECT IS SUBJECT TO MUNICIPAL STORM WATER PERMIT NO.  
R9-2013-0001 AS AMENDED BY R9-2015-0001 AND R9-2015-0100 AND  
CONSTRUCTION GENERAL PERMIT ORDER 2009-0009-DWQ AS AMENDED BY  
ORDER 2010-0014-DWQ AND 2012-0006-DWQ  
TRADITIONAL: RISK LEVEL ☐ 1 ☐ 2 ☐ 3  
LUP: RISK TYPE ☐ 1 ☐ 2 ☐ 3

3. CONSTRUCTION SITE PRIORITY  
☐ ASBS ☐ HIGH ☐ MEDIUM ☒ LOW

MONUMENTATION/SURVEY NOTES

THIS MAP WAS CREATED FROM A PARCEL LAYER AND DOES NOT DEPICT THE ACTUAL LOCATION OF THE PROPERTY LINES. NO BOUNDARY ANALYSIS WAS PERFORMED. THE SURVEY MONUMENTS HAVE BEEN LOCATED BY SURVEY GRADE MEASUREMENTS, AND ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY. THE CITY OF SAN DIEGO LAND SURVEYORS SHALL REPLACE SUCH MONUMENTS WITH APPROPRIATE MONUMENTS. WHEN SETTING SURVEY MONUMENTS USED FOR RE-ESTABLISHMENT OF THE DISTURBED CONTROLLING SURVEY MONUMENTS AS REQUIRED BY SECTIONS 6730.2 AND 8771 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA, A CORNER RECORD OR RECORD OF SURVEY, AS APPROPRIATE, SHALL BE FILED WITH THE COUNTY SURVEYOR. IF ANY HORIZONTAL OR VERTICAL CONTROL IS TO BE DISTURBED OR DESTROYED, THE CITY OF SAN DIEGO FIELD SURVEY SECTION SHALL BE NOTIFIED IN WRITING AT LEAST 7 DAYS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF REPLACING ANY HORIZONTAL CONTROL AND VERTICAL CONTROL BENCHMARKS DESTROYED BY THE CONSTRUCTION IF THE CITY OF SAN DIEGO SURVEY SECTION IS NOT NOTIFIED PRIOR TO CONSTRUCTION. THE FILING OF A CORNER RECORD OR RECORD OF SURVEY, AS APPROPRIATE SHALL BE FILED WITH COUNTY SURVEYOR. A COPY OF THE FILED DOCUMENT SHALL BE FURNISHED TO THE CITY OF SAN DIEGO SURVEY SECTION.

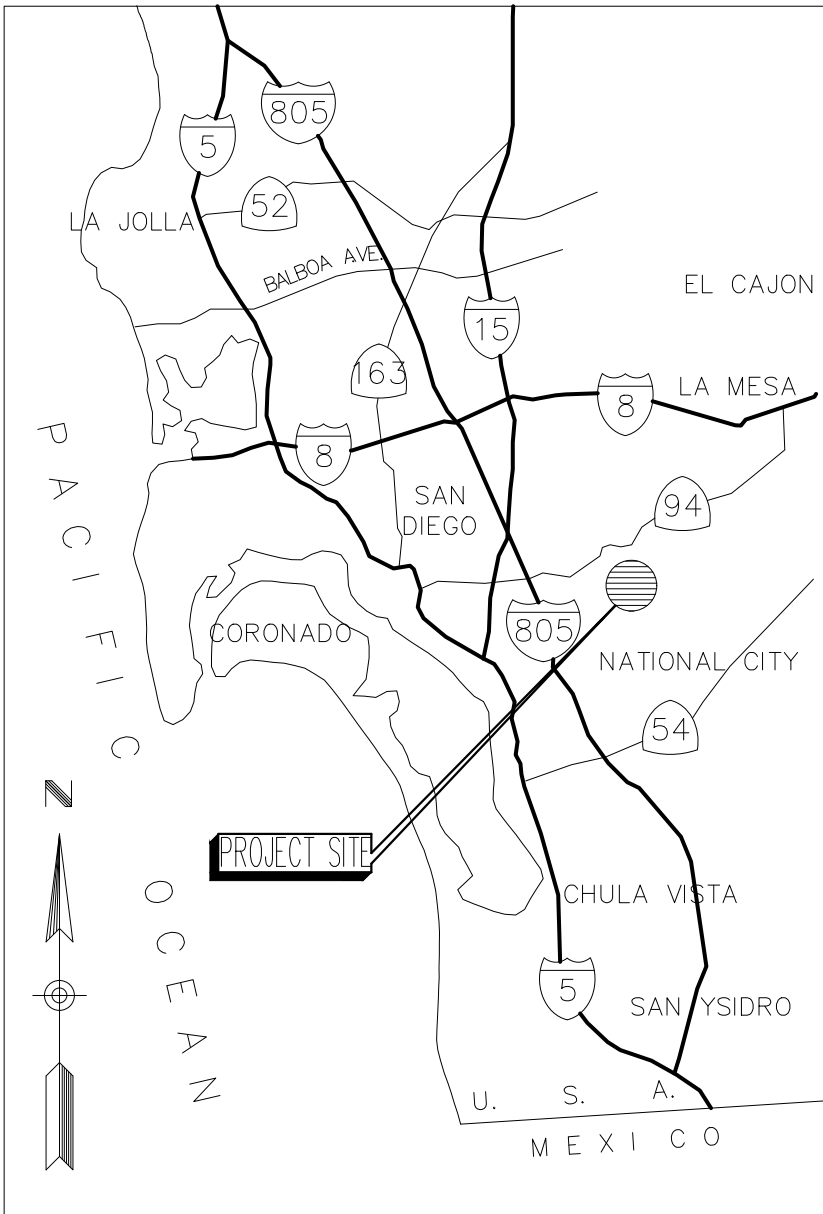
ABBREVIATIONS

Ø & I	DIAMETER AND CENTERLINE POUND OR NUMBER	DN. DR. D.S. DWS	DOWN DOOR DOWN SPOUT DRAWING	JT. JST.	JOINT JOIST	ROOFG ROOFING	
A.B.	ANCHOR BOLT	E	EXISTING	LAM. LAV. LT	LAMINATE LAVATORY LIGHT	S.C. SCHD. SDRSD	SOLID CORE SCHEDULE SAN DIEGO REGIONAL STANDARD DRAWINGS
ABV.	ABOVE	EA	EACH	L.P.	LOW POINT	SEC.	SECTION
ACoust.	ACOUSTICAL	EJ	EXPANSION JOINT	MFR.	MANUFACTURER	SHTG	SHEETING
ADJ.	ADJUSTABLE	ELEV.	ELEVATION	MATRL	MATERIAL	SH	SHEET
A.F.F.	ABOVE FINISH FLOOR	ENCL.	ENCLOSURE	MAX.	MAXIMUM	SJ	SAWCUT JOINT
A.F.G.	ABOVE FINISH GRADE	EQ.	EQUAL	M.B.	MACHINE BOLT	S.M.S	SHEET METAL SCREWS
ALUM.	ALUMINUM	EQUIP.	EQUIPMENT	MECH.	MECHANICAL	SQ.	SQUARE
A.G.	ANTI-GRAFFITI	EXIST.	EXISTING	MIN.	MINIMUM	S.S.	STAINLESS STEEL
ARCH.	ARCHITECTURAL	EXP.	EXPANSION	MIN	MINUTE	STD.	STANDARD
BD.	BOARD	EXT.	EXTERIOR	MISC.	MISCELLANEOUS	STL	STEEL
BLDG.	BUILDING	F.B.	FIRE BLANKET	M.O.	MASONRY OPENING	STOR.	STORAGE
BLKG.	BLOCKING	F.D.	FLOOR DRAIN	M.R.	MOISTURE RESISTANT	STRUC.	STRUCTURAL
BM.	BEAM	FDN.	FOUNDATION	MTL.	METAL	SUSP.	SUSPENDED
BMP	BEST MANAGEMENT PRACTICES	F.E.	FIRE EXTINGUISHER	N	NEW	T.A	TOILET ACCESSORY
B.O.B.	BOTTOM OF BEAM	F.E.C.	FIRE EXTINGUISHER CABINET	N.I.C.	NOT IN CONTRACT	TB	TOP OF BOX
BOT.	BOTTOM	F.F.	FINISH FLOOR	N.O. #	NUMBER NOT TO SCALE	TEL	TELEPHONE
BTWN.	BETWEEN	F.F.E.	FINISH FLOOR ELEVATION	N.T.S.	NOT TO SCALE	TEMP.	TEMPERED
CAB.	CABINET	FIN.	FINISH	O	OVER	TG	TOOLED JOINT
C.B.	CATCH BASIN	FLASHG	FLASHING	O.C.	ON CENTER	TJ	TOP OF JOINT
C.F.O.I.	CONTRACTOR FURNISHED OWNER INSTALLED	FLR.	FLOOR	O.F.C.I.	OWNER FURNISHED, CONTRACTOR INSTALLED	T.O.	TOP OF
C.I.P.	CAST IN PLACE	F.O.C.	FACE OF CONCRETE	O.F.O.I.	OWNER FURNISHED, OWNER INSTALLED	T.O.B.	TOP OF BEAM
CJ	COLD JOINT	F.O.F.	FACE OF FINISH	O.F.O.I.	OWNER FURNISHED, OWNER INSTALLED	T.O.M.	TOP OF MASONRY
C.J.	CONTROL JOINT	F.O.M.	FACE OF MASONRY	O.H.	OPPOSITE HAND	T.O.P.	TOP OF PARAPET
C.L.	CHAIN LINK	F.O.S.	FACE OF STUD	OPNG	OPENING	TS	TUBE STEEL
CLG.	CEILING	FRAMG	FRAMING	OPP.	OPPOSITE	T.W.	TOP OF WALL
CLR.	CLEAR	FRP	FIBERGLASS REINFORCED	PB	PULL BOX	TYP.	TYPICAL
CMU	CONCRETE MASONRY	FT.	FOOT OR FEET	PERF.	PERFORATED	U.N.O.	UNLESS NOTED OTHERWISE
C.O.	CLEAN OUT	FTG.	FOOTING	P.H.	PANIC HARDWARE	U.O.N.	UNLESS OTHERWISE NOTED
COL.	COLUMN	F.V.	FIELD VERIFY	PL.	PLATE OR PLASTIC	V.A.T.	VINYL ASPHALT TILE
COMP.	COMPOSITION	GA.	GAUGE	PLST.	PLASTER	V.C.T.	VINYL COMPOSITION TILE
CONC.	CONCRETE	GALV.	GALVANIZED	PLYWD.	PLYWOOD	VERT.	VERTICAL
CONN.	CONNECTION	G.I.	GALVANIZED IRON	PR	PAIR	V.G.D.F.	VERTICAL GRAIN DOUGLAS FIR
CONSTR.	CONSTRUCTION	GL.	GLASS	PROJ.	PROJECTION	W	WITH
CONT.	CONTINUOUS	GLB.	GLU-LAM BEAM	P.T.D.F.	PRESSURE TREATED DOUGLAS FIR	W.C.	WATERCLOSET
CORR.	CORRIDOR	GOVNT	GOVERNMENT	R	RADIAL	WD.	WOOD
C.O.T.	CENTER OF TRUSS	GYP. BD.	GYPSPUM BOARD	R.C.	RELATIVE COMPACTION	W.J.	WEAKENED JOINT
C.T.	CERAMIC TILE	H.D.	HOLD DOWN	R.D.	ROOF DRAIN	W.P.	WATERPROOF
DBL.	DOUBLE	HDR.	HARDWARE	RECS.	RECOMMENDATIONS	W.P.B.	WATERPROOF BARRIER
DEMO.	DEMOLITION	HGR.	HANGER	REFL.	REFLECTED	W.P.M.	WATERPROOF MEMBRANE
D.F.	DOUGLAS FIR	HORIZ.	HORIZONTAL	REFRIG.	REFRIGERATOR	W.R.	WATER RESISTANT
D.F.C.I.	DRINKING FOUNTAIN DISTRICT FURNISHED.	H.P.	HIGH POINT	REINF.	REINFORCED OR REINFORCEMENT REQUIRED OR	WT.	WEIGHT
DG	DECOMPOSED GRANITE	H.M.	HOLLOW METAL	REQ.	REQUIREMENTS	W.W.F.	WELDED WIRE FABRIC
DIA.	DIAMETER	HR.	HOUR	RET.	RETAINING		
DIAG.	DIAGONAL	HT.	HEIGHT	RF.	ROOF		
DIM.	DIMENSION	INSUL.	INSULATION	RM.	ROOM		
DISP.	DISPENSER	INT.	INTERIOR				

# M L K Recreation Center Moisture Intrusion

SHEET INDEX

SHEET NO.	DISCIPLINE CODE	TITLE
1	G-1.0	TITLE SHEET
2	G-0.1	GENERAL NOTES
3	G-0.2	ACCESSIBILITY NOTES
4	C-1	GENERAL NOTES
5	C-2	NOTES
6	C-3	EXISTING TOPOGRAPHY PLAN
7	C-4	DEMOLITION PLAN
8	C-5	DEMOLITION PLAN
9	C-6	SITE AND PAVING PLAN
10	C-7	SITE AND PAVING PLAN
11	C-8	GRADING/DRAINAGE PLAN
12	C-9	GRADING/DRAINAGE PLAN
13	C-10	UTILITY PLAN
14	C-11	UTILITY PLAN
15	C-12	CIVIL DETAILS
16	C-13	BMP MAP FOR STANDARD DEVELOPMENT PROJECTS
17	C-14	NOT USED
18	C-15	NOT USED
19	C-16	STORM DRAIN PROFILE LINE
20	AS-1.1	NEW SITE PLAN
21	A-1.1	EXISTING DEMOLITION FLOOR PLAN
22	A-1.2	NEW FLOOR PLAN
23	A-1.3	ENLARGED RESTROOM PLANS & INT. ELEV.
24	A-2.0	BUILDING SECTIONS AND DOOR SCHEDULE
25	AD-1.0	DETAILS
26	AD-2.0	TYPICAL ACCESSIBILITY DETAILS
27	AD-3.0	TYPICAL SIGNAGE DETAILS
28	S-1.0	GENERAL NOTES/SPECIAL INSPECTIONS
29	S-2.0	FLOOR PLAN
30	S-3.0	ELEVATIONS/DETAILS
31	E-0.01	SYMBOLS AND GENERAL NOTES
32	E-3.01	ELECTRICAL FLOOR PLANS
33	P-3.0	ENLARGED RESTROOM PLUMBING PLAN



VICINITY MAP  
NOT TO SCALE

DECLARATION OF RESPONSIBLE CHARGE

\* I HEREBY DECLARE THAT I AM THE ARCHITECT OF RECORD FOR THIS PROJECT THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS. I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF SAN DIEGO IS CONFINED TO A REVIEW ONLY AND DOES NOT RELIEVE ME, THE ARCHITECT OF RECORD, OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

RALPH J. ROESLING 07-29-2021  
(ARCHITECT'S NAME) DATE

The City of  
**SAN DIEGO**  
Engineering &  
Capital Projects

LEGAL DESCRIPTION:

PORTION OF LOT C OF ENCANTO MAP NO. 749  
IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO

SITE ADDRESS

6401 SKYLINE DRIVE  
SAN DIEGO, CA 92114

ASSESSOR'S NUMBER

549-420-17

PROJECT DATA

EXISTING USE: COMMUNITY RECREATION CENTER  
PROPOSED USE: NO CHANGE  
OCCUPANCY: B-2,A-2.1, A-3  
CONSTRUCTION TYPE: TYPE VA, NON-SPRINKLERED  
GROSS AREA: 14,443 SF  
STORIES: 1  
YEAR OF CONSTRUCTION: 1987  
REFERENCE DRAWINGS: AS-BUILT DWGS -  
21582-2-D & 21582-42-D

FIELD DATA

SEE CIVIL SHEET C-1

OWNER

CITY OF SAN DIEGO  
525 B STREET, SUITE 750  
SAN DIEGO, CA 92101  
PHONE NUMBER 619-533-5132  
PROJECT MANAGER: RAWSAN SALHA

PROJECT TEAM

ARCHITECT

ROESLING NAKAMURA ARCHITECTS, INC.  
ATTN: RALPH ROESLING  
363 FIFTH AVENUE, SUITE 202  
SAN DIEGO, CA. 92101  
T. (619) 233-1023

CIVIL ENGINEER

BDS ENGINEERING, INC.  
ATTN: TOM JONES, P.E.  
5575 LAKE PARK WAY, SUITE 114  
LA MESA, CA. 91942  
T. (619) 582-4992

STRUCTURAL ENGINEER

MARTIN & LIBBY STRUCTURAL ENGINEERS  
ATTN: JEAN LIBBY, SE.  
4452 GLACIER AVE.  
SAN DIEGO, CA. 92120  
T. (619) 280-9307

MECHANICAL

MA ENGINEERS  
ATTN: VINCENT VEGAS  
5160 CARROLL CANYON RD.,  
SUITE 200  
SAN DIEGO, CA. 92121  
T. (858) 200-0030

PLUMBING ENGINEER

MA ENGINEERS  
ATTN: RICHARD HERNANDEZ  
5160 CARROLL CANYON RD.,  
SUITE 200  
SAN DIEGO, CA. 92121  
T. (858) 200-0030

ELECTRICAL ENGINEER

BSE ENGINEERING, INC.  
ATTN: ALAN BROWN  
1060 TREENA STREET, SUITE 100  
SAN DIEGO, CA. 92131  
T. (858) 279-2000

WORK TO BE DONE

PROJECT CONSISTS OF MITIGATION OF MOISTURE AND WATER INTRUSION IN RACQUETBALL COURTS, MULTI-USE SPACE AND OFFICES. WORK WILL INVOLVE IMPROVEMENTS TO BELOW GRADE STORM DRAIN SYSTEM, RE-GRADING AND REPLACEMENT OF CONCRETE WALKWAYS TO REDIRECT SURFACE WATER AWAY FROM STRUCTURE, REPAIR/ REPLACEMENT OF DAMAGED WOOD STRUCTURE DAMAGED BY WATER INTRUSION, INSTALLATION OF BELOW GRADE WATERPROOFING TO CMU RETAINING WALL, REPLACEMENT OF EXTERIOR FLASHING AND CLADDING TO PROVIDE WEATHER TIGHT CONDITION, REPAIR/REPLACEMENT ROOF DRAINAGE SYSTEM, REPAIR / REPLACEMENT OF INTERIOR FINISHES.

IN ADDITION TO MITIGATION OF WATER INTRUSION RELATED ITEMS LISTED ABOVE, THE FOLLOWING AREAS WILL BE MODIFIED TO MEET THE 2010 ADA STANDARD CODE.  
- ACCESSIBLE PATH OF TRAVEL FROM ACCESSIBLE PARKING TO THE PRIMARY ENTRANCE  
- PUBLIC TOILET FACILITIES, DRINKING FOUNTAINS AND ASSOCIATED ACCESS SIGNAGE.  
- ACCESSIBLE SIGNAGE REQUIRED FOR ACCESS IMPROVEMENTS LISTED ABOVE.

REFERENCE 2021 CITY STANDARD DRAWINGS/2021 GREEN BOOK & WHITE BOOK

APPLICABLE STANDARDS

CONSTRUCTION SHALL COMPLY WITH THE FOLLOWING PARTS OF THE TITLE 24 OF THE CALIFORNIA CODE OF REGULATIONS (CCR):  
2016 BUILDING STANDARDS ADMINISTRATIVE CODE PART 1, TITLE 24 C.C.R.  
2016 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 C.C.R.;  
2016 CALIFORNIA ELECTRICAL CODE (CEC) PART 3, TITLE 24 C.C.R.;  
2016 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R.;  
2016 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R.;  
2016 CALIFORNIA ENERGY CODE (CPC), PART 6, TITLE 24 C.C.R.;  
2016 CALIFORNIA FIRE CODE (CFC), PART 9, TITLE 24 C.C.R.;  
2016 CALIFORNIA REFERENCED STANDARDS CODE, PART 12, TITLE 24 C.C.R.  
2016 TITLE 19, C.C.R., PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS  
2006 NFPA 253 CRITICAL RADIANT FLUX OF FLOOR COVERING SYSTEMS  
2008 NFPA 2001 CLEAN AGENT FIRE EXTINGUISHING SYSTEMS  
2016 CALIFORNIA GREEN BUILDING STANDARDS CODE  
REFERENCE CODE SECTION FOR NFPA STANDARDS - CBC (SFM) 3504.1  
AMERICAN WITH DISABILITIES ACT (ADA), TITLE II, ADA STANDARDS FOR ACCESSIBLE DESIGN

LEGEND

---	PROPERTY LINE		GYP. BD.		WALL TYPE REFERENCE
78	NEW OR FINISHED CONTOURS		PLASTER OR STUCCO		SIGN TYPE REFERENCE
71	EXISTING CONTOURS		WORK POINT, CONNECTION POINT DATUM POINT OR CONTROL POINT		ALIGN FINISHES
INDICATES SLOPE	SLOPING SURFACE		INTERIOR ELEVATION		DOT DIMENSION INDICATES CENTERLINE
2	DETAIL NUMBER		SHEET ELEVATION APPEARS ON		TICK MARK DIMENSION INDICATES F.O. STUD OR F.O. STRUCTURAL
A4	SHEET DETAIL APPEARS ON		ROOM NUMBER		ARROW DIMENSION INDICATES FACE OF FINISH
C	SECTION NUMBER		NEW CONSTRUCTION		
A4	SHEET SECTION APPEARS ON		EXISTING TO REMAIN		
26	DOOR NUMBER		FINISH MATERIAL TO ALIGN		
26	WINDOW NUMBER		KEY NOTE		
	CONCRETE		DOOR NUMBER REFERENCE		
	SOIL		WINDOW NUMBER REFERENCE		
	CONCRETE MASONRY UNIT				
	PLYWOOD				
	STEEL				
	WOOD BLOCKING				
	WOOD CONTINUOUS MEMBER				

G-1.0

AS-BUILT INFORMATION

MATERIALS	MANUFACTURER
-	-
-	-
-	-
-	-

PLANS FOR THE CONSTRUCTION OF  
MLK Recreation Center Moisture Intrusion

TITLE SHEET

CONSULTANT		SPEC. NO. 1945	CITY OF SAN DIEGO, CALIFORNIA PUBLIC WORKS DEPARTMENT SHEET 1 OF 33 SHEETS		WBS B 19001
				APPROVED: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER	SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER
				DATE C-80228 RCE #	194-1749 CCS27 COORDINATE 1834-6309 CCS83 COORDINATE
CONTRACTOR		DATE STARTED		40821-1-D	
INSPECTOR		DATE COMPLETED			

CONSTRUCTION CHANGE / ADDENDUM

CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

WARNING



IF THIS BAR DOES  
NOT MEASURE 1"  
THEN DRAWING IS  
NOT TO SCALE.







NON-COMPLYING ELEMENTS BEING MADE ACCESSIBLE UNDER THIS PERMIT

WALKS AND SIDEWALKS

1. UPGRADE EXISTING CONCRETE WALKWAY IN FRONT OF BUILDING TO SERVE AS ACCESSIBLE ROUTE

2. AN ACCESSIBLE ROUTE SHALL BE PROVIDED TO THE COURTYARD, HANDBALL COURTS AND RESTROOMS.

3. RE-STRIPE ALL TREADS AT EXISTING STAIRWAY.

4. TOILET COMPARTMENT FOR BOTH MEN AND WOMEN RESTROOMS - RELOCATE ACCESSIBLE STALL DOOR IN LINE WITH STALL PARTITION WALL.

5. ACCESSIBLE WALL MOUNTED SIGN TO BE INSTALLED AT BOTH MEN AND WOMEN RESTROOMS.

6. DOOR STOPPER AT BOTH MEN AND WOMEN RESTROOM DOORS.

7. TOILET HEIGHTS IN ACCESSIBLE STALL FOR BOTH MEN AND WOMEN TO BE ADJUSTED TO MAXIMUM 19" MEASURED FROM FINISH FLOOR TO TOP OF SEAT.

8. REPLACE EXITING LAVATORY VANITY TOPS IN BOTH MEN AND WOMAN WITH HEIGHT REQUIREMENTS OF 34" TO TOP OF LEADING EDGE AND 29" KNEE CLEARANCE.

9. REMOVE AND REPLACE EXISTING HAND DRYERS IN BOTH MEN AND WOMEN RESTROOMS.

10. INSTALL GRAB BARS AT EACH SIDE OF URINAL.

11. INSTALL PROTECTIVE RAILINGS ON BOTH SIDES OF EXISTING DRINKING FOUNTAINS.

12. INSTALL ADDITIONAL DIRECTIONAL SIGNS TO ENTRANCE OF RECREATION CENTER.

13. RE-STRIPE EXISTING ACCESSIBLE PARKING SPACES.

WALKS AND SIDEWALKS

1. CONTINUOUS SURFACE: WALKS AND SIDEWALKS SUBJECT TO THESE REGULATIONS SHALL HAVE A CONTINUOUS COMMON SURFACE, NOT INTERRUPTED BY STEPS OR BY ABRUPT CHANGES IN LEVEL EXCEEDING 1/2 INCH AND SHALL BE A MINIMUM OF 48 INCHES IN WIDTH. 1/2" CHANGE IN ELEVATION SHALL BE BEVELED 1:2 WITH 1/4" MAXIMUM VERTICAL. SURFACES SHALL BE SLIP-RESISTANT AS FOLLOWS: (SECTIONS 11B-302 AND 11B-303)

1.1 SLOPES LESS THAN 6 PERCENT: SURFACES WITH A SLOPE OF LESS THAN 6 PERCENT GRADIENT SHALL BE AT LEAST AS SLIP-RESISTANT AS DESCRIBED FOR A MEDIUM SALTED (MEDIUM BROOM) FINISH.

1.2 NOT USED.

1.3 SURFACE CROSS-SLOPES: SURFACE CROSS-SLOPES SHALL NOT EXCEED 1.5% (CITY OF SAN DIEGO).

2. GRATINGS: WALKS, SIDEWALKS AND PEDESTRIAN WAYS SHALL BE FREE OF GRATINGS WHENEVER POSSIBLE. FOR GRATINGS LOCATED IN THE SURFACE OF ANY OF THESE AREAS, GRID OPENINGS IN GRATINGS SHALL BE LIMITED TO 1/2 INCH (13 MM) IN THE DIRECTION OF TRAFFIC FLOW. (SECTION 11B-302.3)

3. CHANGES IN LEVEL: ABRUPT CHANGES IN LEVEL ALONG ANY ACCESSIBLE ROUTE SHALL NOT EXCEED 1/2 INCH. WHEN CHANGES IN LEVEL DO OCCUR, THEY SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 1 UNIT VERTICAL IN 2 UNITS HORIZONTAL, EXCEPT THAT LEVEL CHANGES NOT EXCEEDING 1/4 INCH MAY BE VERTICAL. WHEN CHANGES IN LEVELS GREATER THAN 1/2 INCH ARE NECESSARY THEY SHALL COMPLY WITH THE REQUIREMENTS FOR CURB RAMPS. (SECTION 11B-406)

4. WARNING CURBS: ABRUPT CHANGES IN LEVEL, EXCEPT BETWEEN A WALK OR SIDEWALK AND AN ADJACENT STREET OR DRIVEWAY, EXCEEDING 4 INCHES IN A VERTICAL DIMENSION, SUCH AS AT PLANTERS OR FOUNDATIONS LOCATED IN OR ADJACENT TO WALKS, SIDEWALKS OR OTHER PEDESTRIAN WAYS, SHALL BE IDENTIFIED BY CURBS PROJECTING AT LEAST 6 INCHES IN HEIGHT ABOVE THE WALK OR SIDEWALK SURFACE TO WARN THE BLIND OF A POTENTIAL DROP OFF. WHEN A GUARDRAIL OR HANDRAIL IS PROVIDED, NO CURB IS REQUIRED WHEN A GUIDE RAIL IS PROVIDED CENTERED 3 INCHES PLUS OR MINUS 1 INCH ABOVE THE SURFACE OF THE WALK OR SIDEWALK, THE WALK IS 5 PERCENT OR LESS GRADIENT OR NO ADJACENT HAZARD EXISTS. (SECTION 11B-303.5)

5. PROVIDE A 60" X 60" LEVEL AREA WHERE A DOOR (OR GATE) SWINGS TOWARD THE WALK IN THE ACCESSIBLE ROUTE OF TRAVEL. EXTEND WALK A MINIMUM 24" BEYOND THE STRIKE EDGE OF ANY DOOR (OR GATE) THAT SWINGS TOWARDS THE WALK.

6. WALKS WITH CONTINUOUS GRADIENTS SHALL BE PROVIDED WITH LEVEL AREAS A MINIMUM 5'-0" LONG AT INTERVALS OF 400'-0" MAXIMUM PER SECTION 11B-403.7.

PEDESTRIAN RAMPS

1. THE ALLOWABLE CROSS SLOPE AT PEDESTRIAN RAMPS SHALL BE 1/4 INCH PER FOOT (2%) MAXIMUM, PER SECTION 11B-405.3. PROVIDE 1.5% MAXIMUM (CITY OF SAN DIEGO)

2. RAMP SURFACES SHALL BE SLIP-RESISTANT.

3. RAMPS SHALL HAVE A MINIMUM WIDTH OF 48 INCHES, PER SECTION 11B-405.5. WHERE A RAMP SERVES A BUILDING HAVING AN OCCUPANT LOAD OF 300 OR MORE, THE MINIMUM CLEAR WIDTH SHALL BE 60 INCHES.

4. REQUIRED LANDINGS AT THE TOP AND BOTTOM OF RAMPS, PER SECTION 11B-405.7:

A. THE BOTTOM LANDING SHALL BE GREATER OR EQUAL TO 72" IN THE DIRECTION OF TRAVEL.

B. THE TOP LANDING SHALL BE A MINIMUM OF 60" X 60".

C. WHERE THE CHANGE IN ELEVATION IS GREATER THAN 30", PROVIDE INTERMEDIATE LANDING PER SECTION 11B-405.7. WHERE THERE IS A CHANGE OF DIRECTION IN EXCESS OF 30 DEGREES, PROVIDE A LANDING OF 72" MINIMUM IN THE DIRECTION OF RAMP RUN. PROVIDE A LANDING OF 60" IN THE DIRECTION OF RAMP RUN IN OTHER INTERMEDIATE LANDINGS

KITCHEN AND COMMON USE SINKS

1. EACH ACCESSIBLE SINK SHALL BE A MAXIMUM OF 6 1/2 INCHES DEEP. SINKS SHALL BE MOUNTED WITH THE COUNTER OR RIM NO HIGHER THAN 34" ABOVE THE FINISH FLOOR. KNEE CLEARANCES THAT IS AT LEAST 27 INCHES HIGH, 30 INCHES WIDE AND 19 INCHES DEEP SHALL BE PROVIDED UNDERNEATH SINKS.

2. HOT WATER AND DRAIN PIPES EXPOSED UNDER SINKS SHALL BE INSULATED OR OTHERWISE CONFIGURED SO AS TO PROTECT AGAINST CONTACT. THERE SHALL BE NO SHARP OR ABRASIVE SURFACES UNDER SINKS.

3. FAUCET CONTROLS AND OPERATING MECHANISIMS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE CONTROLS SHALL NOT BE GREATER THAN 5 LBF. LEVER-OPERATED, PUSH-TYPE AND ELECTRONICALLY CONTROLLED MECHANISMS ARE EXAMPLES OF ACCEPTABLE DESIGNS. SELF CLOSING VALVES ARE ALLOWED IF THE FAUCET REMAINS OPEN FOR AT LEAST 10 SECONDS

DOOR NOTES

1. THE FORCE REQUIRED TO ACTIVATE OPERABLE PARTS OF ALL INTERIOR HINGED DOORS AND GATES, SLIDING OR FOLDING DOORS, AND EXTERIOR HINGED DOORS SHALL BE FIVE (5) POUNDS MAXIMUM. THE FORCE REQUIRED TO ACTIVATE OPERABLE PARTS OF REQUIRED FIRE DOOR SHALL NOT EXCEED 15 POUNDS. (CBC SECTION 11B-404.2.9)

2. HARDWARE ON DOORS AND GATES (HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERABLE PARTS) TO BE OPERABLE WITH ONE HAND WITHOUT REQUIRING TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. (CBC SECTION 11B-404.2.7, 11B-309.4)

BABY CHANGING STATION NOTES

1. OPERABLE PARTS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE OPERABLE PARTS SHALL BE 5 POUNDS (22.2 N) MAXIMUM. (CBC 11B-309.4)

CONSTRUCTION CHANGE / ADDENDUM

CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

WARNING

0

1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

The City of

SAN DIEGO

Engineering & Capital Projects

AS-BUILT INFORMATION

MATERIALS	MANUFACTURER
—	—
—	—
—	—
—	—

CONSULTANT

ROESLING NAKAMURA TERADA ARCHITECTS

ROESLING NAKAMURA TERADA ARCHITECTS INC

363 Fifth Avenue  
San Diego, California 92101  
P619.233.1023  
www.rntarchitects.com

SPEC. NO. 1945

APPROVED:

FOR CITY ENGINEER  
ELIZABETH SCHROTH—NICHOLS  
DEPUTY CITY ENGINEER

DATE  
C-80228  
RCE#

07-29-2021

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING & CAPITAL PROJECTS DEPARTMENT  
SHEET 3 OF 33 SHEETS

WBS

B 19001

APPROVED:

FOR CITY ENGINEER  
ELIZABETH SCHROTH—NICHOLS  
DEPUTY CITY ENGINEER

DATE  
C-80228  
RCE#

194-1749  
CCS27 COORDINATE

1834-6309  
CCS83 COORDINATE

CONTRACTOR

INSPECTOR

DATE STARTED

DATE COMPLETED

40821-3-D

G-0.2

MLK Recreation Center Moisture Intrusion



# MLK JR. RECREATION CENTER MOISTURE INTRUSION

## ADDITIONAL NOTES TO CONTRACTOR

- PROPERTY LINE TO BE MARKED-OUT BEFORE DEMOLITION TO AVOID ENCRoACHING OR DAMAGE TO ADJACENT PROPERTY.
- ANY EXISTING LANDSCAPE AND IRRIGATION DAMAGE WITHIN LIMIT OF WORK, WILL BE THE CONTRACTOR'S RESPONSIBILITY TO IMMEDIATELY REPAIR THE DAMAGE TO THE SATISFACTION OF THE CITY ENGINEER.
- UTILITY BOXES IMPACTED BY THE DEMOLITION SHALL BE REPLACED WITH NEW BOXES.
- EXISTING TREES OR LANDSCAPING TO REMAIN MUST BE PROTECTED AND MAINTAINED DURING CONSTRUCTION (HAND WATERING LANDSCAPING IF NECESSARY).
- PROTECT IN PLACE EXISTING IMPROVEMENTS NOT TO BE DEMOLISHED. IF IT HAPPENS TO GET DAMAGED, IT SHALL BE REPLACED IN KIND OR BETTER PER SATISFACTION OF THE ENGINEER.

## GROUND WATER DISCHARGE NOTES

- ALL GROUND WATER EXTRACTION AND SIMILAR WASTE DISCHARGES TO SURFACE WATERS NOT TRIBUTARY TO THE SAN DIEGO BAY ARE PROHIBITED UNTIL IT CAN BE DEMONSTRATED THAT THE OWNER HAS APPLIED AND OBTAINED AUTHORIZATION FROM THE STATE OF CALIFORNIA VIA AN OFFICIAL "ENROLLMENT LETTER" FROM THE REGIONAL WATER QUALITY CONTROL BOARD IN ACCORDANCE WITH THE TERMS, PROVISIONS AND CONDITIONS OF STATE ORDER NO R9-2015-0013 NPDES CAG919003.
- THE ESTIMATED MAXIMUM DISCHARGE RATES MUST NOT EXCEED THE LIMITS SET IN THE OFFICIAL "ENROLLMENT LETTER" FROM THE REGIONAL BOARD UNLESS PRIOR NOTIFICATION AND SUBSEQUENT AUTHORIZATION HAS BEEN OBTAINED, AND DISCHARGE OPERATIONS MODIFIED TO ACCOMMODATE THE INCREASED RATES.
- ALL GROUND WATER EXTRACTIONS AND SIMILAR WASTE DISCHARGES TO SURFACE WATERS TRIBUTARY TO THE SAN DIEGO BAY ARE PROHIBITED UNTIL IT CAN BE DEMONSTRATED THAT THE OWNER HAS APPLIED AND OBTAINED AUTHORIZATION FROM THE STATE OF CALIFORNIA VIA AN OFFICIAL "ENROLLMENT LETTER" FROM THE REGIONAL WATER QUALITY CONTROL BOARD IN ACCORDANCE WITH THE TERMS, PROVISIONS AND CONDITIONS OF STATE ORDER NO R9-2015-0013 NPDES NO. CAG919003.

## CURB RAMP NOTE

THE REQUIRED DETECTABLE WARNING (TRUNCATED DOME) ON CURB RAMPS ARE TO COMPLY WITH THE CITY STANDARDS (SDG-130) AND SPECIFICATIONS. A 12" X 12" (MIN.) SAMPLE OF THE DETECTABLE WARNING, THE PRODUCTS' TEST REPORT AND A COPY OF THE MANUFACTURER'S INSTALLATION INSTRUCTION MUST BE SUBMITTED TO THE DESIGNATED CITY RESIDENT ENGINEER FOR REVIEW PRIOR TO INSTALLATION. FAILURE TO COMPLY WITH THE STANDARDS, SPECIFICATIONS AND SAMPLE SUBMITTAL REVIEW PROCESS WILL RESULT IN THE REMOVAL OR REPLACEMENT OF THE DETECTABLE WARNING AND/OR CURB RAMP(S) AT CONTRACTOR AND/OR OWNER'S EXPENSE.

## DECLARATION OF RESPONSIBLE CHARGE

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS.

I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF SAN DIEGO IS CONFINED TO A REVIEW ONLY AND DOES NOT RELIEVE ME, AS ENGINEER OF WORK, OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

THOMAS A. JONES  
R.C.E. NO. 34867

EXP. 09-30-21

07-29-2021

DATE

BDS ENGINEERING, INC.  
5575 LAKE PARK WAY, SUITE 114  
LA MESA, CA 91942  
TELEPHONE: 619-582-4992  
FAX: 619-582-7428  
EMAIL: bdsce@bdsengineering.com

## TOPOGRAPHY SOURCE

TOPO SOURCE: BDS ENGINEERING, INC.  
5575 LAKE PARK WAY, STE. 114  
LA MESA, CA 91942

TOPO SOURCE METHOD: FIELD SURVEY  
TOPO SOURCE DATE: 07-27-2018

## GRADING QUANTITIES

GRADED AREA	0.11 ACRES	MAX. CUT DEPTH 0.0 FT
CUT QUANTITIES	0.0 CYD	MAX CUT SLOPE RATIO (2:1MAX)
FILL QUANTITIES	0.0 CYD	MAX. FILL DEPTH 0.0 FT
IMPORT/EXPORT	0.0 CYD	MAX FILL SLOPE RATIO (2:1MAX)

THIS PROJECT PROPOSES TO EXPORT 0.0 CUBIC YARDS OF MATERIAL FROM THIS SITE. ALL EXPORT MATERIAL SHALL BE DISCHARGED TO A LEGAL DISPOSAL SITE. THE APPROVAL OF THIS PROJECT DOES NOT ALLOW PROCESSING AND SALE OF THE MATERIAL. ALL SUCH ACTIVITIES REQUIRE A SEPARATE CONDITIONAL USE PERMIT.

## BENCHMARK

ELEVATIONS SHOWN HEREON ARE IN TERMS OF THE NORTH GEODETIC VERTICAL DATUM OF 1929 (NGVD29) BASED LOCALLY UPON THE FOLLOWING CITY OF SAN DIEGO BENCHMARK.

CITY OF SAN DIEGO STANDARD BRASS PLUG  
SW CORNER LAS FLORES TERRACE & CHURCHWARD STREET  
EL=261.761 DATUM = M.S.L. PER CITY OF SAN DIEGO BENCH MARK BOOK.

## SURVEY CONTROL / BASIS OF BEARINGS

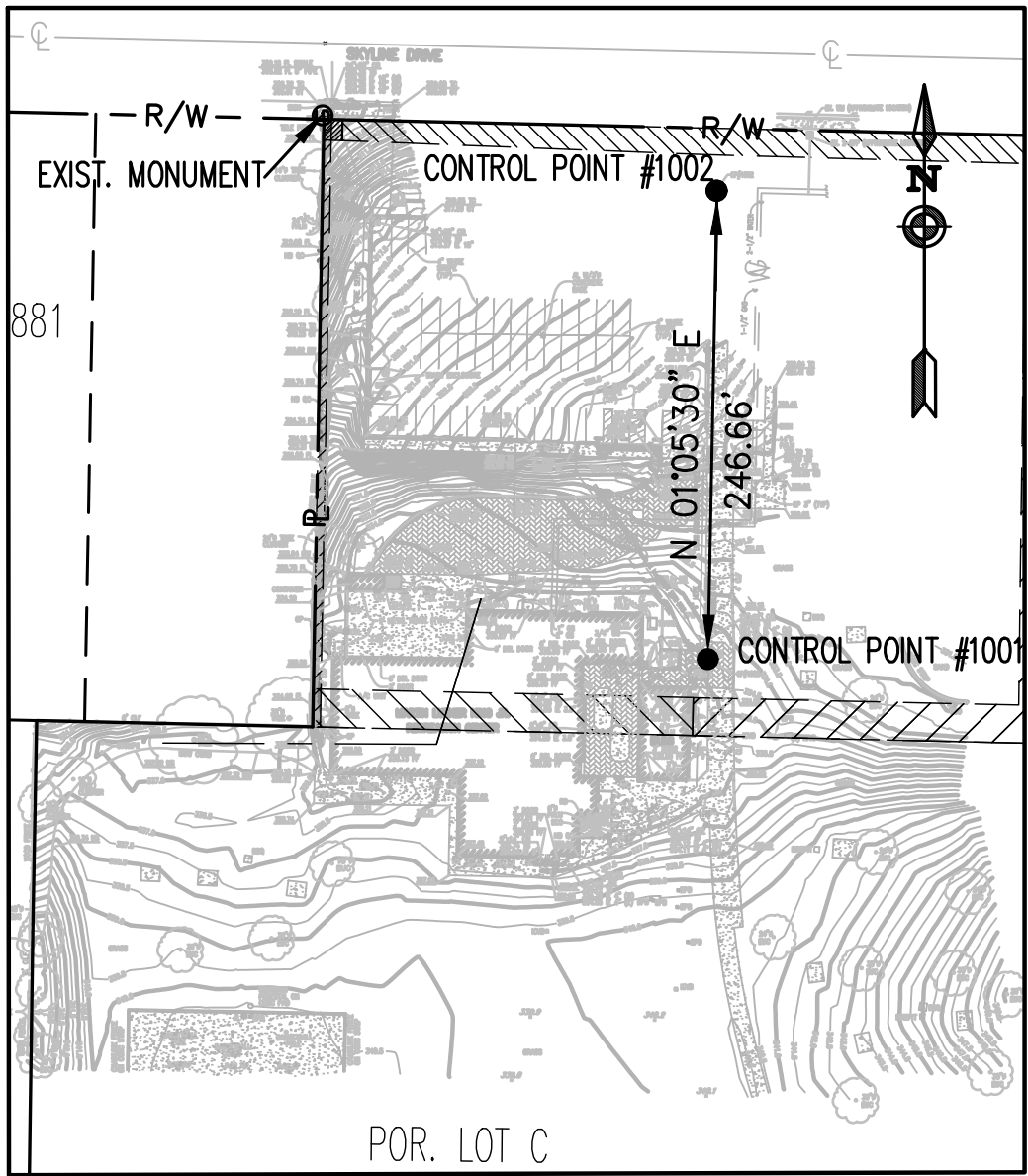
HORIZONTAL AND VERTICAL CONTROL FOR THIS PROJECT ARE AS FOLLOWS:

CP #1001 SCRIBED X N-1835854.03 E-6312200.54  
CP #1002 SCRIBED X N-1835607.42 E-6312195.84

"THE BASIS OF COORDINATES FOR THIS SURVEY IS THE NORTH AMERICAN DATUM OF 1983 (NAD83) CALIFORNIA STATE PLANE COORDINATE SYSTEM OF 1983 (CCS83) ZONE 6 (EPOCH 1991.35) BASED LOCALLY UPON THE FOLLOWING CONTROL POINTS PER RECORD OF SURVEY MAP NO. 14492."

STATION	NORTHING	EASTING
178	1836907.58	6308455.06
249	1839929.12	6315805.81

GRID BEARING BETWEEN 178 AND 249 = N 67°39'17" E.



CONTROL MAP  
NOT TO SCALE

## APPLICABLE STANDARDS

THE PUBLIC IMPROVEMENTS SHOWN ON THESE PLANS SHALL BE CONSTRUCTED ACCORDING TO THE FOLLOWING STANDARD SPECIFICATIONS AND STANDARD DRAWINGS OF THE CITY OF SAN DIEGO.

### STANDARD SPECIFICATIONS:

DOCUMENT NO.	DESCRIPTION
PWPI010119-01	STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE GREENBOOK), 2021 EDITION
PWPI010119-02	CITY OF SAN DIEGO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE WHITEBOOK), 2021 EDITION
PWPI010119-04	CITY OF SAN DIEGO COMPUTER AIDED DESIGN AND DRAFTING (CADD) STANDARDS, 2021 EDITION

### STANDARD DRAWINGS:

DOCUMENT NO.	DESCRIPTION
PWPI010119-03	CITY OF SAN DIEGO STANDARD DRAWINGS, 2021 EDITION

## LEGEND

### PROPOSED IMPROVEMENTS

IMPROVEMENT	STANDARD DWGS.	SYMBOL
4" P.C.C. SIDEWALK	SDG-109, SDG-155, SDG-156, G-10	
5" P.C.C. CONCRETE		
SCHEDULE 'J' PAVEMENT	SDG-113	
CURB AND GUTTER TYPE 'G' AND MODIFIED TYPE 'H' (W=42")	SDG-151, SDG 156	
PAVER REPAIR		
CONCRETE BROW DITCH TYPE 'B'	SDD-106	
STORM DRAIN	SDD-110	
CLEANOUT FOR UNDERDRAIN	SDSW-101	
12"x12" CATCH BASIN		
24"x24" CATCH BASIN		
18"x18" CATCH BASIN		
CURB OUTLET TYPE A	D-25A	
FENCE AND GATE	SDM-112, SDM-114, M-20	
MASONRY RETAINING WALL TYPE 4	C-04	
GRAVITY RETAINING WALL TYPE 'A'	C-09	
CATCH BASIN TYPE 'G'	SDRSD, D-08	

C-1

### AS-BUILT INFORMATION

MATERIALS	MANUFACTURER
-	-
-	-
-	-
-	-

### CONSULTANT

SPEC. NO. 1945

### ENGINEER OF WORK:

**BDS Engineering, Inc.**  
Civil Engineering  
Land Surveying  
5575 Lake Park Way, Suite 114  
La Mesa, California 91942  
(619) 582-4992 FAX (619) 582-7428

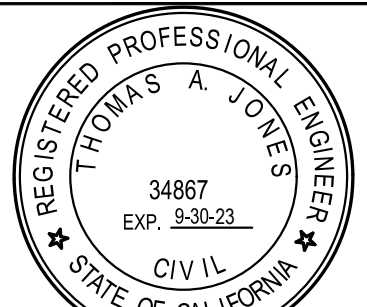
THOMAS A. JONES

07-29-2021

DATE

18-22

JOB NO.



CONTRACTOR

INSPECTOR

### PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion

### GENERAL NOTES

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING & CAPITAL PROJECTS DEPARTMENT  
SHEET 4 OF 33 SHEETS

WBS B 19001

APPROVED:	DATE	FOR CITY ENGINEER	ELIZABETH SCHROTH-NICHOLS	DEPUTY CITY ENGINEER	RCE #
DESCRIPTION	BY	APPROVED	DATE	FILMED	
ORIGINAL	BDS				

SUBMITTED BY:  
DELFA GENOVA  
PROJECT MANAGER  
CHECKED BY:  
REZA RASHIDIAN  
PROJECT ENGINEER

194-1749

CCS27 COORDINATE

1834-6309

CCS83 COORDINATE

40821-4 -D

### CONSTRUCTION CHANGE / ADDENDUM

### WARNING



IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.



Engineering &  
Capital Projects



NOTE:

1.

UNDERGROUND UTILITIES AS SHOWN ARE FROM AVAILABLE DRAWINGS SUPPLEMENTED BY OBSERVED ALIGNMENTS WITH SURFACE MANHOLES, VALVES, ETC. CONTRACTOR TO VERIFY EXACT LOCATION, DEPTH AND SIZE OF UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. SURFACE ITEMS SHOWN ARE FROM FIELD TOPOGRAPHY, COMPLETED BY AGUIRRE & ASSOCIATES IN MARCH 2017, AND SUPPLEMENTED BY BDS ENGINEERING, INC. IN JUNE 2018. ANY OBSERVED VARIATIONS FROM PLANS OR UTILITIES THAT ARE FOUND WHICH ARE NOT SHOWN ON PLANS SHOULD BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE PROJECT MANAGER AND ENGINEER OF WORK.
2.

CONTRACTOR SHALL BE RESPONSIBLE FOR ANY MONUMENTATION AND/ OR BENCHMARKS WHICH WILL BE DISTURBED OR DESTROYED BY CONSTRUCTION. SUCH POINTS SHALL BE REFERENCED AND REPLACED WITH APPROPRIATE MONUMENTATION BY A LICENSED LAND SURVEYOR OR A REGISTERED CIVIL ENGINEER AUTHORIZED TO PRACTICE LAND SURVEYING. A CORNER RECORD OR RECORD OF SURVEY, AS APPROPRIATE, SHALL BE FILED BY A LICENSED LAND SURVEYOR OR REGISTERED CIVIL ENGINEER AS REQUIRED BY THE LAND SURVEYOR'S ACT.
3.

A PORTION OF THE NORTHWESTERLY BOUNDARY IS DELINEATED ON RECORD OF SURVEY MAP NO. 23327.
4.

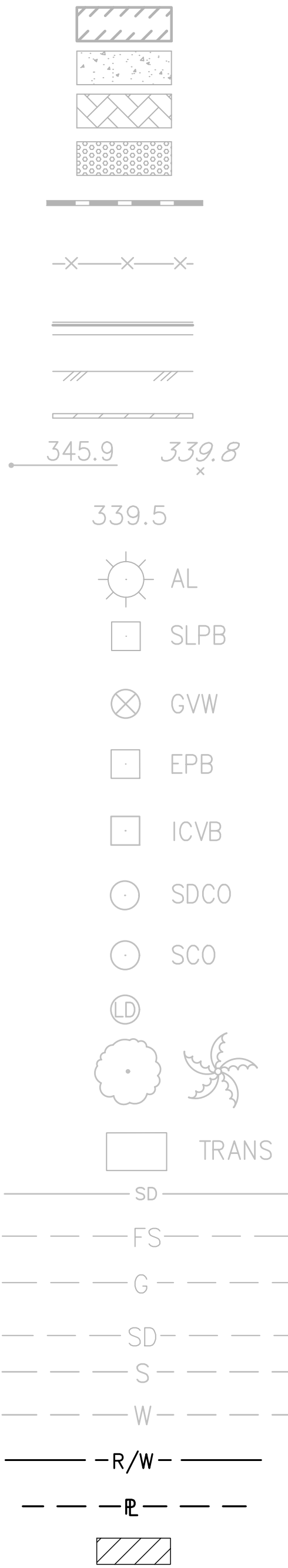
EASEMENTS SHOWN ARE PER TITLE REPORT ISSUED BY LAND TITLE INSURANCE COMPANY, ISSUED MAY 8, 1968, AS POLICY NO. 243235–R, AND WAS PROVIDED BY THE CITY OF SAN DIEGO ON JULY 10, 2018. ADDITIONAL EASEMENTS MAY OR MAY NOT EXIST.

ABBREVIATIONS:

AC	ASPHALT CONCRETE
A/C	AIR CONDITIONER
AL	AREA LIGHT
BBQ	BARBEQUE
BLDG	BUILDING
BW	BOTTOM OF WALL
CB	CATCH BASIN
CLF	CHAIN LINK FENCE
COL	COLUMN
CONC	CONCRETE
CP	CONTROL POINT
DBL	DOUBLE
EPB	ELECTRIC PULL BOX
EUC	EUCALYPTUS
FF	FINISH FLOOR
FH	FIRE HYDRANT
FL	FLOWLINE
FP	FLAG POLE
FS	FINISH SURFACE
GB	GRADE BREAK
GL	GATE LATCH
GP	GATE POST / GUARD POST
GS	GAS SERVICE
GT	GUTTER
HB	HOSE BIBB
HDPE	HIGH DENSITY POLYETHYLENE
ICVB	IRRIGATION CONTROL VALVE BOX
IE	INVERT ELEVATION
MS	MOW STRIP
N	NORTH
PED	PEDESTAL
QC	QUICK CONNECT
RD	ROOF DRAIN
REF	REFERENCE
S	SOUTH
SCO	SEWER CLEANOUT
SDCO	STORM DRAIN CLEANOUT
SLPB	STREET LIGHT PULL BOX
STMP	STUMP
TC	TOP OF CURB
TELE	TELEPHONE
TG	TOP OF GRATE
TRANS	TRANSFORMER
TVT	TELEPHONE VAULT
TW	TOP OF WALL
TYP	TYPICAL
VT	VAULT
WS	WATER SERVICE
Ø	DIAMETER
#	NUMBER

LEGEND

- ALL EXISTING ITEMS ARE SCREENED
- EXISTING BUILDING
- EXISTING CONCRETE PAVEMENT
- EXISTING PAVERS
- EXISTING TRUNCATED DOMES
- EXISTING RETAINING WALL
- EXISTING CHAIN LINK FENCE (TYPE AS NOTED)
- EXISTING CURB AND GUTTER
- EXISTING EDGE OF PAVEMENT
- EXISTING ASPHALT BERM
- EXISTING SPOT ELEVATION
- EXISTING 0.5’ CONTOUR
- EXISTING AREA LIGHT
- EXISTING STREET LIGHT PULLBOX
- EXISTING WATER VALVE
- EXISTING ELECTRICAL PULLBOX
- EXISTING IRRIGATION CONTROL VALVE
- EXISTING STORM DRAIN CLEANOUT
- EXISTING SEWER CLEANOUT
- EXISTING LEAD AND DISK
- EXISTING TREE (SIZE AND TYPE AS NOTED)
- TRANSFORMER
- EXISTING STORM DRAIN
- EXISTING REF FIRE SERVICE LINE
- EXISTING REF GAS LINE
- EXISTING REF STORM DRAIN LINE
- EXISTING REF SEWER LINE
- EXISTING REF WATER LINE
- EXISTING RIGHT OF WAY
- EXISTING PROPERTY LINE
- EXISTING EASEMENT



CONSTRUCTION CHANGE / ADDENDUM			
CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

WARNING

01

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

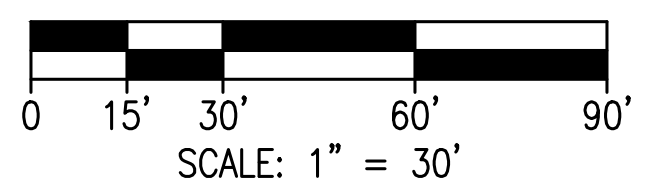
The City of

SAN DIEGO

Engineering & Capital Projects

AS–BUILT INFORMATION		PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion								
MATERIALS	MANUFACTURER									
–	–									
–	–									
–	–									
CONSULTANT		SPEC. NO.	1945	CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 5 OF 33 SHEETS		WBS	B 19001			
ENGINEER OF WORK:		APPROVED:		FOR CITY ENGINEER ELIZABETH SCHROTH–NICHOLS DEPUTY CITY ENGINEER		DATE C–80228 RCE #		SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER		
<div><div><div>BDS</div><div>Engineering, Inc.</div><div>Civil Engineering</div><div>Land Surveying</div></div><div>5575 Lake Park Way, Suite 114 La Mesa, California 91942 (619) 582–4992 FAX (619) 582–7428</div><div>Thomas A. Jones</div><div>THOMAS A. JONES R.C.E.34867</div></div>		<div><div>REGISTERED PROFESSIONAL ENGINEER</div><div>THOMAS A. JONES</div><div>34867</div><div>EXP. 9-30-23</div><div>CIVIL</div><div>STATE OF CALIFORNIA</div><div>07-29-2021</div></div>		DESCRIPTION	BY	APPROVED	DATE	FILMED	194–1749 CCS27 COORDINATE	
				ORIGINAL	BDS				1834–6309 CCS83 COORDINATE	
									40821– 5 –D	
		CONTRACTOR INSPECTOR		DATE STARTED		DATE COMPLETED				





CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 6 OF 33 SHEETS					WBS _____ B 19001	
APPROVED: _____ FOR CITY ENGINEER _____ DATE _____ ELIZABETH SCHROTH-NICHOLS C-80228 DEPUTY CITY ENGINEER RCE# _____					SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER	
DESCRIPTION		BY	APPROVED	DATE	FILMED	
ORIGINAL		BDS				194-1749 CCS27 COORDINATE
						1834-6309 CCS83 COORDINATE
DATE STARTED _____					40821-6 -D	
DATE COMPLETED _____						

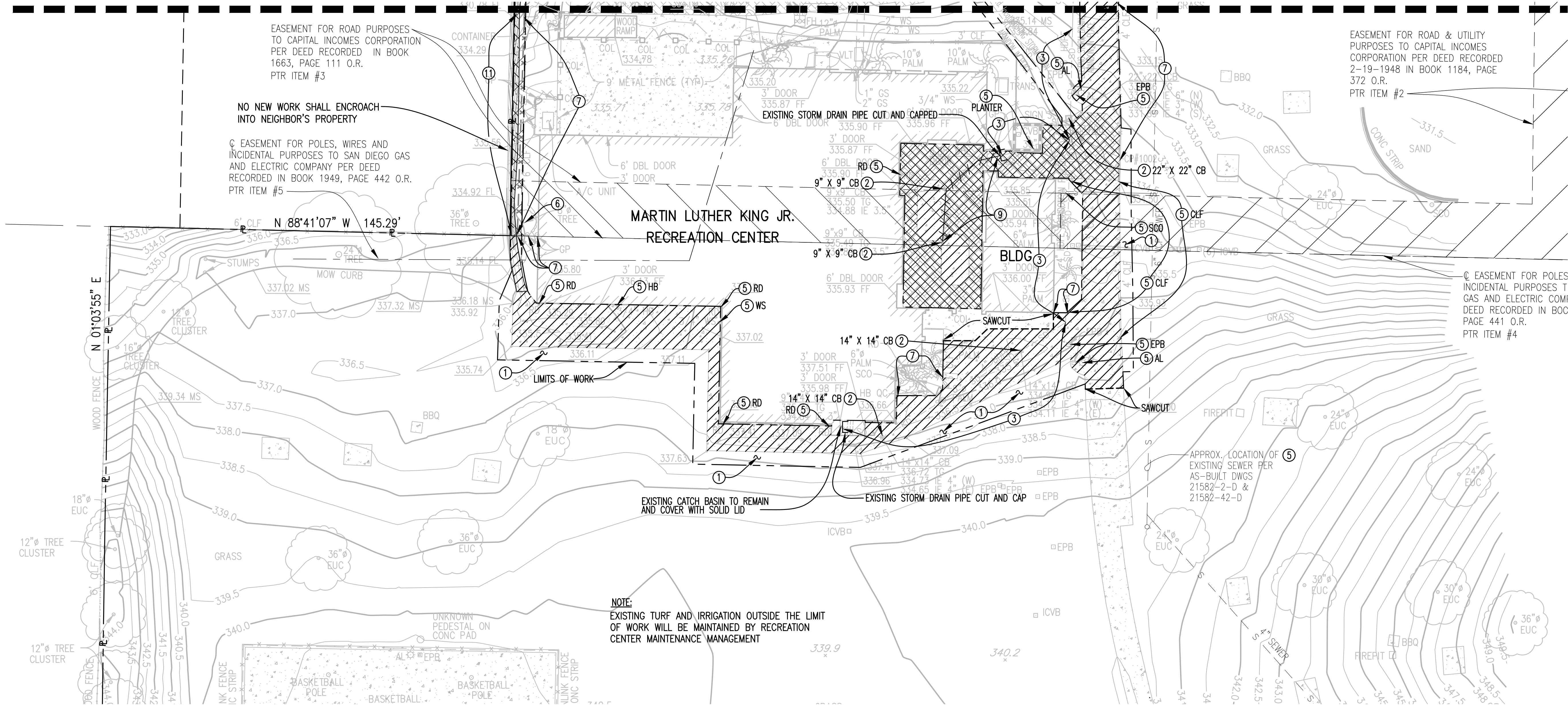
The City of  
**SAN DIEGO**  Engineering &  
Capital Projects







MATCHLINE - SEE SHEET C-4



NOTES:

- FOR ADDITIONAL INFORMATION, LEGEND, ABBREVIATIONS, BENCHMARK, HORIZONTAL CONTROL, SEE C-1 AND C-2.

DEMOLITION LEGEND:

REMOVE EXISTING CONCRETE SIDEWALK COMPLETELY	
REMOVE EXISTING PAVERS COMPLETELY	
REMOVE EXISTING CONCRETE BROW DITCH COMPLETELY	
SAWCUT	
LIMIT OF WORK	
REMOVE EXISTING UTILITY	

DEMOLITION NOTES:

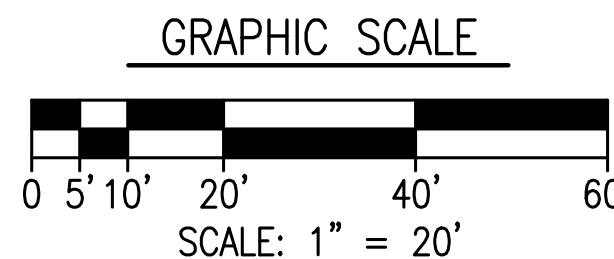
- CLEAR AND GRUB
- REMOVE EXISTING CATCH BASIN (2 - 14" X 14", 2 - 9" X 9", 1 - 22" X 22")
- ABANDON EXISTING STORM DRAIN
- PROTECT IN PLACE
- REMOVE EXISTING TREE & ROOTS COMPLETELY
- REMOVE EXISTING FENCE, POSTS AND FOOTINGS COMPLETELY
- REMOVE EXISTING STORM DRAIN PIPE
- REMOVE EXISTING CONC. BROW DITCH WITHIN PROPERTY LINE

\*ADDITIONAL NOTES TO PROTECT EXISTING TREES

WITHIN THE AREA OF WORK:

- A BRIGHT YELLOW OR ORANGE TEMPORARY FENCE WILL BE PLACED AROUND EXISTING TREES AT THE DRIP LINE.
- STOCKPILING, TOPSOIL DISTURBANCE, VEHICLE USE, AND MATERIAL STORAGE OF ANY KIND IS PROHIBITED WITHIN THE DRIP LINE.
- A TREE WATERING SCHEDULE WILL BE MAINTAINED AND DOCUMENTED DURING CONSTRUCTION.
- ALL DAMAGED TREES WILL BE REPLACED WITH ONE OF EQUAL OR GREATER SIZE.

IF SHEET IS LESS THAN 22" BY 34" IT IS A REDUCED PRINT-SCALE. REDUCE ACCORDINGLY.



SCALE 1"=20'

C-5

PLANS FOR THE CONSTRUCTION OF  
MLK Recreation Center Moisture Intrusion

DEMOLITION PLAN

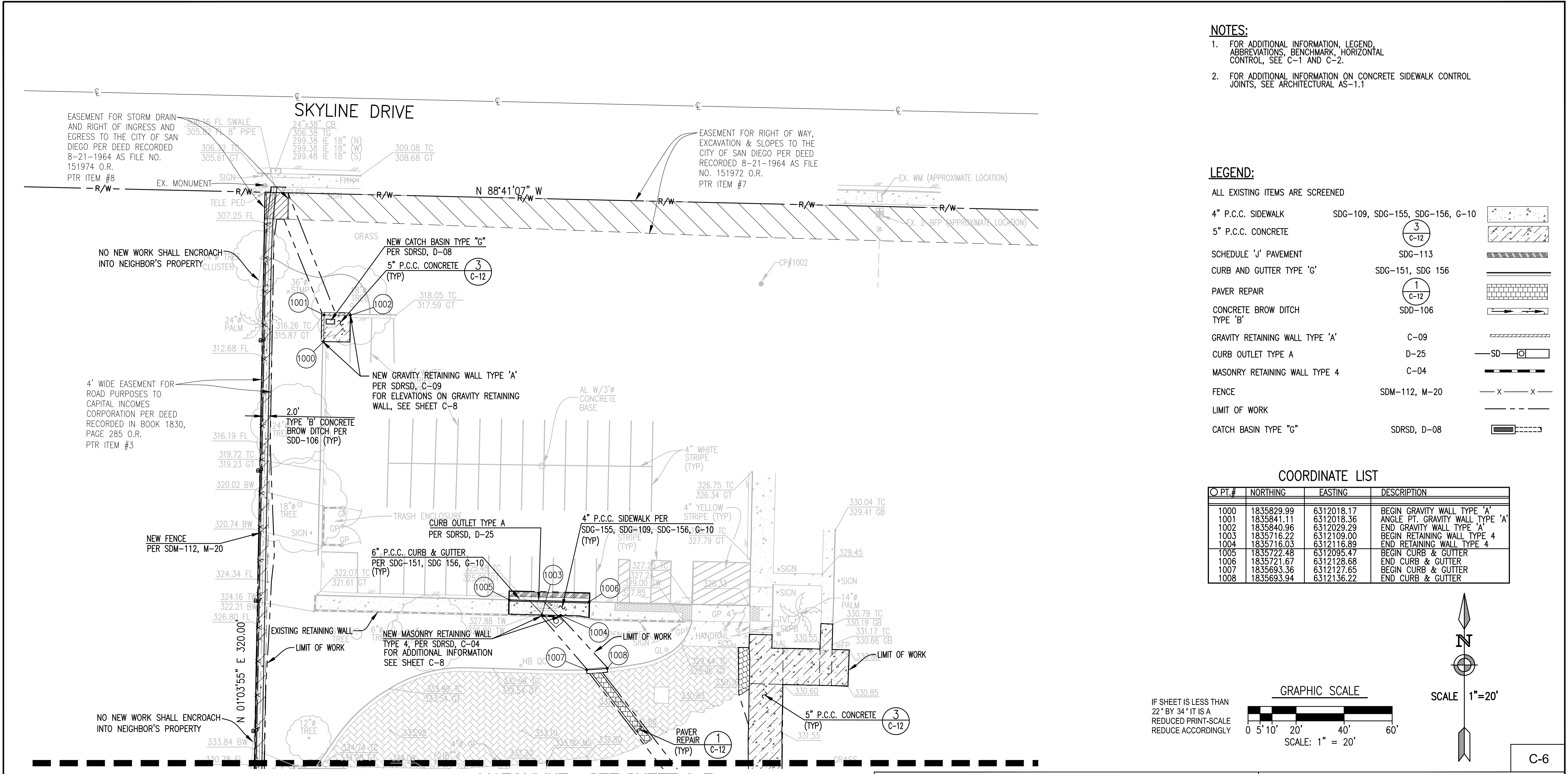
AS-BUILT INFORMATION		CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 8 OF 33 SHEETS		WBS B 19001
MATERIALS	MANUFACTURER	APPROVED: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER		SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER
CONSULTANT		SPEC. NO. 1945	DATE 07-29-2021	FILED
ENGINEER OF WORK: <b>BDS Engineering, Inc.</b> Civil Engineering Land Surveying 5575 Lake Park Way, Suite 114 La Mesa, California 91942 (619) 582-4992 FAX (619) 582-7428 <i>Thomas A. Jones</i> THOMAS A. JONES R.C.E. 34867		DATE 07-29-2021		DATE STARTED
CONTRACTOR INSPECTOR		DATE COMPLETED		40821-8-D

The City of  
**SAN DIEGO**  
Engineering &  
Capital Projects

CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

WARNING  
0 1  
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.





- NOTES:**
- FOR ADDITIONAL INFORMATION, LEGEND, ABBREVIATIONS, BENCHMARK, HORIZONTAL CONTROL, SEE C-1 AND C-2.
  - FOR ADDITIONAL INFORMATION ON CONCRETE SIDEWALK CONTROL JOINTS, SEE ARCHITECTURAL AS-1.1

**LEGEND:**

ALL EXISTING ITEMS ARE SCREENED

4" P.C.C. SIDEWALK	SDG-109, SDG-155, SDG-156, G-10	
5" P.C.C. CONCRETE		
SCHEDULE 'J' PAVEMENT	SDG-113	
CURB AND GUTTER TYPE 'G'	SDG-151, SDG 156	
PAVER REPAIR		
CONCRETE BROW DITCH TYPE 'B'	SDD-106	
GRAVITY RETAINING WALL TYPE 'A'	C-09	
CURB OUTLET TYPE A	D-25	
MASONRY RETAINING WALL TYPE 4	C-04	
FENCE	SDM-112, M-20	
LIMIT OF WORK		
CATCH BASIN TYPE "G"	SDRSD, D-08	

**COORDINATE LIST**

PT.#	NORTHING	EASTING	DESCRIPTION
1000	1835829.99	6312018.17	BEGIN GRAVITY WALL TYPE 'A'
1001	1835841.11	6312018.36	ANGLE PT. GRAVITY WALL TYPE 'A'
1002	1835840.96	6312029.29	END GRAVITY WALL TYPE 'A'
1003	1835716.22	6312109.00	BEGIN RETAINING WALL TYPE 4
1004	1835716.03	6312116.89	END RETAINING WALL TYPE 4
1005	1835722.48	6312095.47	BEGIN CURB & GUTTER
1006	1835721.67	6312128.68	END CURB & GUTTER
1007	1835693.36	6312127.65	BEGIN CURB & GUTTER
1008	1835693.94	6312136.22	END CURB & GUTTER

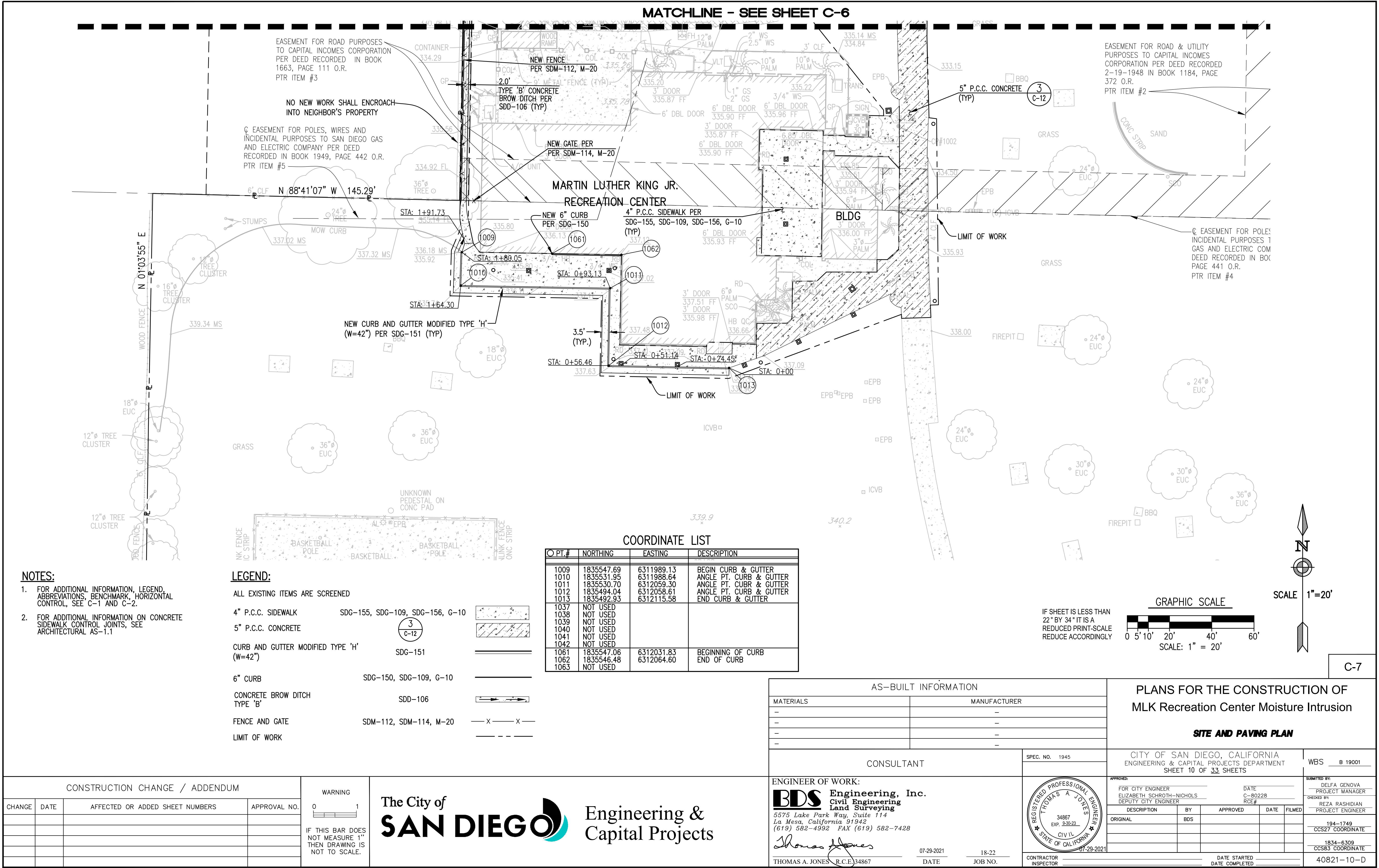
**CONSTRUCTION CHANGE / ADDENDUM**

CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

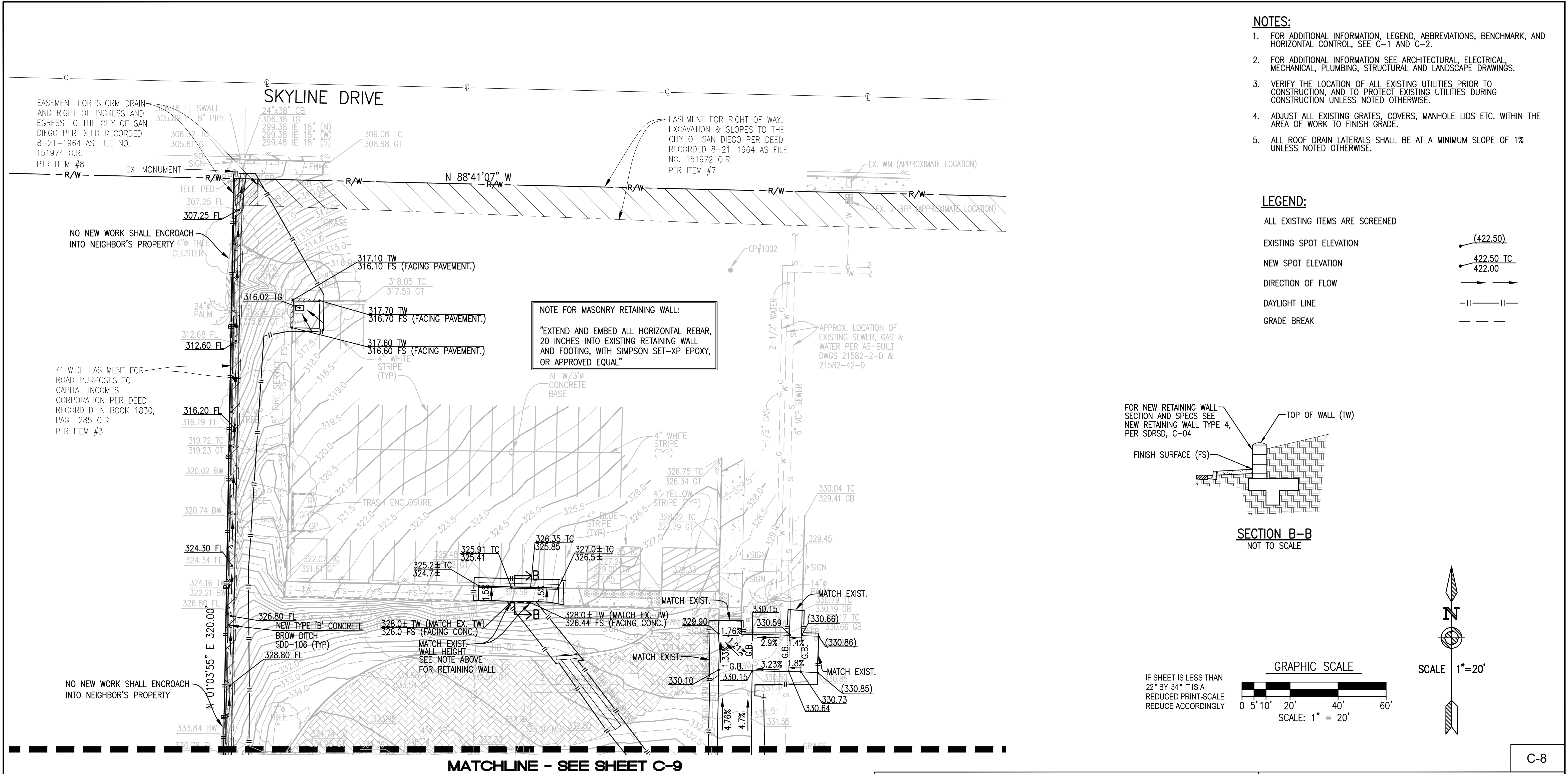


<b>AS-BUILT INFORMATION</b>		<b>PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion</b>	
MATERIALS	MANUFACTURER	<b>SITE AND PAVING PLAN</b>	
<b>CONSULTANT</b>		CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 9 OF 33 SHEETS	
ENGINEER OF WORK: <b>BDS Engineering, Inc.</b> Civil Engineering Land Surveying 5575 Lake Park Way, Suite 114 La Mesa, California 91942 (619) 582-4992 FAX (619) 582-7428 <i>Thomas A. Jones</i> THOMAS A. JONES R.C.E. 34867		WBS B 19001	
SPEC. NO. 1945		APPROVED: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER DATE C-80228 RCE #	
REGISTERED PROFESSIONAL ENGINEER THOMAS A. JONES 34867 EXP. 9-30-23 CIVIL STATE OF CALIFORNIA 07-29-2021		SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER 194-1749 CCS27 COORDINATE 1834-6309 CCS83 COORDINATE 40821- 9 -D	
CONTRACTOR INSPECTOR		DATE STARTED DATE COMPLETED	



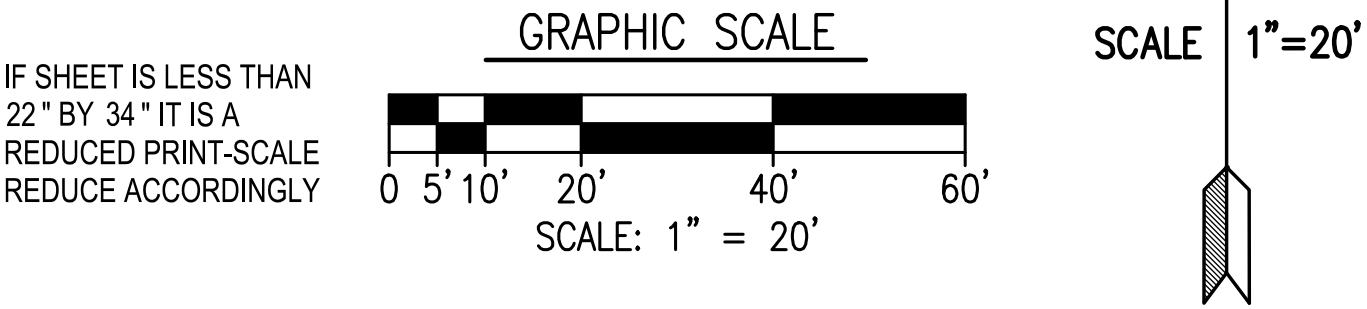
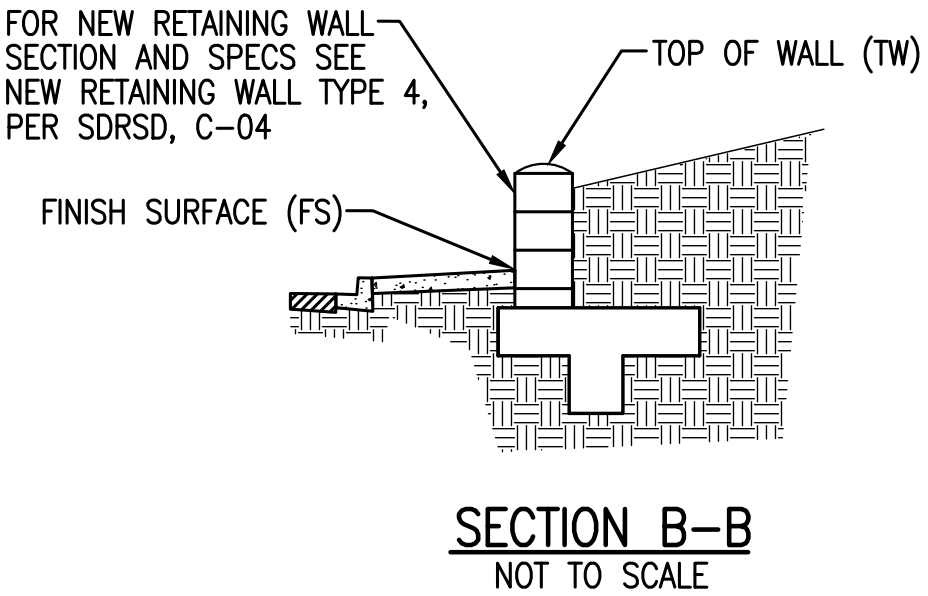






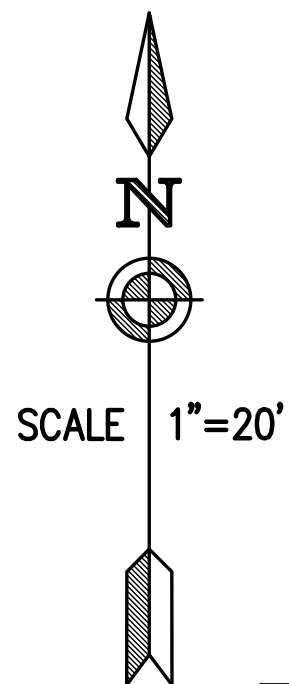
- NOTES:**
- FOR ADDITIONAL INFORMATION, LEGEND, ABBREVIATIONS, BENCHMARK, AND HORIZONTAL CONTROL, SEE C-1 AND C-2.
  - FOR ADDITIONAL INFORMATION SEE ARCHITECTURAL, ELECTRICAL, MECHANICAL, PLUMBING, STRUCTURAL AND LANDSCAPE DRAWINGS.
  - VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION, AND TO PROTECT EXISTING UTILITIES DURING CONSTRUCTION UNLESS NOTED OTHERWISE.
  - ADJUST ALL EXISTING GRATES, COVERS, MANHOLE LIDS ETC. WITHIN THE AREA OF WORK TO FINISH GRADE.
  - ALL ROOF DRAIN LATERALS SHALL BE AT A MINIMUM SLOPE OF 1% UNLESS NOTED OTHERWISE.

- LEGEND:**
- ALL EXISTING ITEMS ARE SCREENED
- EXISTING SPOT ELEVATION (422.50)
- NEW SPOT ELEVATION 422.50 TC  
422.00
- DIRECTION OF FLOW →
- DAYLIGHT LINE -||-||-
- GRADE BREAK - - -



				AS-BUILT INFORMATION				PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion  <b>GRADING / DRAINAGE PLAN</b>							
				MATERIALS		MANUFACTURER									
				-		-									
				-		-									
				-		-									
				CONSULTANT		SPEC. NO. 1945		CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 11 OF 33 SHEETS							
CONSTRUCTION CHANGE / ADDENDUM				<div>WARNING</div> <div>01</div> <div>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</div>				<div>ENGINEER OF WORK:</div> <div><div><div>BDS</div><div>Engineering, Inc.</div><div>Civil Engineering</div><div>Land Surveying</div></div><div>5575 Lake Park Way, Suite 114</div><div>La Mesa, California 91942</div><div>(619) 582-4992 FAX (619) 582-7428</div></div> <div><div>Thomas A. Jones</div><div>07-29-2021</div><div>18-22</div></div> <div>THOMAS A. JONES R.C.E. 34867</div> <div>DATE</div> <div>JOB NO.</div>				<div><div>REGISTERED PROFESSIONAL ENGINEER</div><div>THOMAS A. JONES</div><div>34867</div><div>EXP. 9-30-23</div><div>CIVIL</div><div>STATE OF CALIFORNIA</div></div> <div>07-29-2021</div> <div>CONTRACTOR INSPECTOR</div> <div>DATE STARTED</div> <div>DATE COMPLETED</div>			
CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.												





GRAPHIC SCALE

0   5'   10'   20'   40'   60'

SCALE: 1" = 20'

# PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion

## ***GRADING / DRAINAGE PLAN***

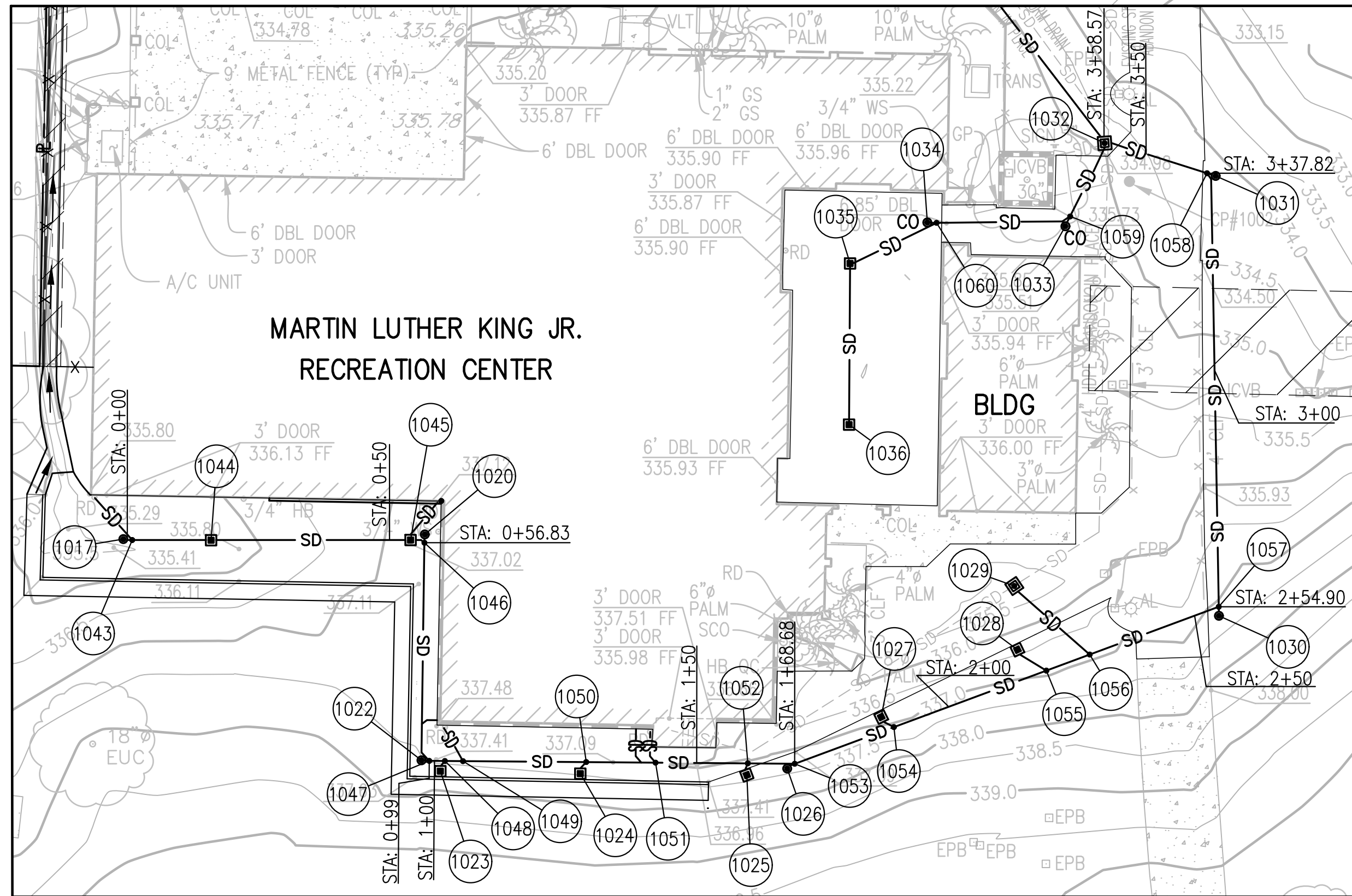






1. FOR ADDITIONAL INFORMATION, LEGEND, ABBREVIATIONS, BENCHMARK, AND HORIZONTAL CONTROL, SEE C-1 AND C-2.
2. FOR ADDITIONAL INFORMATION SEE ARCHITECTURAL, ELECTRICAL, MECHANICAL, PLUMBING, STRUCTURAL AND LANDSCAPE DRAWINGS.
3. VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION, AND TO PROTECT EXISTING UTILITIES DURING CONSTRUCTION UNLESS NOTED OTHERWISE.
4. ADJUST ALL EXISTING GRATES, COVERS, MANHOLE LIDS ETC. WITHIN THE AREA OF WORK TO FINISH GRADE.
5. ALL ROOF DRAIN LATERALS SHALL BE AT A MINIMUM SLOPE OF 1% UNLESS NOTED OTHERWISE.
6. ALL WATER AND FIRE SERVICE LINES 4" OR LARGER, OR AS INDICATED ON PLAN, SHALL HAVE THRUST BLOCKS AT ALL VALVES AND CHANGES IN DIRECTION.

TRAFFIC SIGNALS / STOP SIGNS - 20 FEET.  
UNDERGROUND UTILITY LINES - 5 FEET (10' FOR SEWER)  
ABOVE GROUND UTILITY STRUCTURES - 10 FEET  
DRIVEWAYS (ENTRIES) - 10'  
INTERSECTIONS (INTERSECTING CURB LINES OF TWO STREETS) - 25 FEET  
\*5 FEET ON RESIDENTIAL STREETS RATED AT 25 MPH OR LOWER.

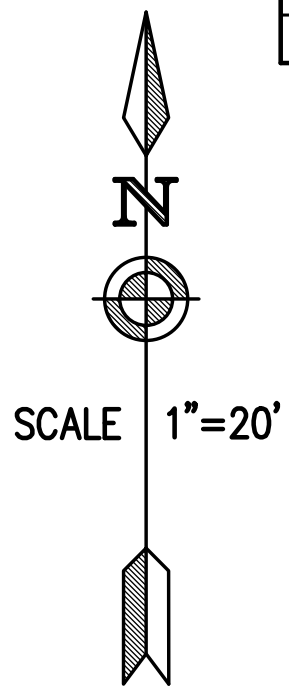


COORDINATE LIST			
○ PT. #	NORTHING	EASTING	DESCRIPTION
1017	1835559.24	6312003.99	CO
1018	1835532.59	6312010.26	NOT USED
1019	1835531.93	6312050.07	NOT USED
1020	1835540.13	6312061.47	CO
1021	1835516.80	6312061.27	NOT USED
1022	1835497.07	6312060.84	CO
1023	1835495.01	6312064.45	CATCH BASIN
1024	1835494.54	6312091.14	CATCH BASIN
1025	1835494.25	6312122.88	CATCH BASIN
1026	1835495.49	6312130.58	CO
1027	1835505.32	6312148.50	CATCH BASIN
1028	1835518.16	6312174.48	CATCH BASIN
1029	1835530.30	6312173.88	CATCH BASIN
1030	1835524.62	6312212.91	CO
1031	1835608.48	6312212.28	CO
1032	1835614.74	6312191.11	CATCH BASIN
1033	1835598.90	6312183.62	CO
1034	1835599.61	6312157.30	CO
1035	1835591.79	6312142.57	CATCH BASIN
1036	1835561.06	6312142.38	CATCH BASIN
1043	1835539.06	6312005.69	WYE
1044	1835539.02	6312020.72	CATCH BASIN
1045	1835539.06	6312058.77	CATCH BASIN
1046	1835538.54	6312061.41	WYE
1047	1835496.96	6312062.33	WYE
1048	1835496.94	6312065.31	WYE
1049	1835496.91	6312068.76	WYE
1050	1835496.74	6312092.26	WYE
1051	1835496.62	6312105.48	WYE
1052	1835496.48	6312123.07	WYE
1053	1835496.41	6312132.00	WYE
1054	1835503.40	6312150.93	WYE
1055	1835514.17	6312179.99	WYE
1056	1835517.23	6312188.26	WYE
1057	1835526.34	6312212.87	WYE
1058	1835609.00	6312210.63	WYE
1059	1835600.76	6312184.54	WYE
1060	1835599.53	6312159.06	WYE

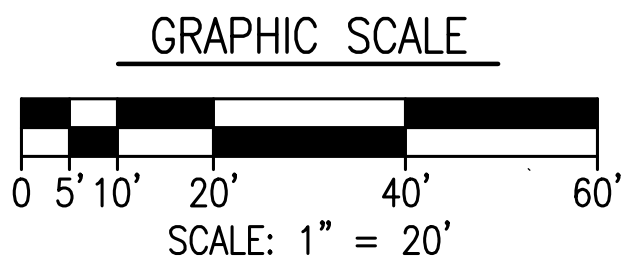
### STORM DRAIN INLET STRUCTURE SCHEDULE

<div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">6</div> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">C-12</div>	<div>12" x 12"</div> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <div>CATCH BASIN</div>	<div style="display: inline-block; width: 15px; height: 15px; border: 1px solid black; margin-right: 5px;"></div> <div>330.00 TG</div> <div>326.00 IE</div> <div style="display: inline-block; width: 20px; height: 20px; border: 1px solid black; border-radius: 50%; text-align: center; vertical-align: middle; margin-left: 10px;">A</div>
<div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">4</div> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">C-12</div>	<div>18" x 18"</div> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <div>CATCH BASIN</div>	<div style="display: inline-block; width: 15px; height: 15px; border: 1px solid black; margin-right: 5px;"></div> <div>330.00 TG</div> <div>326.00 IE</div> <div style="display: inline-block; width: 20px; height: 20px; border: 1px solid black; border-radius: 50%; text-align: center; vertical-align: middle; margin-left: 10px;">B</div>
<div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">5</div> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">C-12</div>	<div>24" x 24"</div> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <div>CATCH BASIN</div>	<div style="display: inline-block; width: 15px; height: 15px; border: 1px solid black; margin-right: 5px;"></div> <div>330.00 TG</div> <div>326.00 IE</div> <div style="display: inline-block; width: 20px; height: 20px; border: 1px solid black; border-radius: 50%; text-align: center; vertical-align: middle; margin-left: 10px;">C</div>


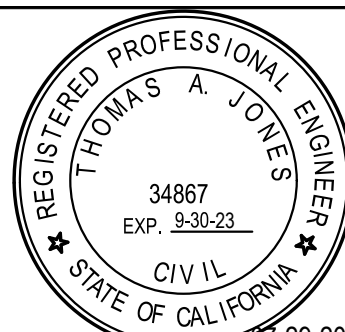
STORM DRAIN DATA TABLE						
NO.	DELTA OR BRG.	RADIUS	LENGTH	ALIGNMENT	REMARKS	
(1)	N 89°45'42" E	—	55.07'	1	8"	PVC STORM DRAIN PIPE
(2)	S 00°47'16" W	—	39.99'	1	8"	PVC STORM DRAIN PIPE
(3)	S 89°32'52" E	—	69.68'	1	8"	PVC STORM DRAIN PIPE
(4)	N 69°41'26" E	—	86.22'	1	10"	PVC STORM DRAIN PIPE
(5)	N 01°00'49" W	—	81.54'	1	10"	PVC STORM DRAIN PIPE
(6)	N 72°26'00" W	—	19.16'	1	10"	PVC STORM DRAIN PIPE
(7)	N 37°33'40" W	—	122.97'	1	10"	PVC STORM DRAIN PIPE
(8)	N 41°39'33" W	—	10.69'	—	6"	PVC STORM DRAIN PIPE
(9)	N 40°10'33" E	—	8.03'	—	6"	PVC STORM DRAIN PIPE
(10)	N 89°33'23" W	—	2.88'	—	6"	PVC WALL SUBDRAIN PIPE
(11)	N 30°08'48" W	—	7.10'	—	6"	PVC STORM DRAIN PIPE
(12)	N 39°29'27" E	—	1.22'	—	6"	PVC STORM DRAIN PIPE
(13)	N 00°36'01" E	—	6.38'	—	6"	PVC WALL SUBDRAIN PIPE
(14)	N 00°40'17" E	—	5.85'	—	6"	PVC STORM DRAIN PIPE
(15)	N 42°54'29" E	—	1.66'	—	6"	PVC STORM DRAIN PIPE
(16)	N 22°44'13" E	—	1.40'	—	6"	PVC STORM DRAIN PIPE
(17)	N 62°33'05" W	—	2.24'	—	6"	PVC STORM DRAIN PIPE
(18)	N 58°43'04" W	—	5.95'	—	6"	PVC STORM DRAIN PIPE
(19)	N 48°40'17" W	—	18.22'	—	6"	PVC STORM DRAIN PIPE
(20)	N 00°22'10" E	—	29.73'	—	6"	PVC STORM DRAIN PIPE
(21)	N 65°10'54" E	—	17.77'	—	6"	PVC STORM DRAIN PIPE
(22)	N 89°20'29" E	—	25.96'	—	6"	PVC STORM DRAIN PIPE
(23)	N 26°44'35" E	—	16.09'	—	6"	PVC STORM DRAIN PIPE



IF SHEET IS LESS THAN  
22" BY 34" IT IS A  
REDUCED PRINT-SCALE  
REDUCE ACCORDINGLY



C-11

AS-BUILT INFORMATION		PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion  <b>UTILITY PLAN</b>						
MATERIALS	MANUFACTURER							
-	-							
-	-							
-	-							
CONSULTANT		SPEC. NO. 1945	CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 14 OF 33 SHEETS			WBS B 19001		
ENGINEER OF WORK: <div><div><div>BDS</div><div>Engineering, Inc. Civil Engineering Land Surveying 5575 Lake Park Way, Suite 114 La Mesa, California 91942 (619) 582-4992 FAX (619) 582-7428</div></div><div></div></div>		<div></div>	APPROVED: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER DATE C-80228 RCE#			SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER		
			DESCRIPTION	BY	APPROVED	DATE	FILMED	194-1749 CSS27 COORDINATE
			ORIGINAL	BDS				
								1834-6309 CSS83 COORDINATE
THOMAS A. JONES (R.C.E.) 34867 DATE 07-29-2021 JOB NO. 18-22		CONTRACTOR INSPECTOR	DATE STARTED			40821-14-D		
			DATE COMPLETED					

CONSTRUCTION CHANGE / ADDENDUM

CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

WARNING

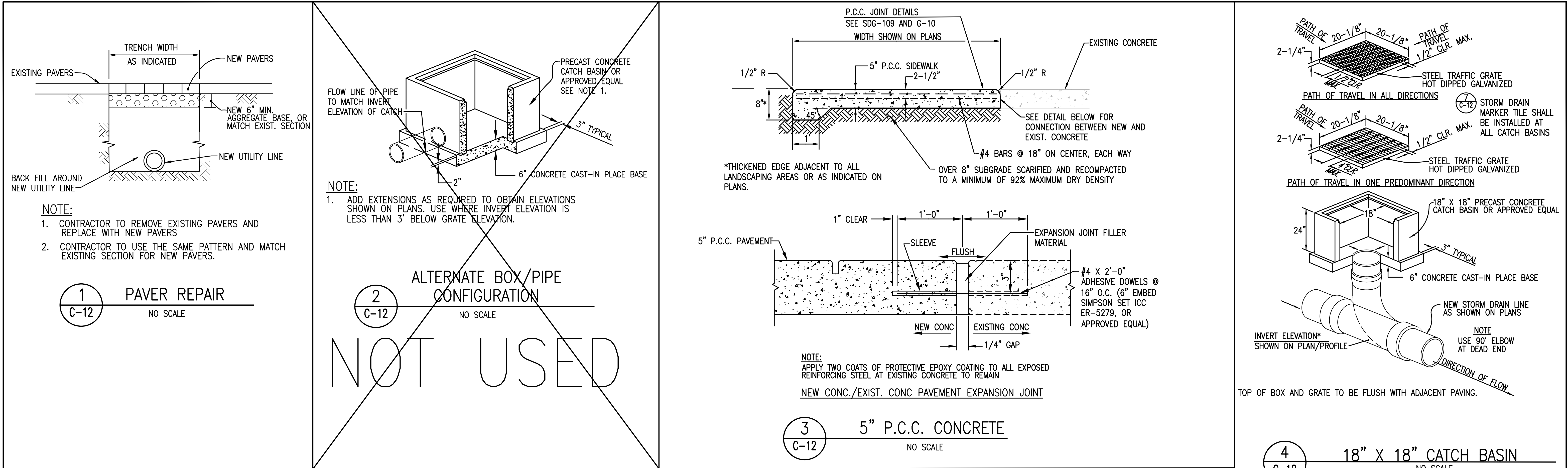


IF THIS BAR DOES  
NOT MEASURE 1"  
THEN DRAWING IS  
NOT TO SCALE.

The City of  
**SAN DIEGO**

# Engineering & Capital Projects





**NOTE:**

USE 90° ELBOW AT DEAD END

**5**  
C-12  
**24" x 24" CATCH BASIN**  
NO SCALE

**NOTE:**

USE 90° ELBOW AT DEAD END

**6**  
C-12  
**12" x 12" CATCH BASIN**  
NO SCALE

**NOTES:**

- 4"x4" TILE BY CLAY WORKS, 1209 E SIXTH ST, AUSTIN, TEXAS 78702. (512) 474-9551 OR APPROVED EQUAL.
- INSTALL TILE FLUSH WITH SURROUNDING HARDSCAPE.
- INSTALL TILE AT ALL NEW STORM DRAIN CATCH BASINS, AREA DRAINS, AND CURB INLETS.

**7**  
C-12  
**TYPICAL STORM DRAIN MARKER TILE**  
NO SCALE

CONSTRUCTION CHANGE / ADDENDUM			
CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

**WARNING**

0 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

**The City of SAN DIEGO**

**Engineering & Capital Projects**

AS-BUILT INFORMATION	
MATERIALS	MANUFACTURER

CONSULTANT	
ENGINEER OF WORK:	SPEC. NO. 1945
<b>BDS Engineering, Inc.</b> Civil Engineering Land Surveying 5575 Lake Park Way, Suite 114 La Mesa, California 91942 (619) 582-4992 FAX (619) 582-7428 Thomas A. Jones THOMAS A. JONES R.C.E.34867	07-29-2021 DATE 18-22 JOB NO.

**REGISTERED PROFESSIONAL ENGINEER**  
THOMAS A. JONES  
34867  
EXP. 9-30-23  
CIVIL  
STATE OF CALIFORNIA  
07-29-2021

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 15 OF 33 SHEETS				
APPROVED:	DATE			
FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER	C-80228 RCE#			
DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL	BDS			

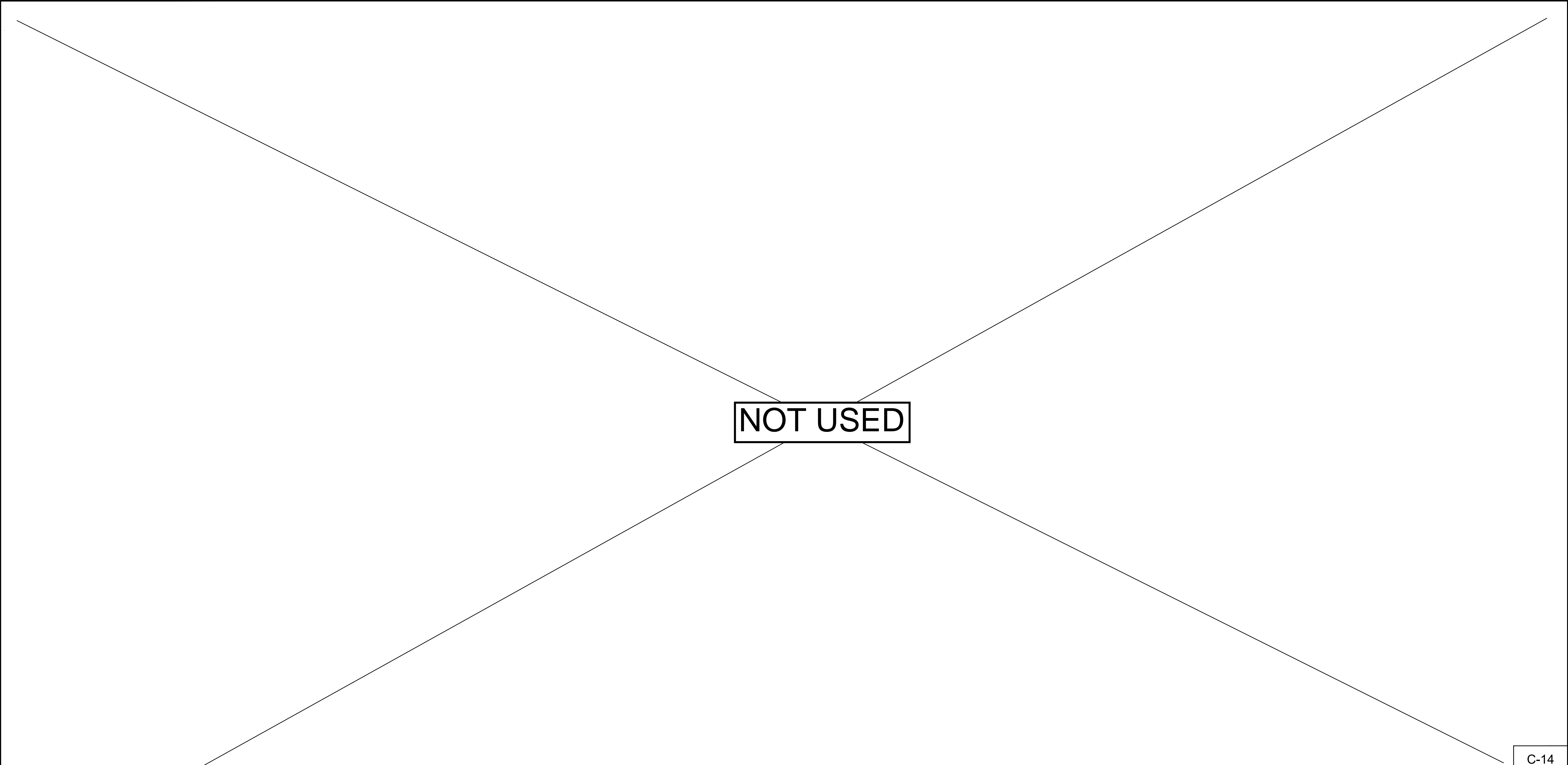
PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion	
CIVIL DETAILS	
CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 15 OF 33 SHEETS	
WBS	B 19001
SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER	
194-1749 CCS27 COORDINATE	
1834-6309 CCS83 COORDINATE	
40821-15-D	

CONTRACTOR INSPECTOR	
DATE STARTED	DATE COMPLETED










NOT USED

C-14

AS-BUILT INFORMATION		PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion  <b>EROSION CONTROL PLAN</b>			
MATERIALS	MANUFACTURER				
-	-				
-	-				
-	-				
CONSULTANT		SPEC. NO. 1945	CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 17 OF 33 SHEETS		WBS B 19001
ENGINEER OF WORK: <b>BDS Engineering, Inc.</b> Civil Engineering Land Surveying 5575 Lake Park Way, Suite 114 La Mesa, California 91942 (619) 582-4992 FAX (619) 582-7428 <i>Thomas A. Jones</i> THOMAS A. JONES R.C.E. 34867		APPROVED: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER DATE C-80228 RCE #  07-29-2021		SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER 194-1749 CCS27 COORDINATE 1834-6309 CCS83 COORDINATE 40821-17-D	
CONTRACTOR INSPECTOR		DATE STARTED		DATE COMPLETED	

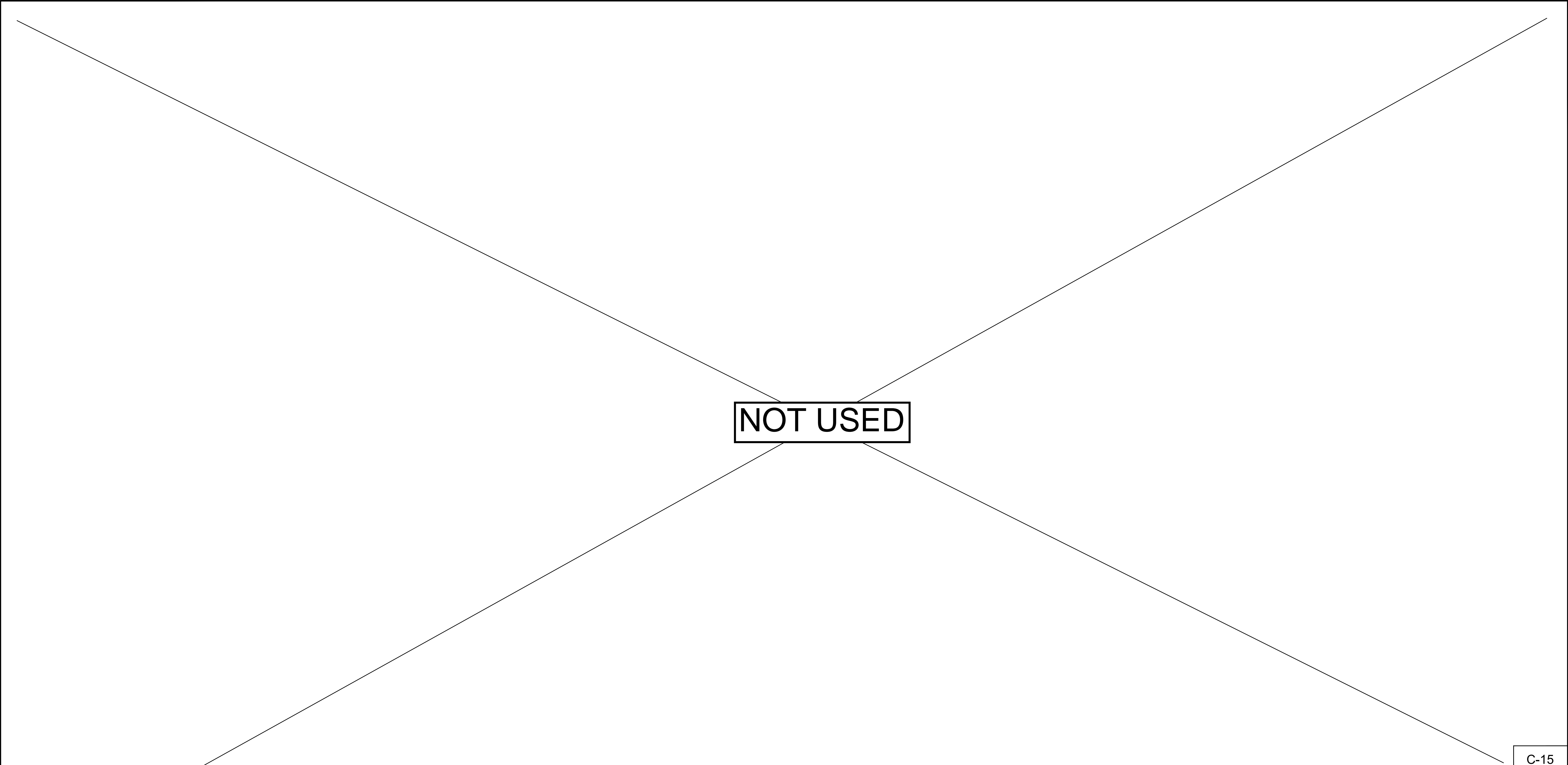
CONSTRUCTION CHANGE / ADDENDUM			
CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

WARNING

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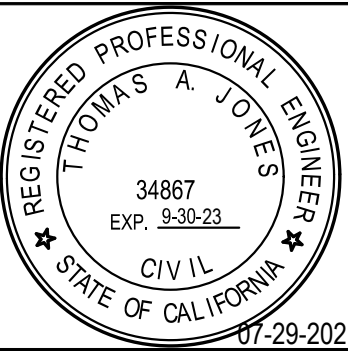
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.





NOT USED

C-15

AS-BUILT INFORMATION		PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion  <b>EROSION CONTROL PLAN</b>			
MATERIALS	MANUFACTURER				
-	-				
-	-				
-	-				
CONSULTANT		SPEC. NO. 1945	CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 18 OF 33 SHEETS		WBS B 19001
ENGINEER OF WORK: <b>BDS Engineering, Inc.</b> Civil Engineering Land Surveying 5575 Lake Park Way, Suite 114 La Mesa, California 91942 (619) 582-4992 FAX (619) 582-7428 <i>Thomas A. Jones</i> THOMAS A. JONES R.C.E. 34867		APPROVED: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER DATE C-80228 RCE #  07-29-2021		SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER 194-1749 CCS27 COORDINATE 1834-6309 CCS83 COORDINATE 40821-18-D	
CONTRACTOR INSPECTOR		DATE STARTED		DATE COMPLETED	

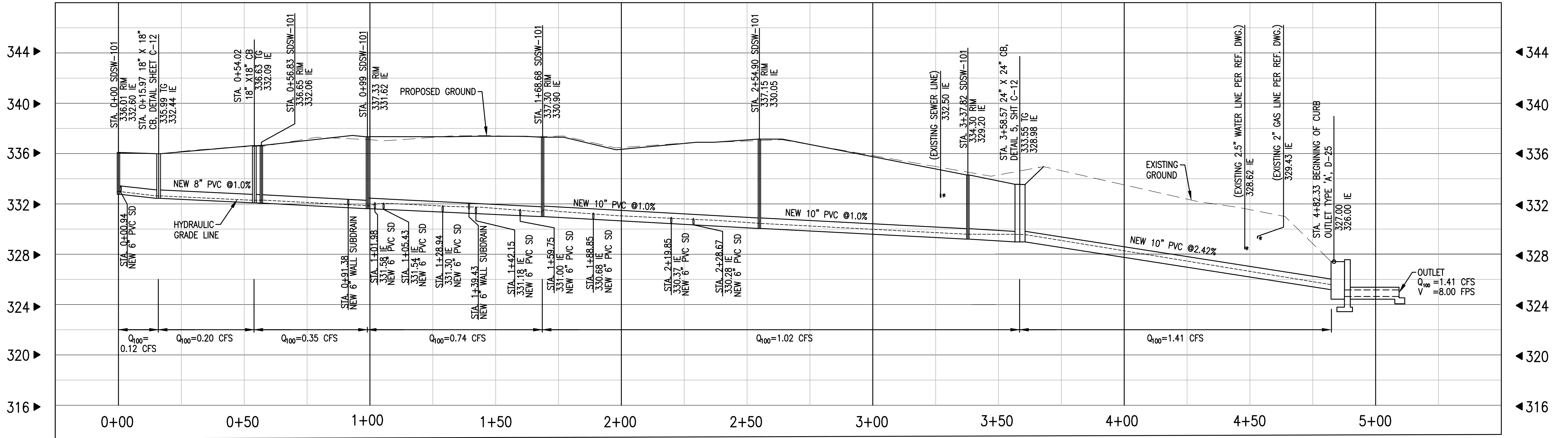
CONSTRUCTION CHANGE / ADDENDUM			
CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

WARNING

0 1

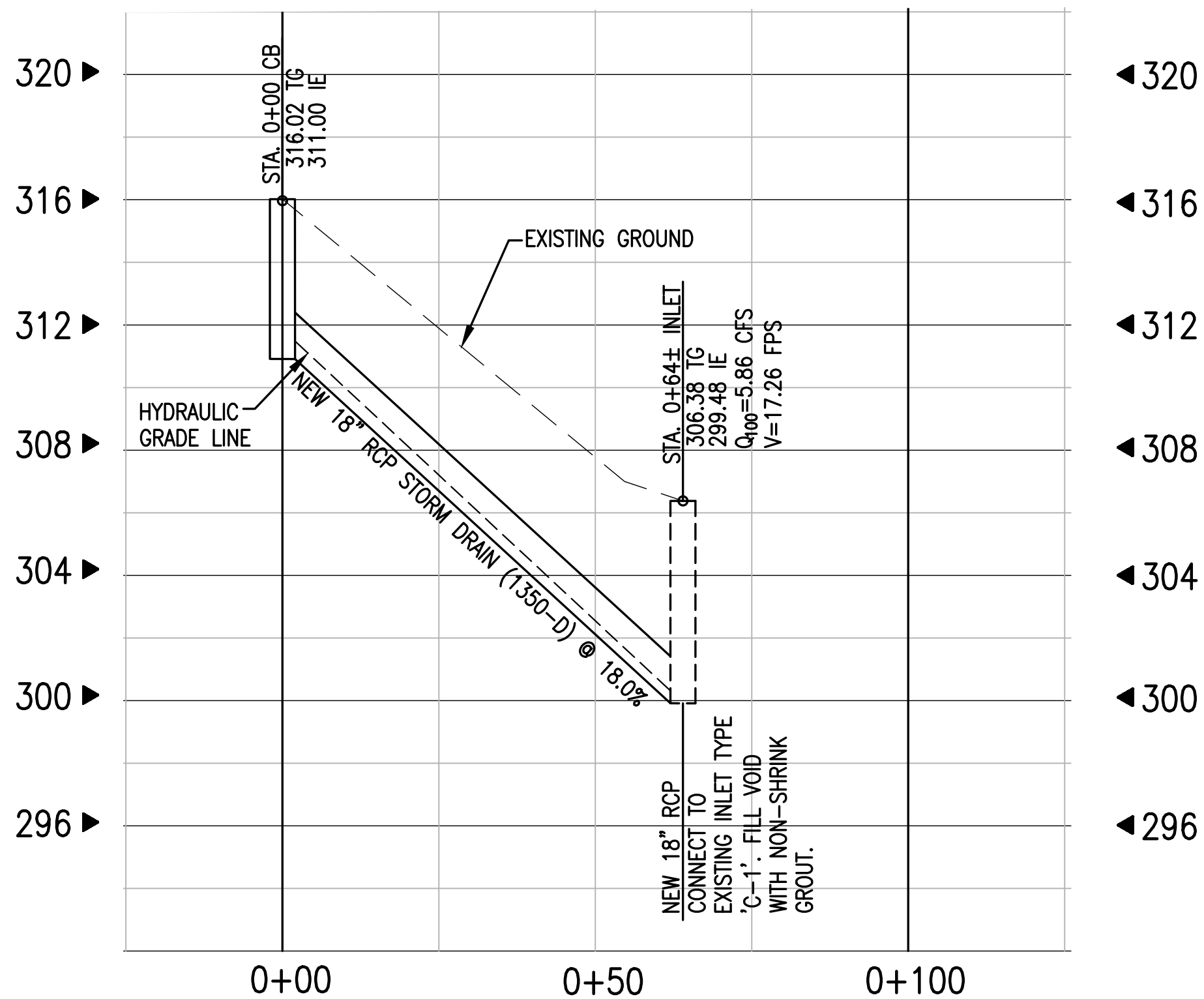
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.



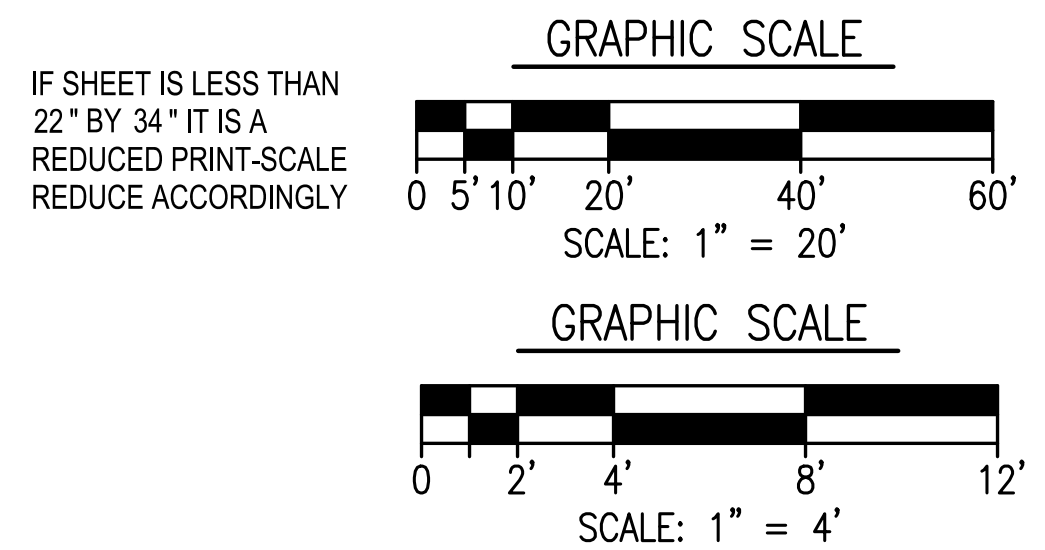


PROFILE: MLK  
PROFILE: STORM DRAIN LINE — ALIGNMENT 1  
SCALE: HORZ. 1" = 20'  
VERT. 1" = 4'

\* CONTRACTOR TO VERIFY EXACT LOCATION AND DEPTH OF EXISTING UTILITIES PRIOR TO CONSTRUCTION



PROFILE: MLK  
PROFILE: STORM DRAIN LINE — ALIGNMENT 2  
SCALE: HORZ. 1" = 20'  
VERT. 1" = 4'



C-16

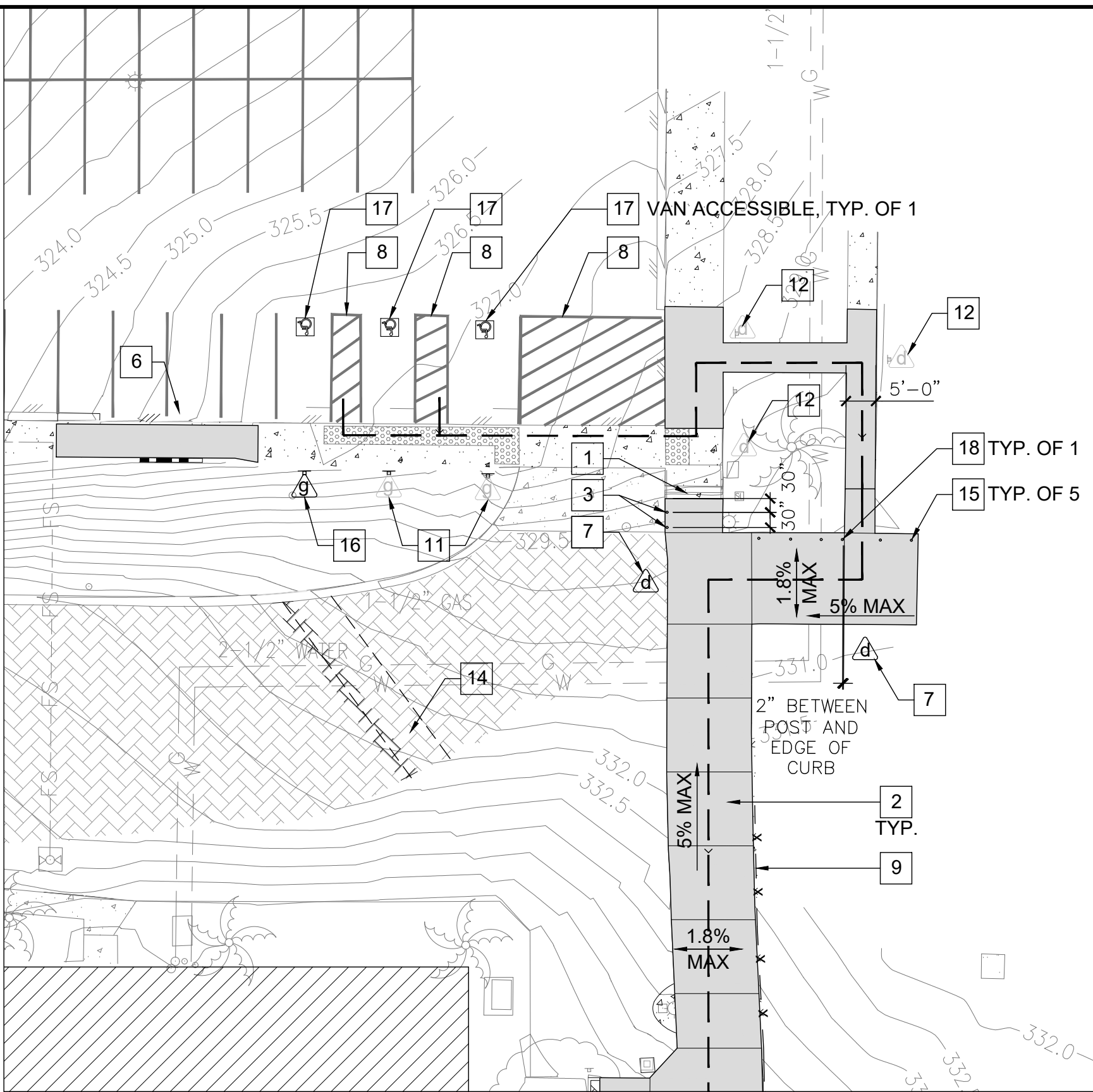
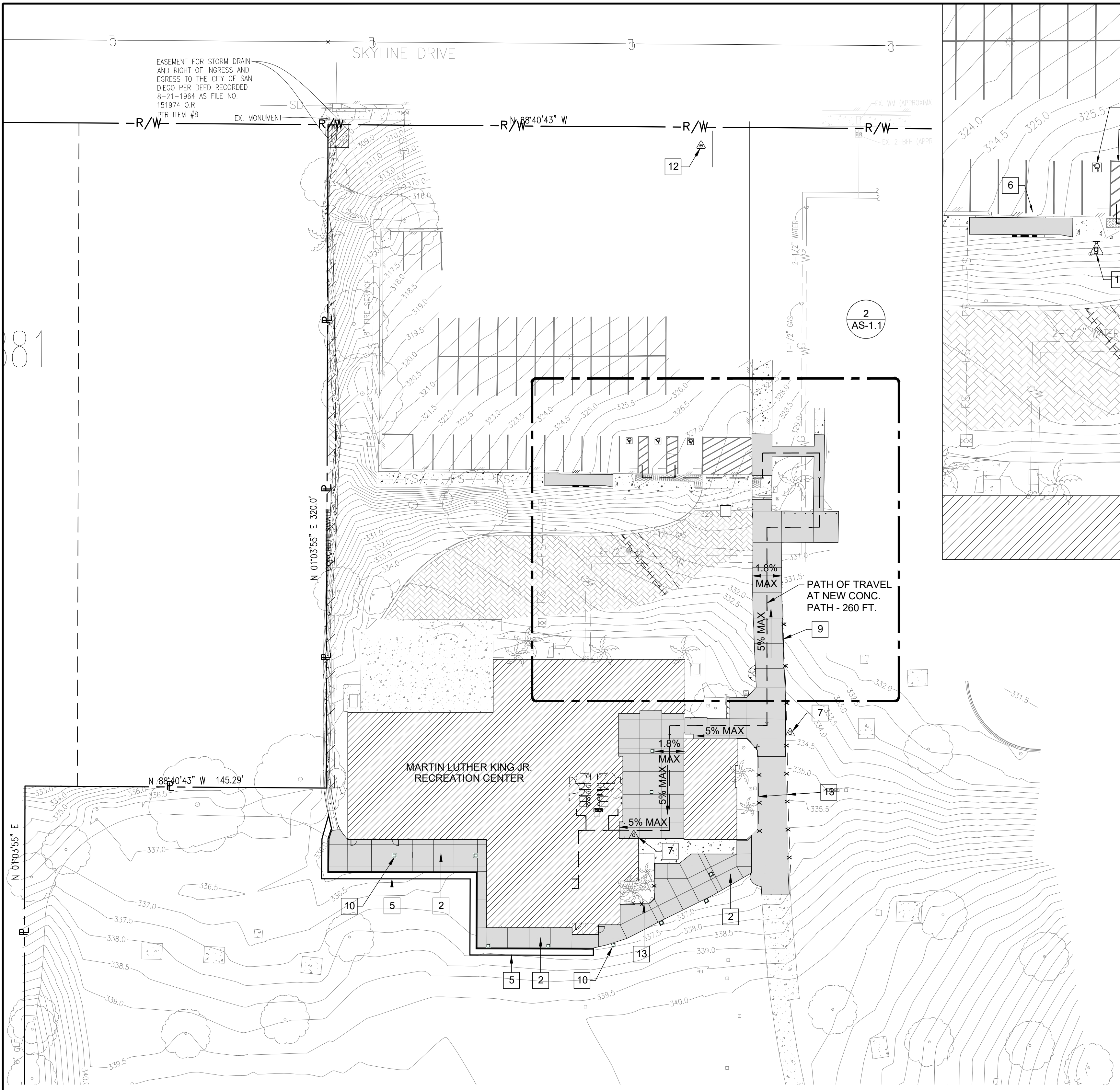
AS-BUILT INFORMATION		PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion	
MATERIALS	MANUFACTURER	STORM DRAIN PROFILE LINE	
-	-		
-	-		
-	-		
-	-		
CONSULTANT		CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 19 OF 33 SHEETS	
ENGINEER OF WORK: <b>BDS Engineering, Inc.</b> Civil Engineering Land Surveying 5575 Lake Park Way, Suite 114 La Mesa, California 91942 (619) 582-4992 FAX (619) 582-7428 <i>Thomas A. Jones</i> THOMAS A. JONES R.C.E. 34867		WBS B 19001	
SPEC. NO. 1945		SUBMITTED BY: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER DATE C-80228 RCE#	
THOMAS A. JONES R.C.E. 34867		CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER	
DATE 07-29-2021		194-1749 CCS27 COORDINATE	
18-22 JOB NO.		1834-6309 CCS83 COORDINATE	
DATE 07-29-2021		40821-19-D	
DATE 07-29-2021		DATE STARTED DATE COMPLETED	

CONSTRUCTION CHANGE / ADDENDUM			
CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.



WARNING  
0 1  
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.





## GENERAL NOTES

1. ALL SITE IMPROVEMENTS SHOWN ARE EXISTING UNLESS NOTED AS NEW.
2. WHERE NEW PAVEMENT MEET EXISTING PAVEMENT, NEW PAVEMENT SHALL BE CONSTRUCTED FLUSH WITH EXISTING.
3. IF THE CITY BUILDING INSPECTOR DETERMINES NON-COMPLIANCE WITH ANY ACCESSIBILITY PROVISIONS, A COMPLETE AND DETAILED REVISED PLANS CLEARLY SHOWING ALL EXISTING NON-COMPLYING CONDITIONS AND THE PROPOSED MODIFICATIONS TO MEET CURRENT ACCESSIBILITY REQUIREMENTS (INCLUDING SITE PLAN, FLOOR PLANS, DETAILS, ETC.) WILL BE SUBMITTED TO THE DEPARTMENT FOR REVIEW AND APPROVAL.
4. PAINT ALL NEW SERVICES THAT ARE NOT FACTORY FINISH TO MATCH EXISTING COLORS.
5. RELOCATED BOLLARD IS ONLY DECORATIVE AND SHALL BE INSTALLED PER 'TYPE-A' PER CSD WM-04.
6. CONTRACTOR SHALL ENGAGE A ROOF INSPECTOR TO INSPECT REQUIRED ROOF REPAIR & PROVIDE INSPECTION REPORT TO THE OWNER.

## LEGEND

- NEW CONC. PAVING.
- ACCESSIBLE PATH OF TRAVEL NOT TO EXCEED 5% SLOPE; 1.8% MAX CROSS SLOPE

## PARKING SPACES PER TABLE 11B-208.2

1 VAN ACCESSIBLE SPACE  
2 ACCESSIBLE PARKING SPACES  
50 STANDARD SPACES  
53 TOTAL PARKING SPACES

PER TABLE 11B-208.2: 3 ACCESSIBLE SPACES REQUIRED FOR 51-75 TOTAL SPACES. = OK.

## KEYNOTES

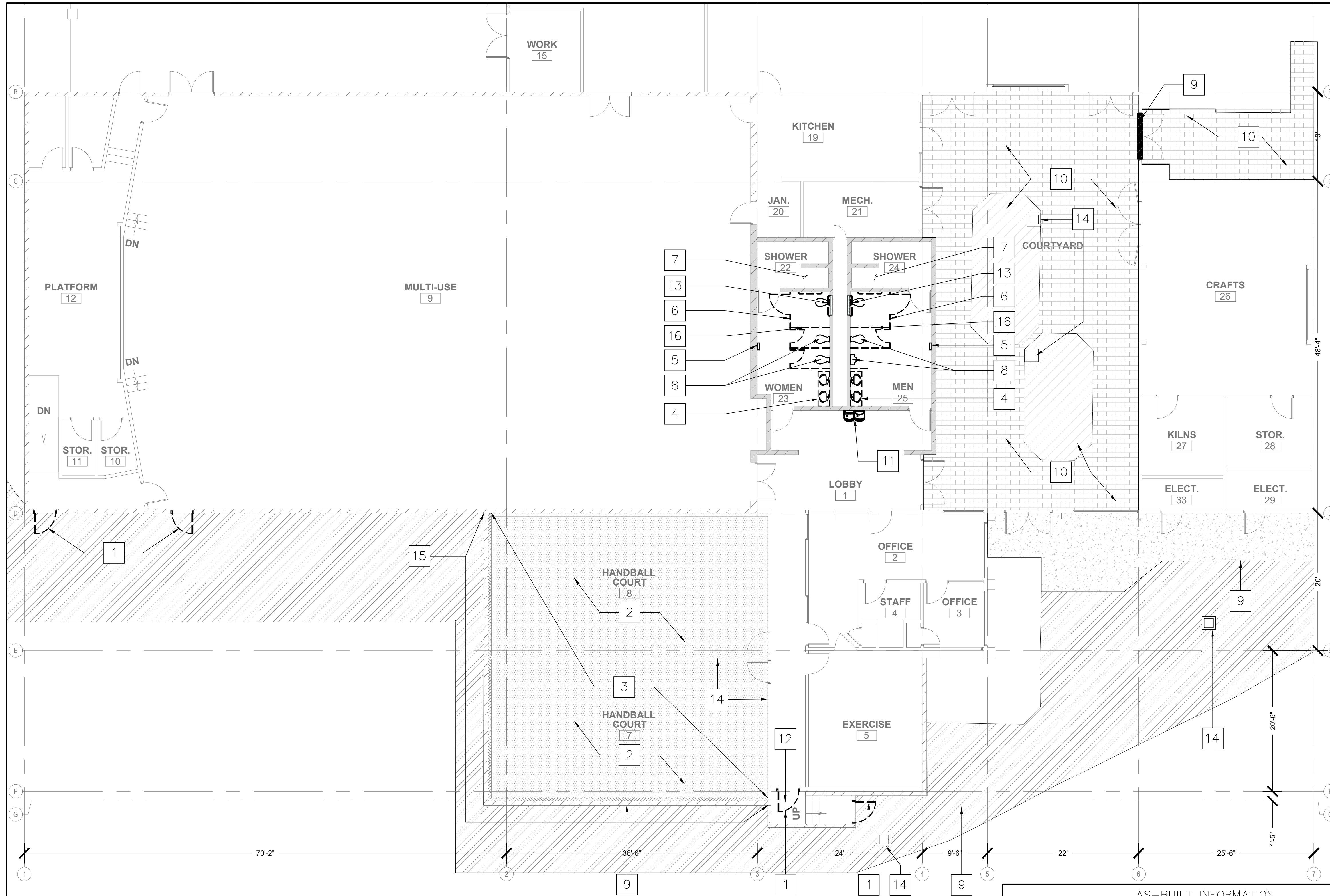
- 1 NEW STRIPING AT EXISTING STAIRS. APPLY PAINTED STRIPING TO ALL TREADS PER SDM-118.
- 2 NEW CONCRETE PAVING WITH CONTROL JOINTS AT 12' O.C. MAX, U.N.O., SEE CIVIL.
- 3 NEW BOLLARD, TYP. OF 2, PER CSD WM-04, INSTALLED IN LINE WITH EXISTING HANDRAIL.
- 4 NOT USED
- 5 NEW CONCRETE GRAVITY WALL & CURB/GUTTER, SEE CIVIL FOR ADDITIONAL INFORMATION.
- 6 NEW CURB OUTLET
- 7 NEW ACCESSIBLE DIRECTIONAL SIGNAGE. SEE DETAIL15 ON SHEET AD-3.0 TYPE-A.
- 8 RE-STRIPE EXISTING ACCESSIBLE PARKING STRIPING PER CSD SDM-117.
- 9 EXISTING CHAIN LINK FENCE - PROTECT IN PLACE
- 10 NEW CATCH BASIN W/ ACCESS COMPLIANT GRATING, TYP.
- 11 EXISTING ACCESSIBLE PARKING SIGN, PROTECT IN PLACE.
- 12 EXISTING ACCESSIBLE DIRECTION SIGNAGE.
- 13 NEW 4' HIGH CHAIN LINK FENCE PER SDM-112.
- 14 REINSTALL EXISTING PAVERS.
- 15 EXISTING BOLLARD - PROTECT IN PLACE
- 16 NEW ACCESSIBLE PARKING PARKING SIGN PER CSD SDM-117, SHEET 6 OF 9.
- 17 EXISTING DOUBLE ACCESSIBLE PARKING STALL PER CSD SDM-117 SHEET 4 OF 9
- 18 RELOCATE EXISTING BOLLARD, TYP. OF 1, PER CSD WM-04

AS-1.1

AS-BUILT INFORMATION		PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion	
MATERIALS	MANUFACTURER	NEW SITE PLAN	
-	-	CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 20 OF 33 SHEETS	
-	-	WBS B 19001	
-	-	CONSULTANT	
-	-	SPEC. NO. 1945	
ROESLING NAKAMURA TERADA ARCHITECTS INC.		CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 20 OF 33 SHEETS	
363 Fifth Avenue San Diego, California 92101 P619.233.1023 www.rntarchitects.com		APPROVED: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER DATE C-80228 RCE# 7/29/2021	
CONTRACTOR		SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER	
INSPECTOR		DESCRIPTION BY APPROVED DATE FILMED	
		ORIGINAL RNT	
		194-1749 CCS27 COORDINATE	
		1834-6309 CCS83 COORDINATE	
		40821-20-D	
		DATE STARTED DATE COMPLETED	

CONSTRUCTION CHANGE / ADDENDUM				WARNING	
CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.	0 1	
				IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	
				The City of <b>SAN DIEGO</b>	
				Engineering & Capital Projects	



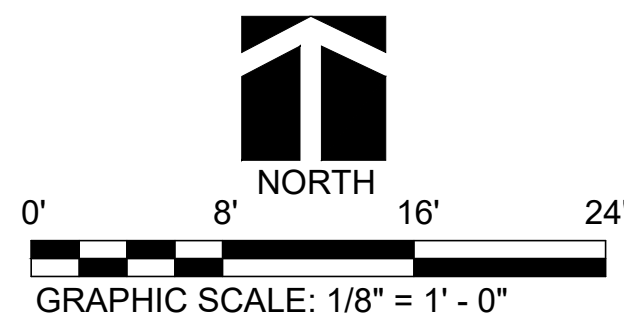


- ### GENERAL NOTES
1. ALL BUILDING ELEMENTS SHOWN ARE EXISTING UNLESS NOTED AS NEW.
  2. PROTECT IN PLACE ALL BUILDING ELEMENTS FROM DAMAGE DURING CONSTRUCTION. ITEMS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED TO THE SATISFACTION OF THE CITY OR SHALL BE REPLACED WITH NEW BY THE CONTRACTOR WITHOUT COST TO THE CITY
  3. ITEMS INDICATED TO BE RELOCATED OR TO BE REMOVED AND REINSTALLED SHALL BE CAREFULLY REMOVED, PROTECTED FROM DAMAGE, CLEANED, PRIOR TO REINSTALLATION. ITEMS DAMAGED SHALL BE REPLACED WITH NEW BY CONTRACTOR WITHOUT COST TO THE CITY.
  4. EXISTING LOBBY & CORRIDOR WALLS ARE 1 HOUR RATED.
  5. REPAIR WATER DAMAGE TO CEILING AND MATCH EXISTING ORIGINAL CONDITION.

- ### DEMOLITION KEYNOTES
- 1 REMOVE EXISTING DOOR AND DOOR HARDWARE. REPAIR DOOR FRAME, CLEAN & REPAIR WITH GALVANIZING REPAIR PAINT. PREP FRAME FOR NEW DOOR.
  - 2 REMOVE EXISTING WATER DAMAGED RESINOUS SPORTS FLOORING AND PREPARE SLAB FOR NEW RESINOUS SPORTS FLOORING AS REQUIRED BY FLOORING MFR.
  - 3 SEE SHEETS S2 & S3 FOR REMOVAL OF EXIST. DAMAGED STUDS & SILL PLATES.
  - 4 REMOVE EXISTING CASEWORK, HARDWARE AND FIXTURES. PROTECT ALL PLUMBING PIPES WITHIN WALL FOR CONNECTION TO NEW FIXTURE.
  - 5 REMOVE EXISTING HAND DRYER. PROTECT EXISTING WIRING AND ELECTRICAL JUNCTION BOX IN PLACE FOR CONNECTION TO NEW HAND DRYER.
  - 6 REMOVE ALL EXISTING TOILET PARTITIONS, PARTITION DOORS, PARTITION HARDWARE, AND TOILET ACCESSORIES INSIDE RESTROOM STALLS.
  - 7 REMOVE AND CAP ALL EXISTING SHOWER FIXTURES WITHIN SHOWER ROOM FOR CONVERSION TO STORAGE.
  - 8 EXISTING PLUMBING FIXTURES TO REMAIN. PROTECT AND CLEAN IN PLACE.
  - 9 SAW CUT CONCRETE AT JUNCTION WITH EXISTING CONCRETE HARDSCAPE TO PROVIDE CLEAN STRAIGHT EDGE. DEMOLISH AND REMOVE EXISTING CONCRETE WITHIN HATCHED AREA.
  - 10 REMOVE EXISTING PAVERS AND CONCRETE PAVING AT MAIN ENTRANCE AND COURTYARD. SEE CIVIL DRAWINGS.
  - 11 PROTECT DRINKING FOUNTAIN IN PLACE. REMOVE AND REINSTALL EXISTING BOTTLE FILLER STATION TO COMPLIANT HEIGHT AT LOWER FOUNTAIN LOCATION.
  - 12 NOT USED
  - 13 REMOVE EXIST. WALL MOUNTED TOILET & CARRIER FOR NEW CARRIER INSTALLATION.
  - 14 REMOVE EXISTING CATCH BASIN PER CIVIL PLANS
  - 15 REMOVE EXISTING EXTERIOR CEMENT PLASTER (STUCCO) REMOVE & STORE ALL WALL MOUNTED LIGHT FIXTURES, LOUVERS, CONDUITS AND APPLICABLE COMPONENTS FOR REINSTALLATION.
  - 16 REMOVE AND STORE EXISTING TOILET & BATH ACCESSORIES MOUNTED ON EXISTING TOILET PARTITIONS FOR REINSTALLATION ON NEW TOILET PARTITION

A - 1.1

**EXISTING-DEMOLITION FLOOR PLAN**  
1/8" = 1' - 0"



#### LEGEND

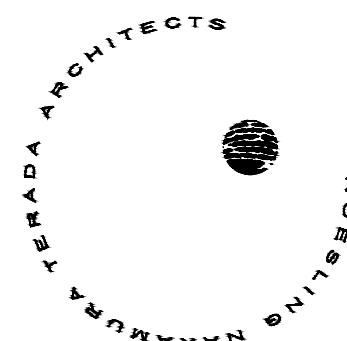
- WATER DAMAGED RESINOUS SPORTS FLOORING PER KEYNOTE 2
- DAMAGED STUDS AND SILL PLATES PER KEYNOTE 3
- SAW CUT CONCRETE AT JUNCTION PER KEYNOTE 9

The City of  
**SAN DIEGO** Engineering & Capital Projects

#### AS-BUILT INFORMATION

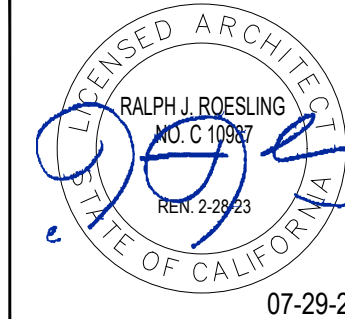
MATERIALS	MANUFACTURER
-	-
-	-
-	-
-	-

#### CONSULTANT



**ROESLING NAKAMURA TERADA ARCHITECTS INC**  
363 Fifth Avenue  
San Diego, California 92101  
P619.233.1023  
www.rntarchitects.com

SPEC. NO. 1945



CONTRACTOR  
INSPECTOR

#### PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion EXISTING-DEMOLITION FLOOR PLAN

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING & CAPITAL PROJECTS DEPARTMENT  
SHEET 21 OF 33 SHEETS

WBS B 19001

APPROVED:  
FOR CITY ENGINEER  
ELIZABETH SCHROTH-NICHOLS  
DEPUTY CITY ENGINEER

DATE  
C-80228  
RCE

SUBMITTED BY:  
DELFA GENOVA  
PROJECT MANAGER  
CHECKED BY:  
REZA RASHIDIAN  
PROJECT ENGINEER

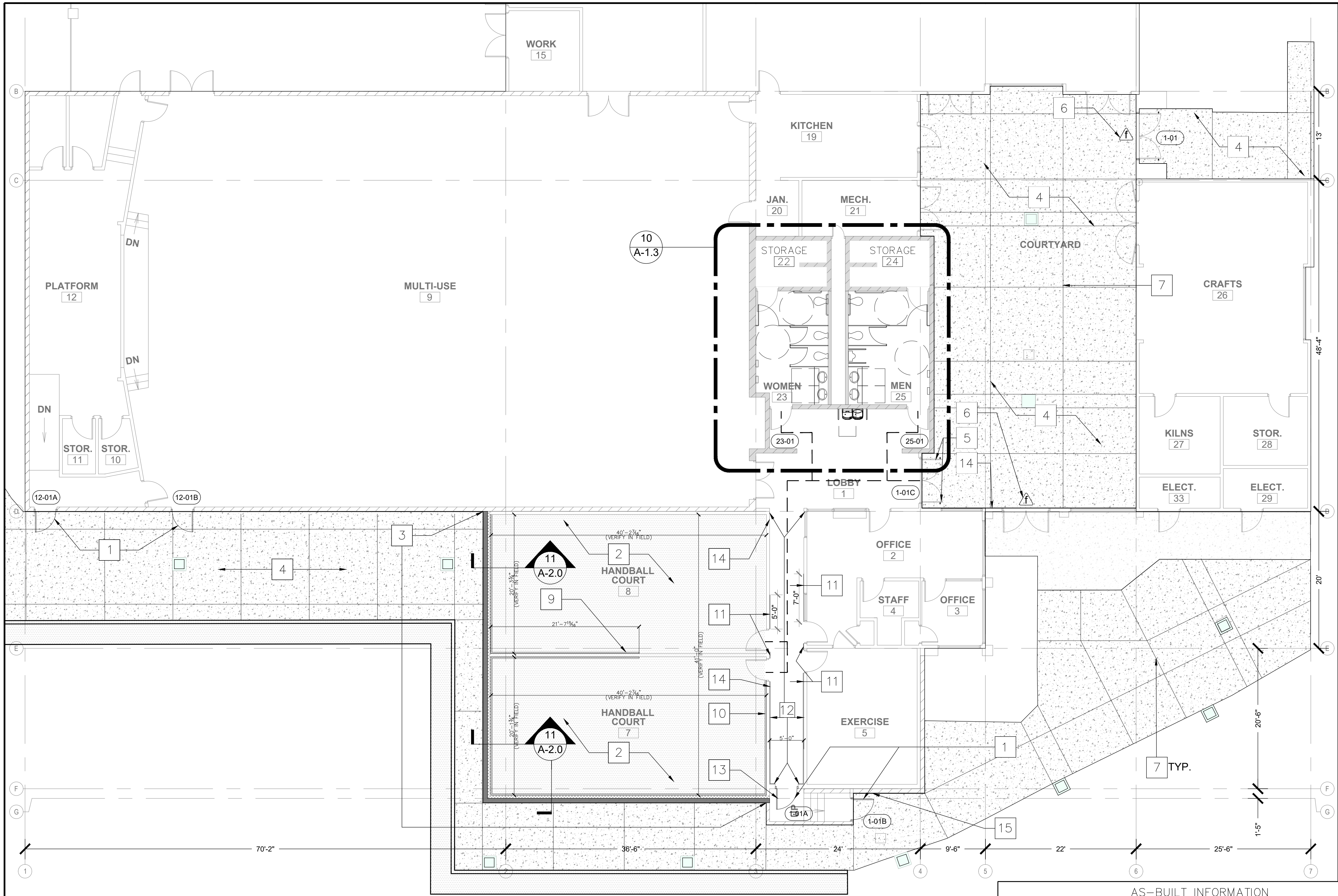
DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL	RNT			

194-1749  
CCS27 COORDINATE  
1834-6309  
CCS83 COORDINATE

DATE STARTED  
DATE COMPLETED

40821-21-D





- ### GENERAL NOTES
1. ALL BUILDING ELEMENTS SHOWN ARE EXISTING UNLESS NOTED AS NEW.
  2. ALL NEW FINISHES SHALL BE ALIGNED WITH AND INSTALLED FLUSH WITH EXISTING FINISHES UNLESS SHOWN OTHERWISE.
  3. PAINT ENTIRE REQUETBALL COURT WALLS, CEILINGS, AND DOORS.
  4. PATCH AND REPAINT ALL THE WALLS, ENTIRELY, IN THE RESTROOMS - MEN'S AND WOMEN'S.
  5. IN AREAS WHERE SHEATHING IS REMOVED AND TERMITE DAMAGE AND/OR DRY ROT ARE UNCOVERED, REPLACE IN KIND.
  6. IN AREAS WHERE SHEATHING IS REMOVED AND MOLD IS UNCOVERED, CONTRACTOR SHALL ENGAGE CERTIFIED ABATEMENT CONTRACTOR TO REMOVE MOLD.
  7. REPAIR WATER DAMAGE TO CEILING AND MATCH EXISTING ORIGINAL CONDITION.

- ### FLOOR PLAN KEYNOTES
- 1 NEW DOOR AND DOOR HARDWARE PER SCHEDULE
  - 2 PREP CONCRETE FLOOR INSIDE HANDBALL COURTS AND INSTALL NEW POLYURETHANE SPORTS FLOOR BY ALLIED PRODUCTS, LLC. (OR APPROVED EQUAL) PER MANUFACTURER SPECS.
  - 3 EXTENT OF WALL REHABILITATION SHOWN HATCHED, SEE 11/A-2.0
  - 4 NEW CONCRETE PAVING AT COURTYARD AND MAIN ENTRANCE. SEE CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
  - 5 NEW FLOOR STOPS @ EXISTING DOORS
  - 6 NEW SIGN AT MAIN ENTRANCE GATES & SIDE GATE PER  $\Delta$  ON AD-3.0
  - 7 NEW CONTROL JOINTS PER SITE PLAN. SEE ALSO CIVIL DRAWINGS.
  - 8 NOT USED.
  - 9 REPAIR INTERIOR WALL FINISH. SEE DETAIL 8/AD-1.0, PAINT TO MATCH EXISTING.
  - 10 REPAIR INTERIOR WALL FINISH. SEE DETAIL 8/AD-1.0, NOTE 1 FOR CORRIDOR FINISH, PAINT TO MATCH EXISTING.
  - 11 PROVIDE NEW  $\frac{5}{8}$ " TYPE "X" GYP. BD. WHERE EXIST. WALL PANELS HAVE BEEN REMOVED, PAINT TO MATCH EXISTING.
  - 12 PAINT ENTIRE CORRIDOR WALLS TO MATCH EXISTING
  - 13 NEW 'NOT ACCESSIBLE EXIT' SIGN PER  $\Delta$  ON AD-3.0
  - 14 NEW DIRECTIONAL SIGN PER  $\Delta$  ON AD-3.0
  - 15 NEW 'NOT ACCESSIBLE ENTRANCE' SIGN PER  $\Delta$  ON AD-3.0

1

NEW FLOOR PLAN  
1/8" = 1' - 0"

0'

8'

16'

24'

NORTH

GRAPHIC SCALE: 1/8" = 1' - 0"

CONSTRUCTION CHANGE / ADDENDUM

CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

WARNING

0 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

LEGEND

NEW SPORTS FLOORING PER KEYNOTE 2

NEW STUDS AND SILL PLATES PER DETAIL 11/A-2.0

EXTERIOR WALL REHABILITATION PER KEYNOTE 3

The City of

**SAN DIEGO**

Engineering & Capital Projects

AS-BUILT INFORMATION

MATERIALS	MANUFACTURER
-	-
-	-
-	-
-	-

CONSULTANT

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PLANS FOR THE CONSTRUCTION OF  
MLK Recreation Center Moisture Intrusion

NEW FLOOR PLAN

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING & CAPITAL PROJECTS DEPARTMENT  
SHEET 22 OF 33 SHEETS

WBS B 19001

APPROVED:

FOR CITY ENGINEER  
ELIZABETH SCHROTH-NICHOLS  
DEPUTY CITY ENGINEER

DATE  
C-80228  
RCE

7/29/2021

SUBMITTED BY:

DELFA GENOVA  
PROJECT MANAGER

CHECKED BY:

REZA RASHIDIAN  
PROJECT ENGINEER

194-1749  
CCS27 COORDINATE

1834-6309  
CCS83 COORDINATE

CONTRACTOR

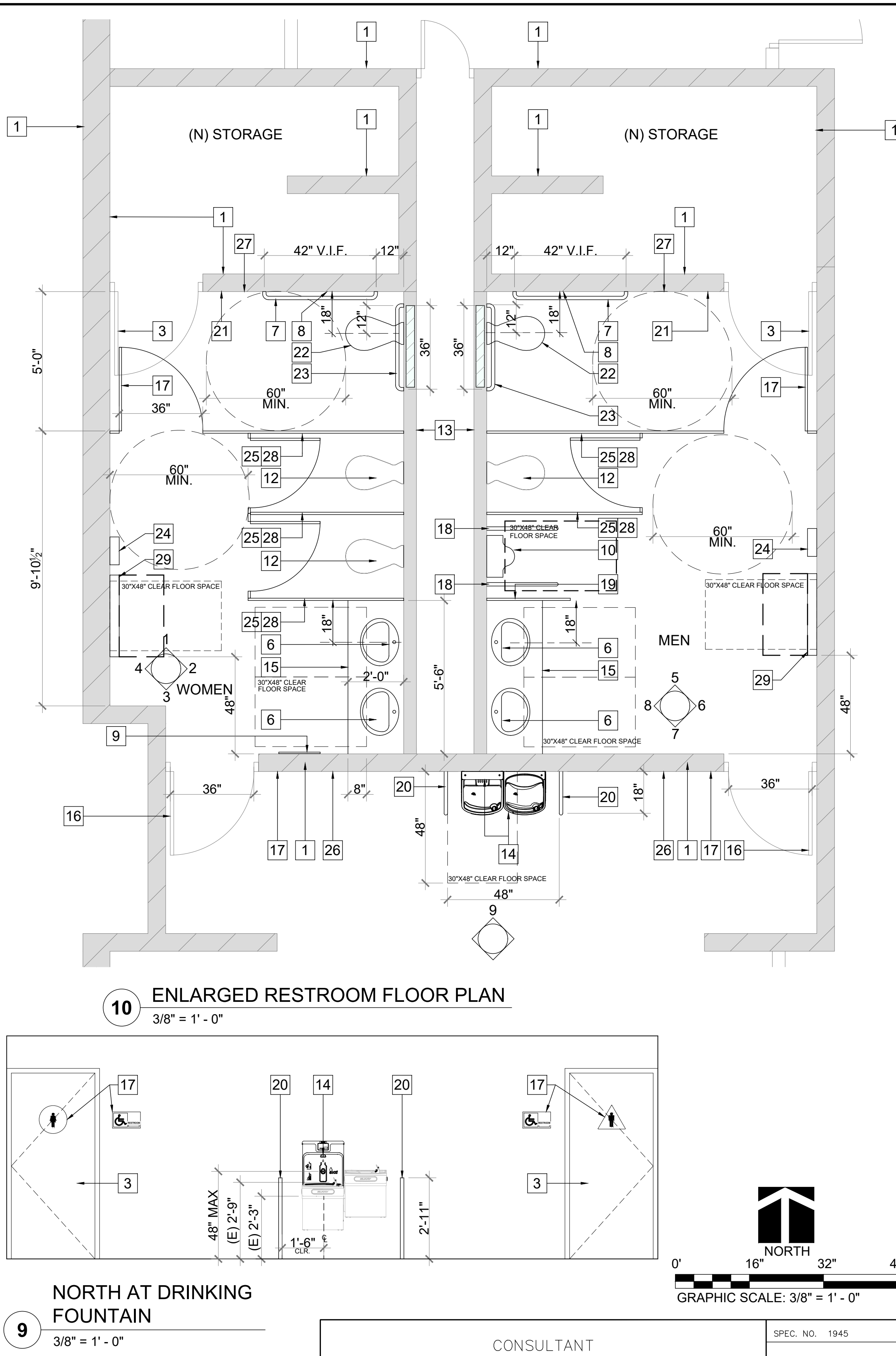
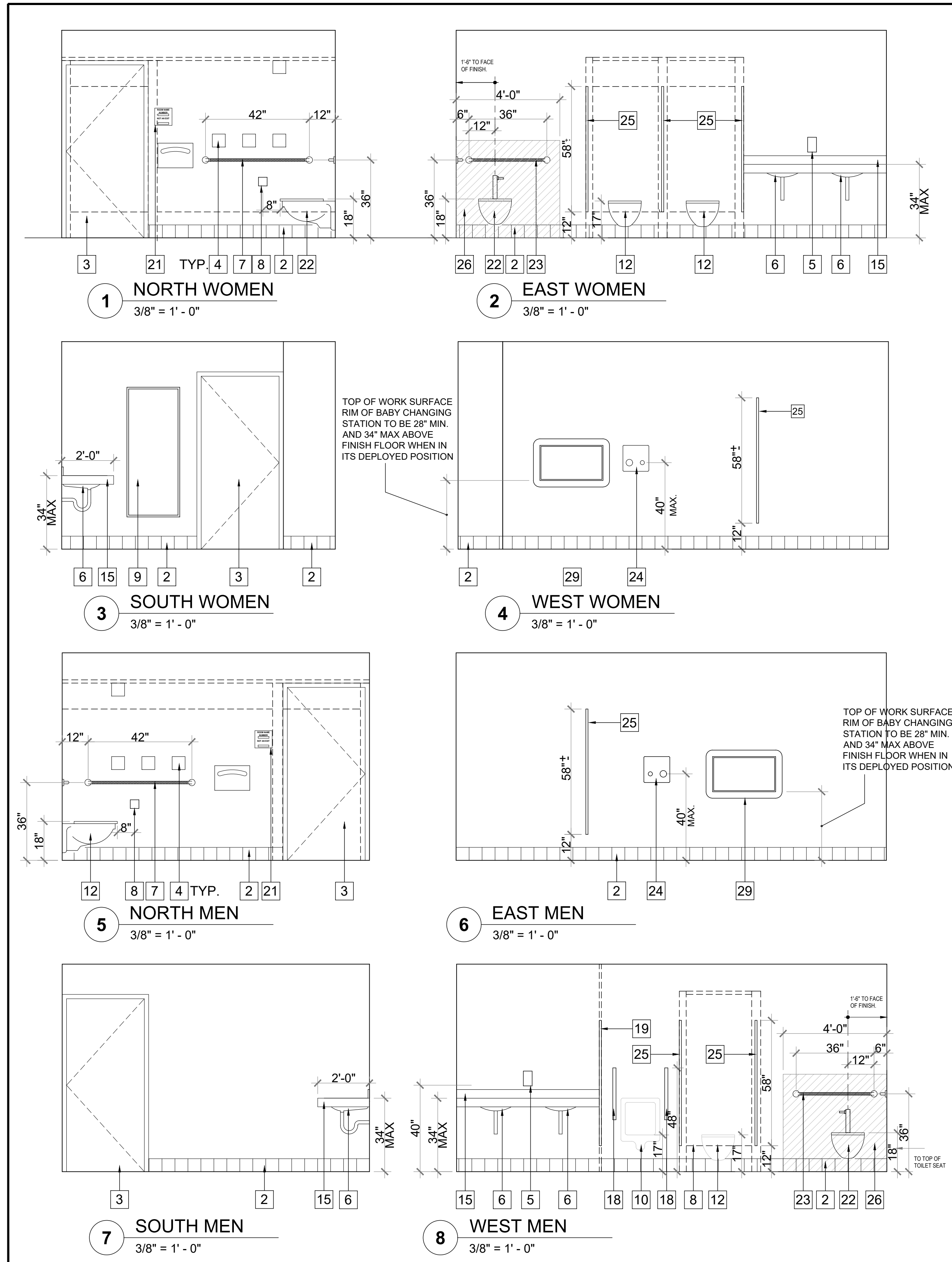
INSPECTOR

DATE STARTED

DATE COMPLETED

40821-22-D





### GENERAL NOTES

- ITEMS INDICATED TO BE RELOCATED OR TO BE REMOVED AND REINSTALLED SHALL BE CAREFULLY REMOVED, PROTECTED FROM DAMAGE, CLEANED, PRIOR TO REINSTALL. ITEMS DAMAGED SHALL BE REPLACED WITH NEW BY CONTRACTOR WITHOUT COST TO THE CITY.
- REMOVE ALL TOILET ACCESSORIES MOUNTED ON EXISTING TOILET PARTITIONS TO BE REMOVED. REINSTALL ALL EXISTING TOILET ACCESSORIES ON NEW TOILET PARTITIONS.
- PATCH AND REPAINT ALL THE WALLS, ENTIRELY, IN THE RESTROOMS - MEN'S AND WOMEN'S.
- PROTECT AND CLEAN FLOOR OF EXISTING RESTROOMS. PATCH & REPAIR EXISTING TILE & GROUT TO MATCH EXISTING.

### KEYNOTES

- (E) CMU WALL, PRIME AND PAINT TO MATCH EXISTING
- (E) TILE BASE
- (E) DOOR
- (E) ACCESS DOORS
- (E) SOAP DISPENSER , REINSTALLED
- (N) LAVATORY WITH INSULATED DRAIN PIPE & HOT WATER SUPPLY. SEE PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION. SEE 7/AD-1.0 & 8/AD-2.0 FOR CLEARANCES
- (E) GRAB BAR - 42"
- (E) TOILET PAPER DISPENSER
- (E) WALL MOUNTED MIRROR, 24" X 60"
- (E) WALL MOUNTED URINAL, ACCESSIBLE
- (E) DRAINAGE TRENCH.
- (E) WALL MOUNTED TOILET
- (E) 2 X 6 WALL @ 16" O.C. W/ INTERIOR LATH & PLASTER ON ROOM SIDE ONLY.
- (E) ACCESSIBLE DRINKING FOUNTAIN (ELKAY MODEL LZSTL8WSLK). REMOVE AND REINSTALL (E) BOTTLE FILLER STATION TO ACCESSIBLE HEIGHT AT (E) LOWER FOUNTAIN LOCATION
- (N) COUNTERTOP SEE DETAIL 7/AD-1.0
- (E) 20 MINUTES RATED DOOR.
- (N) ACCESSIBLE RESTROOM WALL SIGNAGE, SEE DETAIL 15 ON SHEET AD-3.0. TYPE  $\Delta$
- (N) GRAB BAR BOBRICK B-5806 24", 9/AD-2.0 (OR APPROVED EQUAL)
- (N) URINAL SCREEN, FLOOR & CEILING SUPPORTED.
- (N) PROTECTIVE RAILINGS, REFER TO SDM-108
- (N) SIGNAGE, SEE DETAIL 15 ON SHEET AD-3.0. TYPE  $\Delta$
- (N) WALL MOUNTED TOILET, ACCESSIBLE. SEE PLUMBING FOR ADDITIONAL INFORMATION. PATCH (E) FLOOR TILE PER EXIST.
- (N) GRAB BAR (BOBRICK B-5806 36") (OR APPROVED EQUAL)
- (N) WALL MOUNTED HAND DRYER (OR APPROVED EQUAL)
- (N) TOILET PARTITION, FLOOR MOUNTED, OVERHEAD BRACED.
- (N) WALL FINISH & (N) BASE, TO MATCH (E).
- (N) TOILET SEAT COVER DISPENSER, SEE DETAIL 5/AD-2.0
- REINSTALL TOILET AND BATH ACCESSORIES
- (N) BABY CHANGING STATION

### PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion ENLARGED RESTROOM PLANS & INTERIOR ELEVATIONS

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 23 OF 33 SHEETS		WBS B 19001	
APPROVED: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER		DATE C-80228 RCE	
SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER		DATE 194-1749 CCS27 COORDINATE 1834-6309 CCS83 COORDINATE	
DESCRIPTION		BY	APPROVED
ORIGINAL	RNT		
DATE		FILMED	
7/29/2021			
CONTRACTOR		DATE STARTED	
INSPECTOR		DATE COMPLETED	

#### CONSTRUCTION CHANGE / ADDENDUM

CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

#### WARNING

0 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

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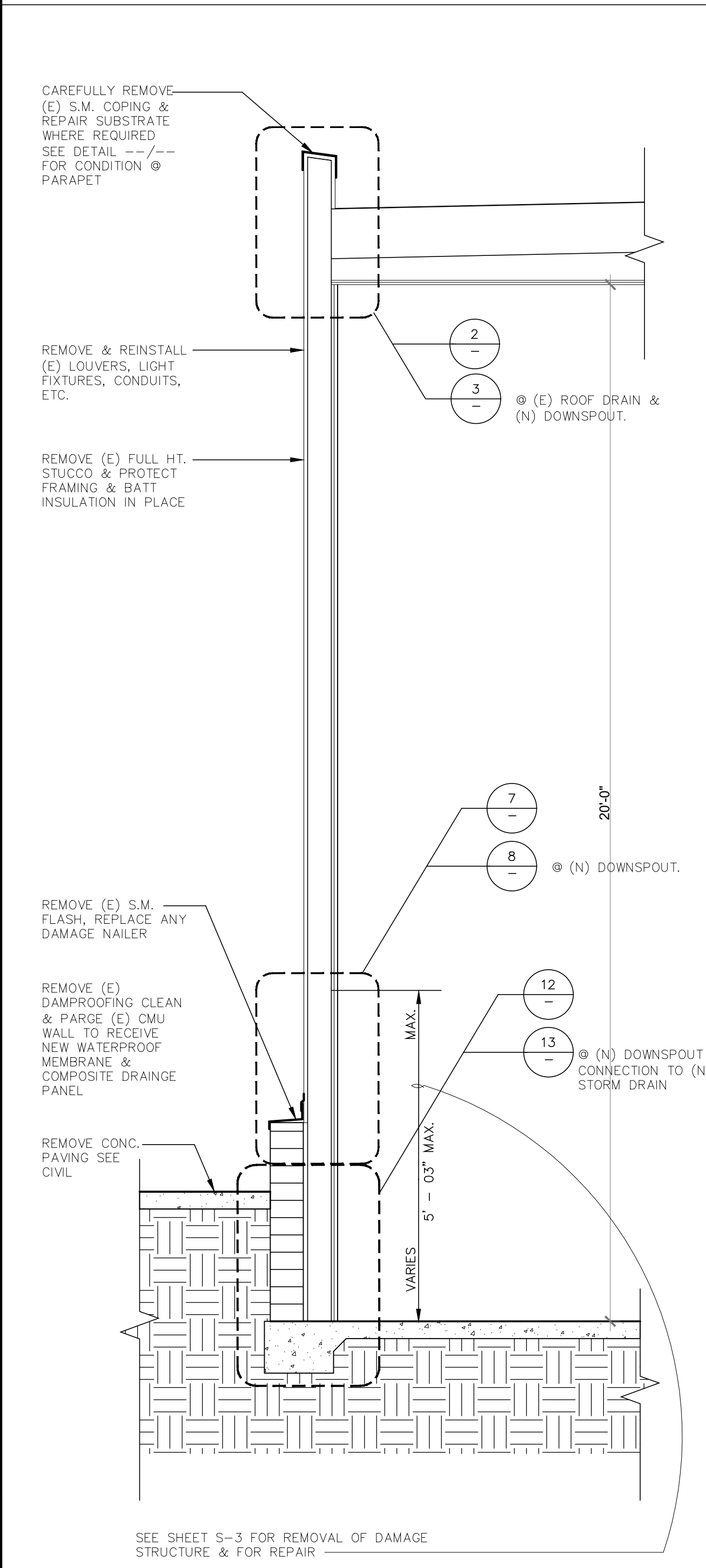
#### GRAPHIC SCALE: 3/8" = 1' - 0"

0' 16' 32' 48'

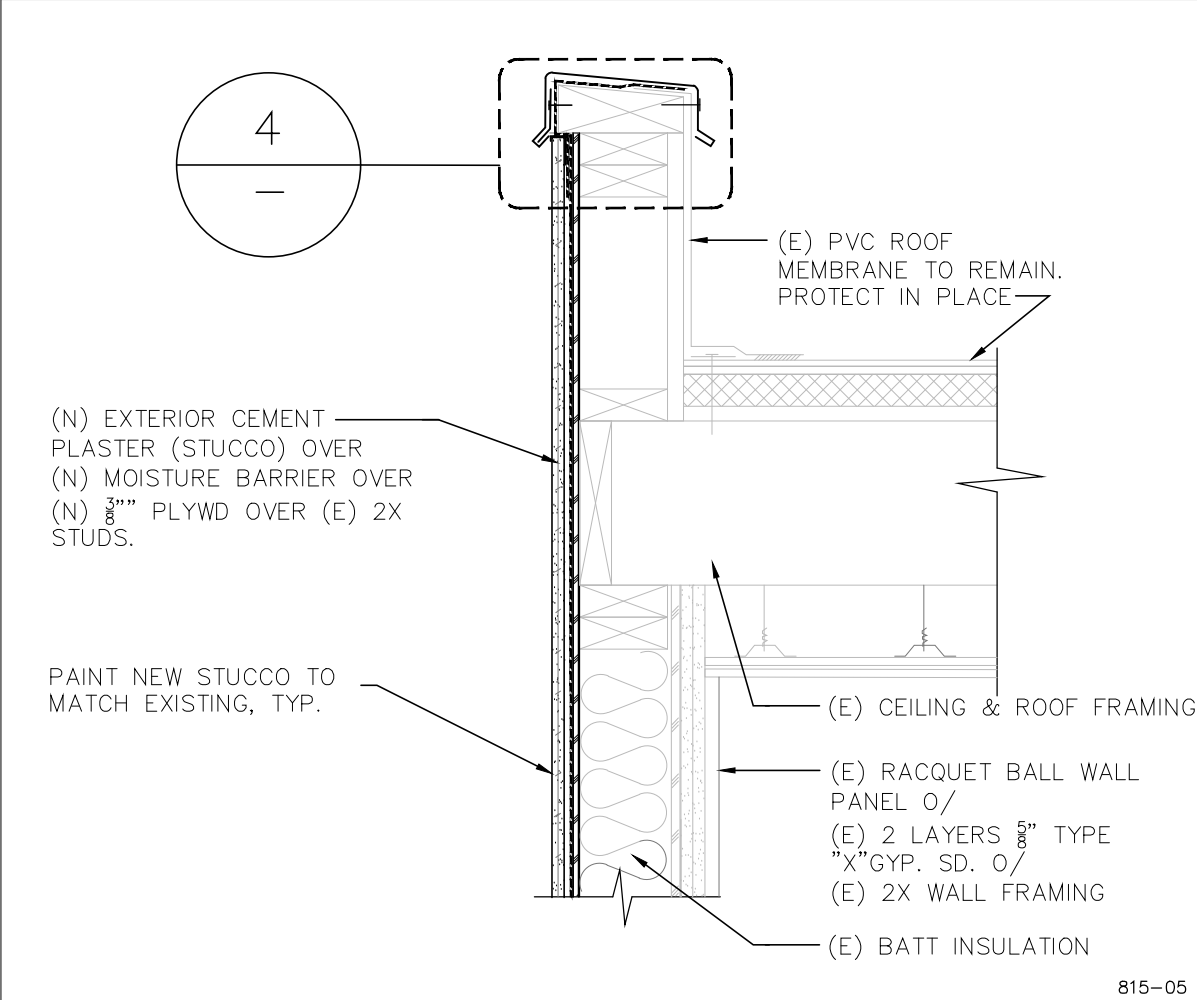
NORTH

MLK Recreation Center Moisture Intrusion

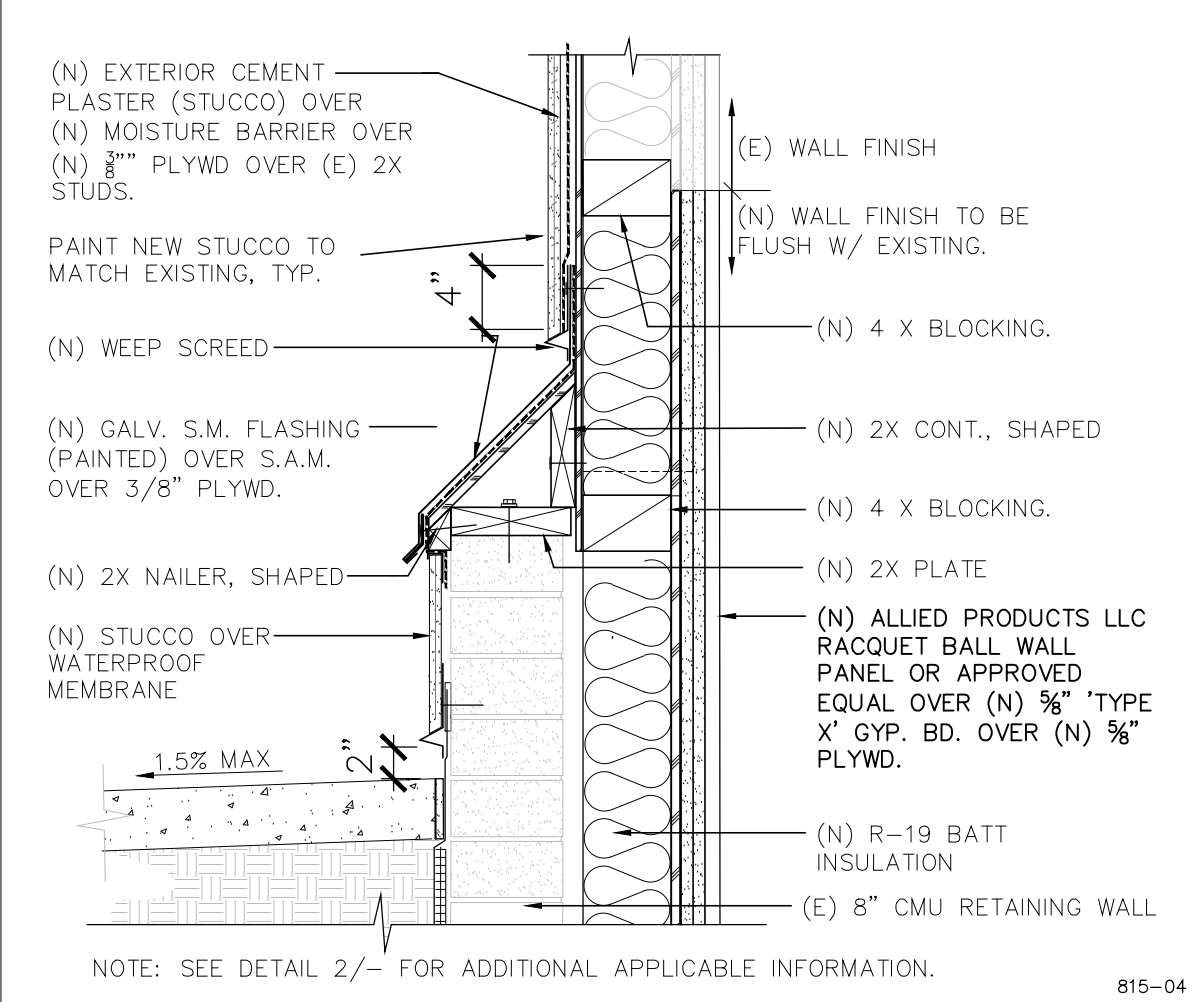




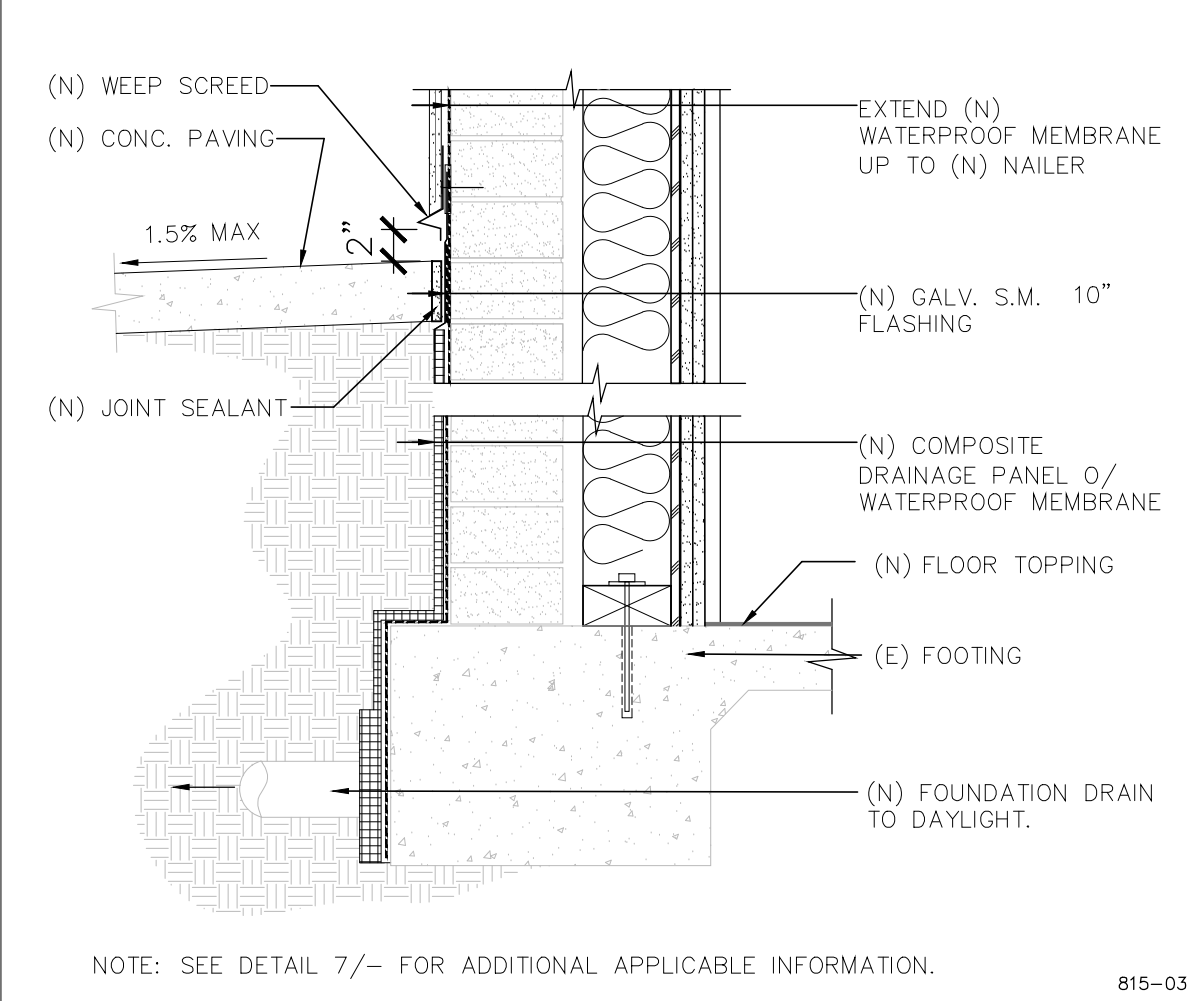
(E) NORTH SECTION @ HANDBALL COURT 1/2" = 1'-0" 11



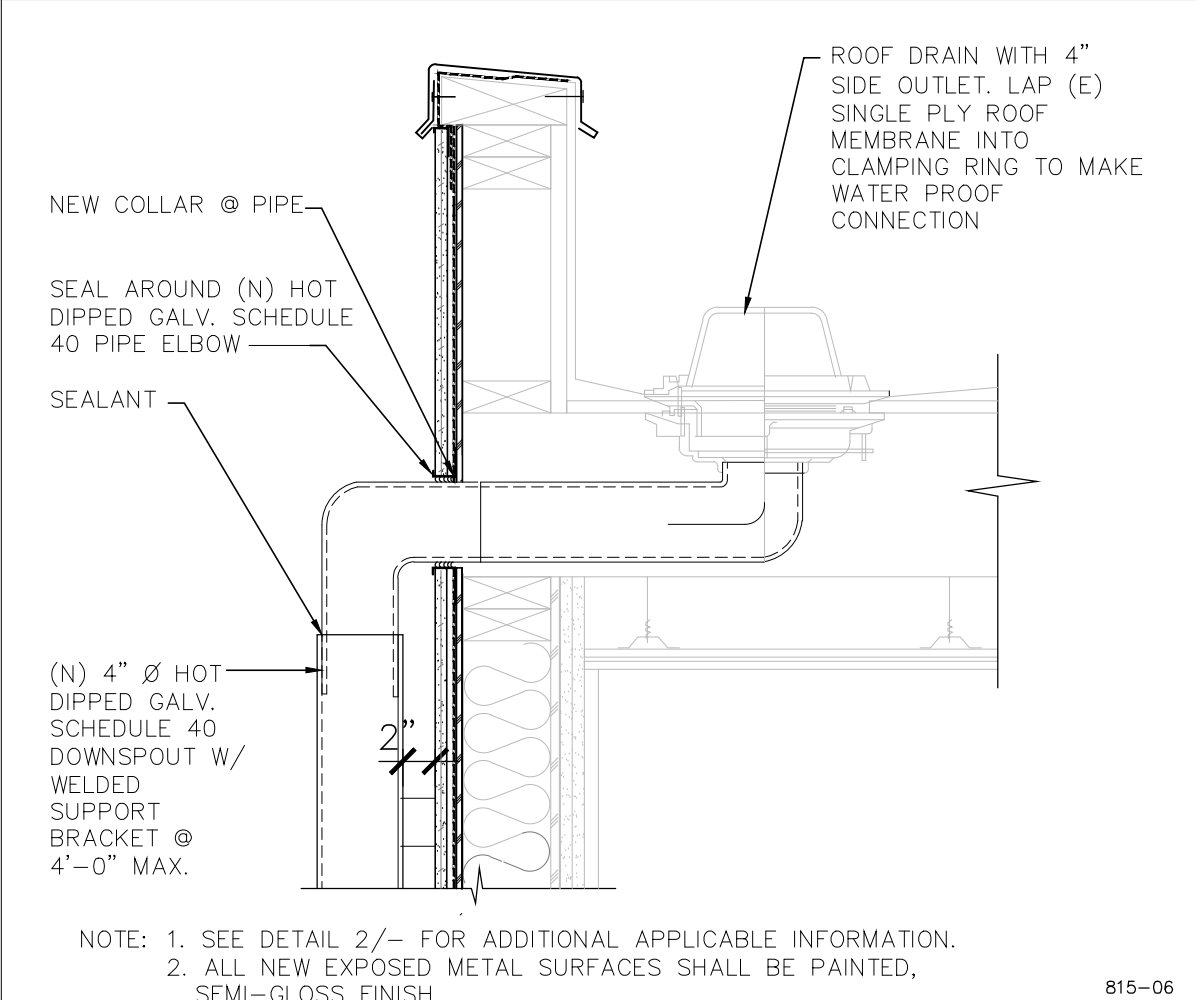
EXTERIOR WALL 1" = 1'-0" 2



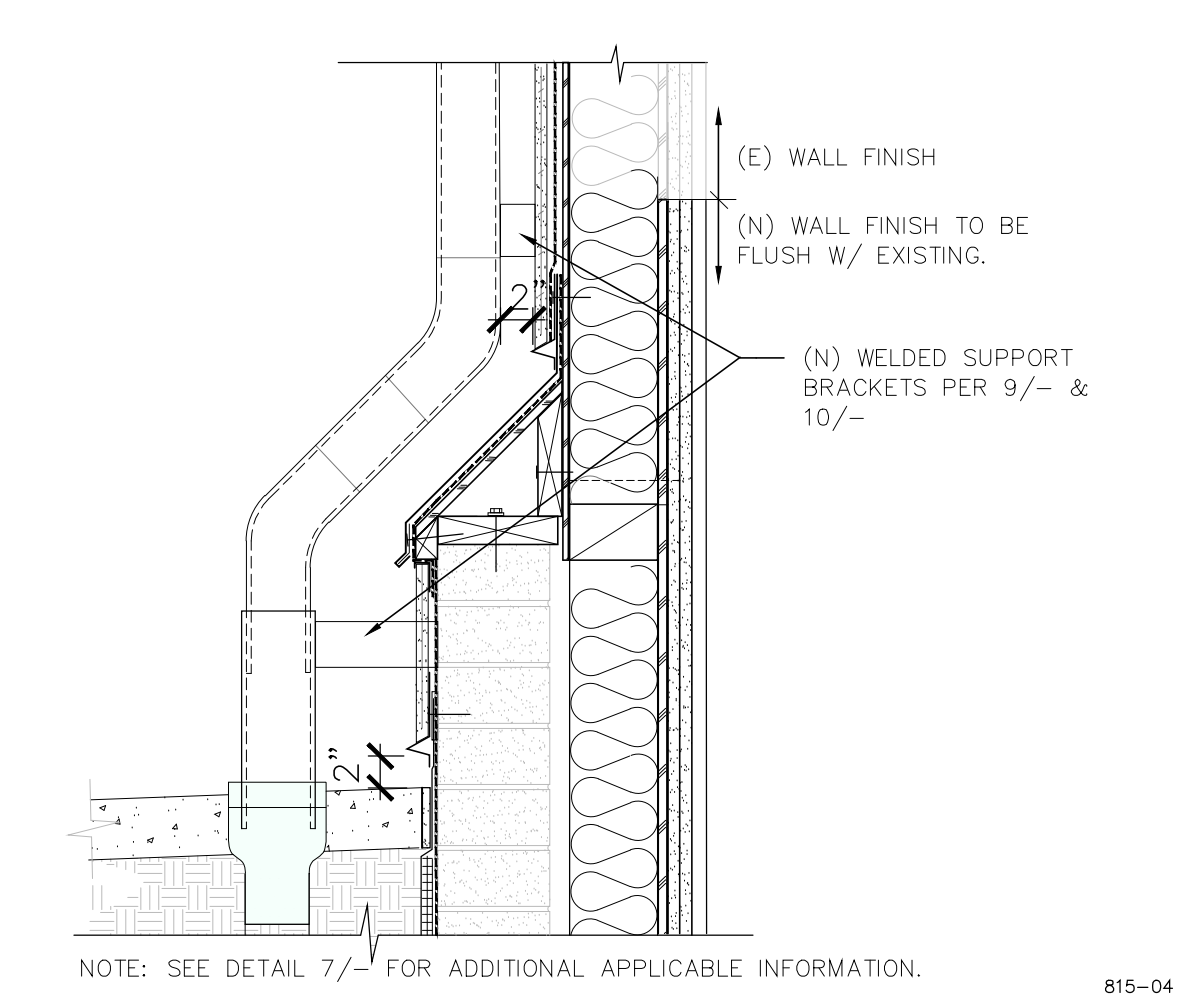
SHEAR WALL AT RACQUET BALL COURTS 1" = 1'-0" 7



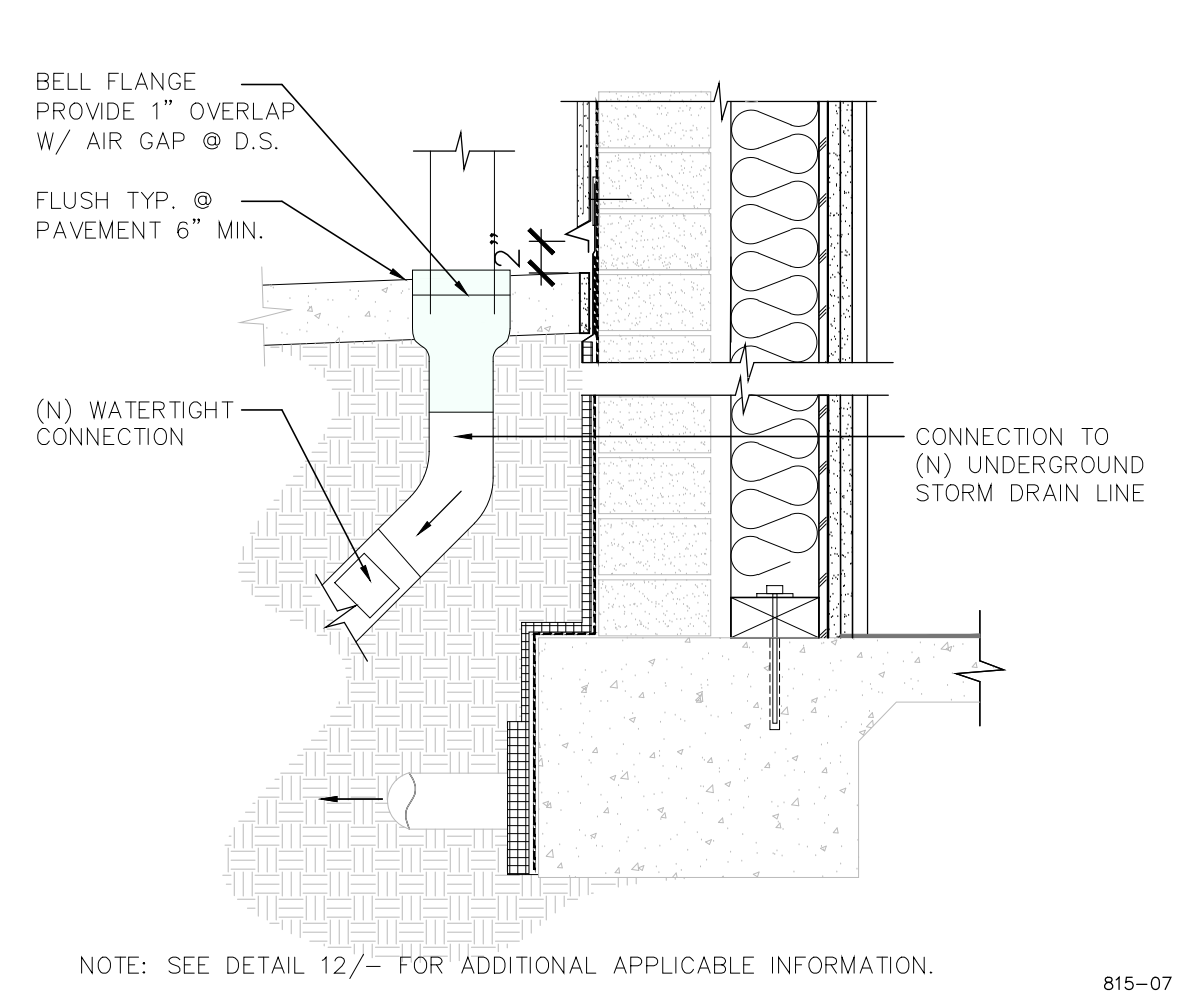
WATERPROOFING @ RETAINING WALL 1" = 1'-0" 12



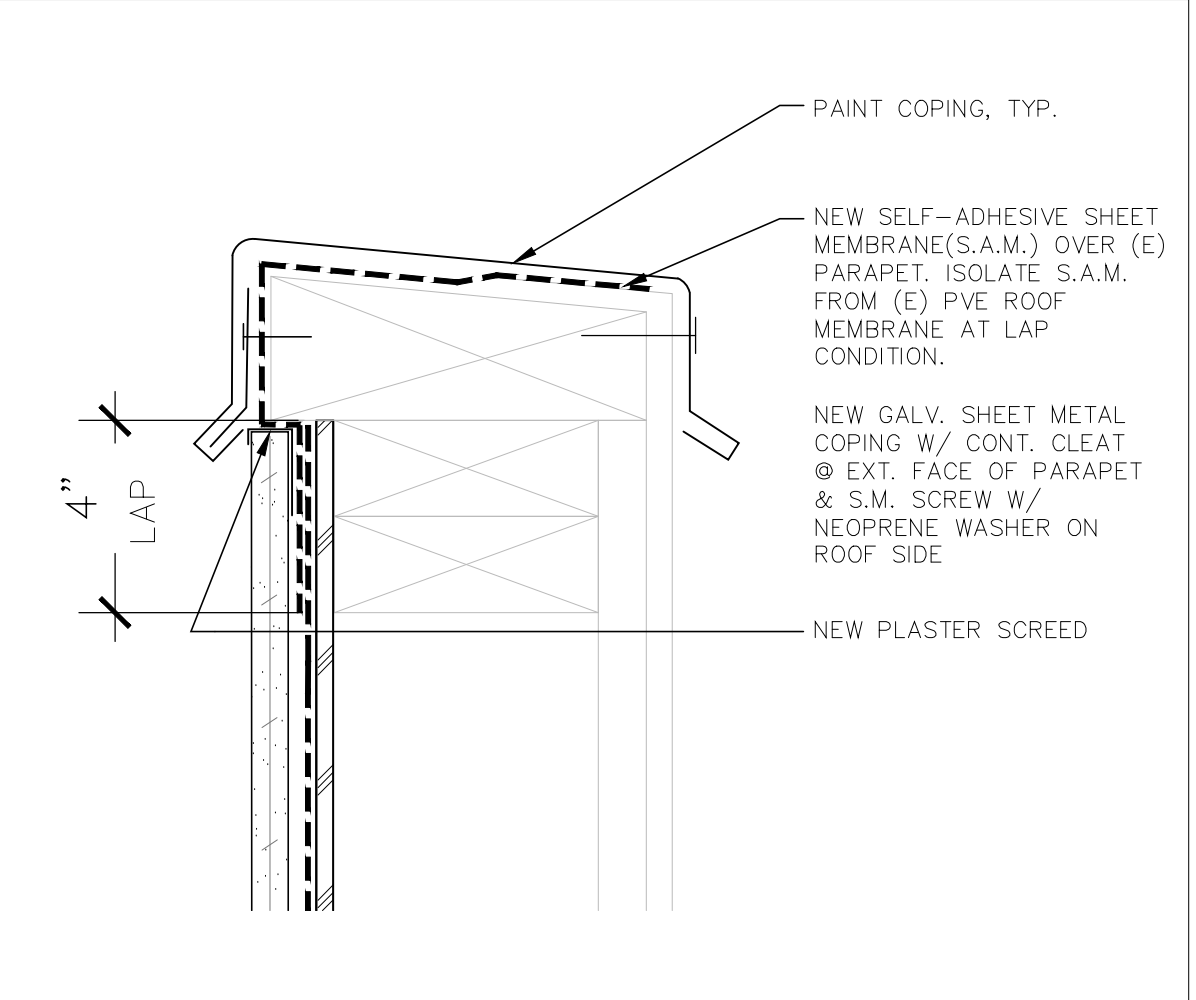
DRAIN & DOWNSPOUT 1" = 1'-0" 3



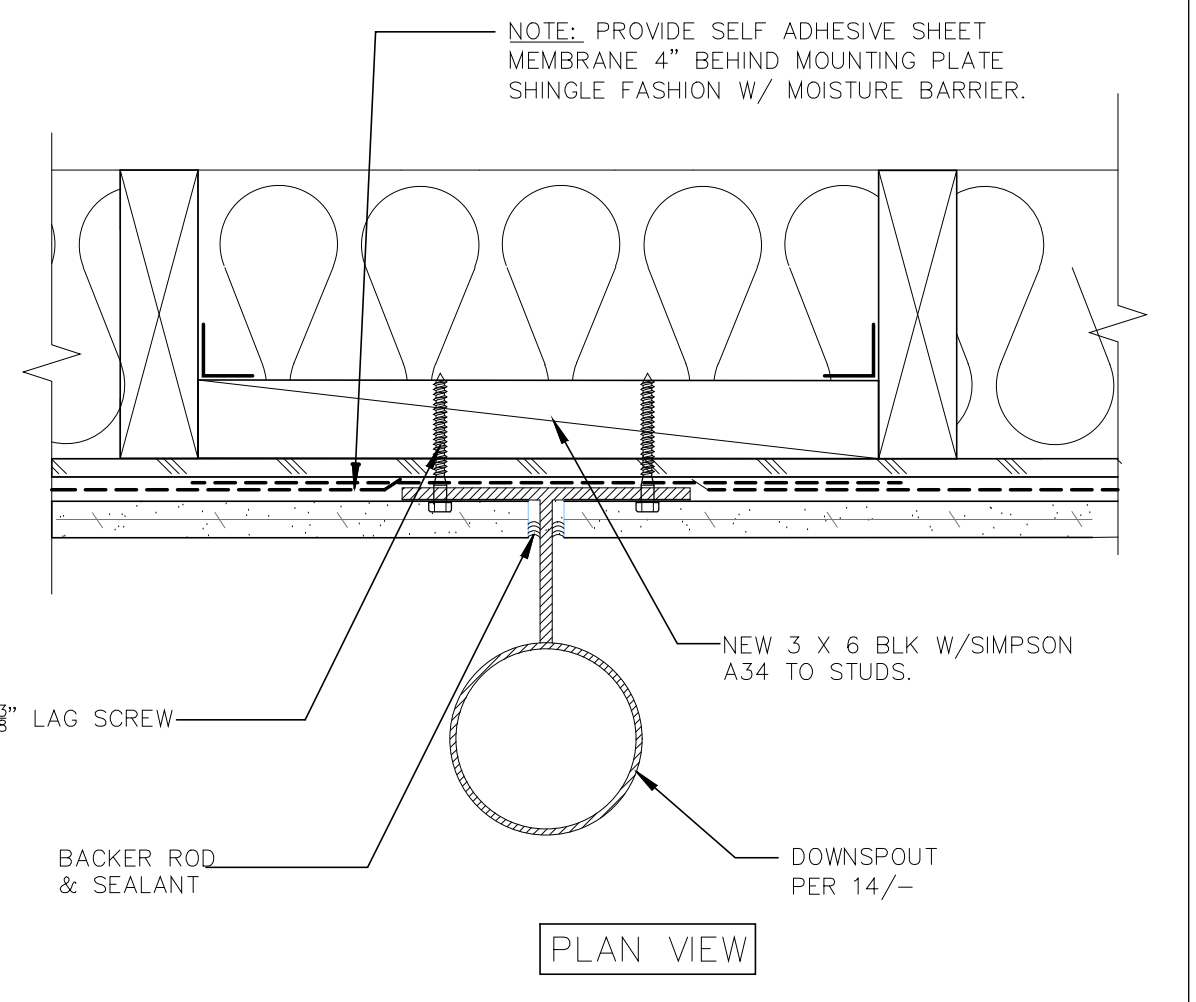
DOWN SPOUT @ SHEARWALL 1" = 1'-0" 8



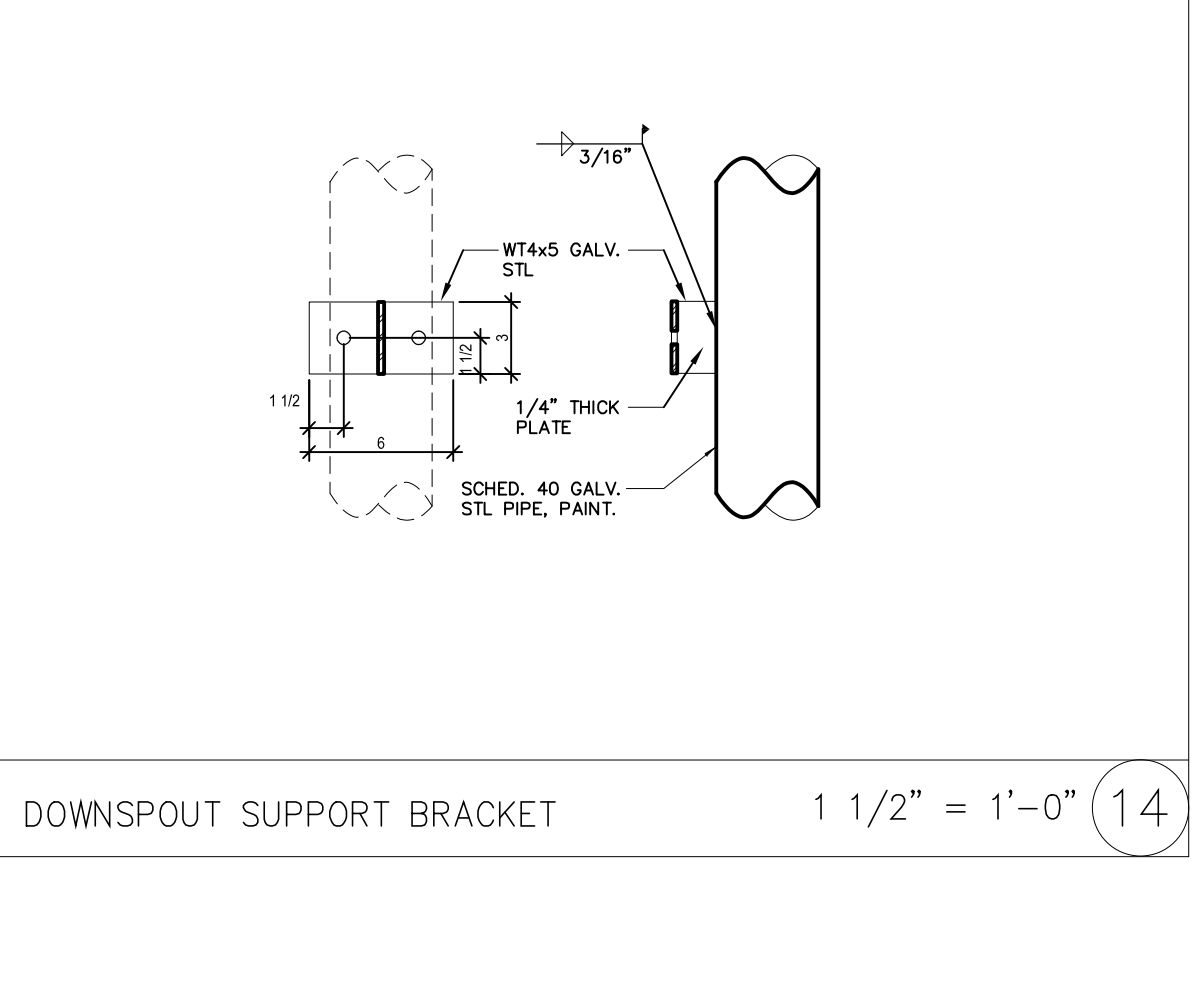
DOWNSPOUT CONNECTION 1" = 1'-0" 13



PARAPET COPING 3" = 1'-0" 4



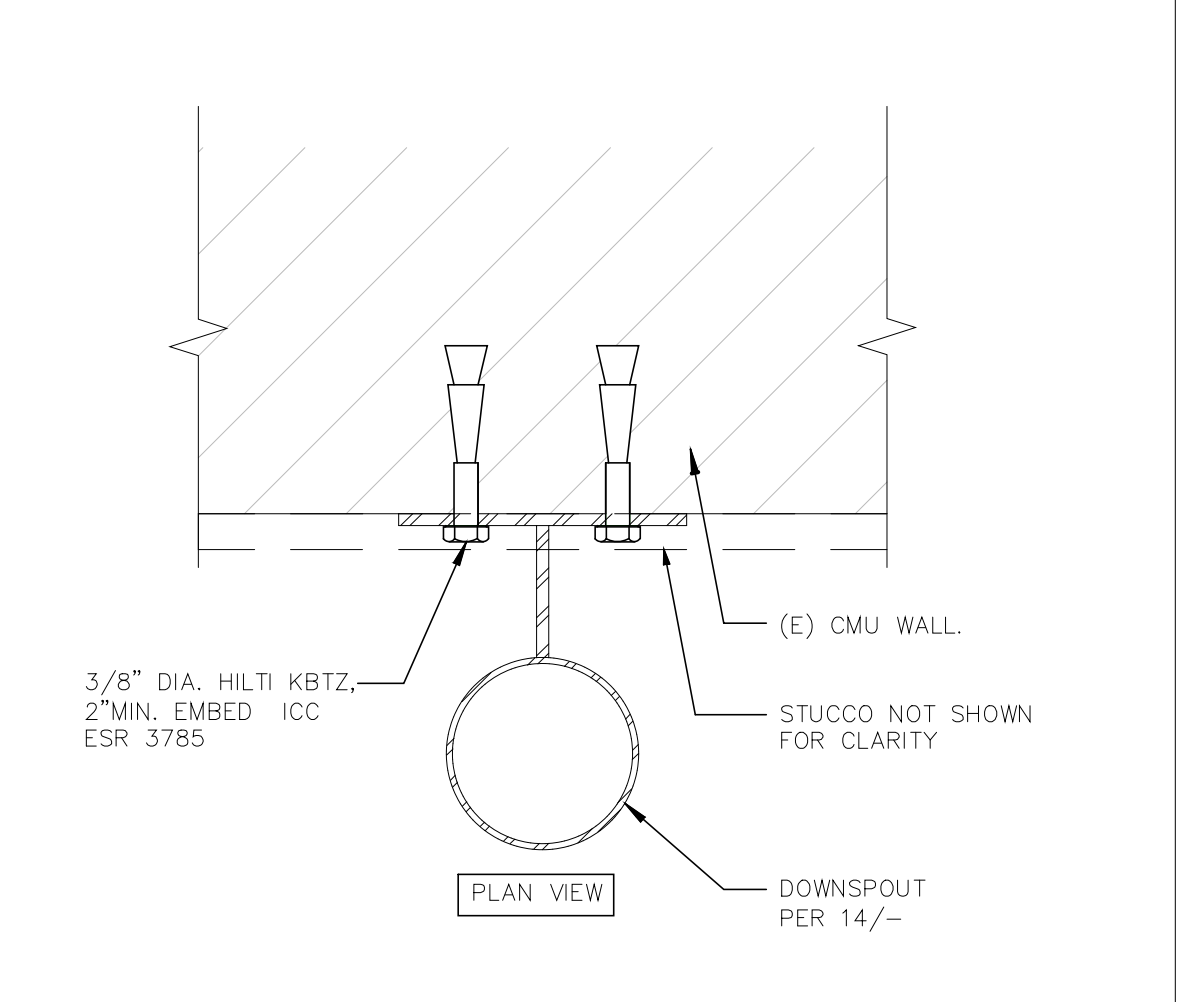
DOWNSPOUT @ PLASTER WALL 3" = 1'-0" 9



DOWNSPOUT SUPPORT BRACKET 1 1/2" = 1'-0" 14

## GENERAL NOTES

1. ALL BUILDING ELEMENTS SHOWN ARE EXISTING UNLESS NOTED AS NEW.
2. ALL NEW FINISHES SHALL BE ALIGNED WITH AND INSTALLED FLUSH WITH EXISTING FINISHES UNLESS SHOWN OTHERWISE
3. PAINT ALL NEW SERVICES THAT ARE NOT FACTORY FINISH TO MATCH EXISTING COLORS.



DOWNSPOUT @CMU WALL 3" = 1'-0" 10

DOOR SCHEDULE											
MARK	LOCATION	DOOR TYPE	HEIGHT	WIDTH	THICKNESS	DOOR MATERIAL	DOOR FINISH	HARDWARE SET	PANIC HARDWARE	FIRE RATED	REMARKS
1-01	COURTYARD	EX.	--	--	--	--	--	04	--	--	1
1-01A	PLATFORM	F	6'-8"	3'-0"	0'-1 3/4"	HM	PAINT	02	YES	NOT RATED	1
1-01B	CORR.	F	6'-8"	3'-0"	0'-1 3/4"	HM	PAINT	01	YES	NOT RATED	1
1-01C	COURTYARD	EX.	--	--	--	--	--	04	--	--	1
12-01A	CORR.	F	6'-8"	3'-0"	0'-1 3/4"	HM	PAINT	01	YES	NOT RATED	1
12-01B	CORR.	F	6'-8"	3'-0"	0'-1 3/4"	HM	PAINT	01	YES	NOT RATED	1
23-01	RESTROOM	EX.	--	--	--	--	--	04	--	--	1
25-01	RESTROOM	EX.	--	--	--	--	--	04	--	--	1

**DOOR SCHEDULE GENERAL NOTES**  
1. ALL DOORS TO HAVE A 5 LBS MAX OPERATING PRESSURE  
2. OPERABLE PARTS SHALL BE LOCATED BETWEEN 34" AND 44" A.F.F

**ABBREVIATIONS:**  
EX - EXISTING DOOR  
HM - HOLLOW METAL

**REMARKS**  
1. THIS DOOR TO REMAIN UNLOCKED DURING BUSINESS HOURS

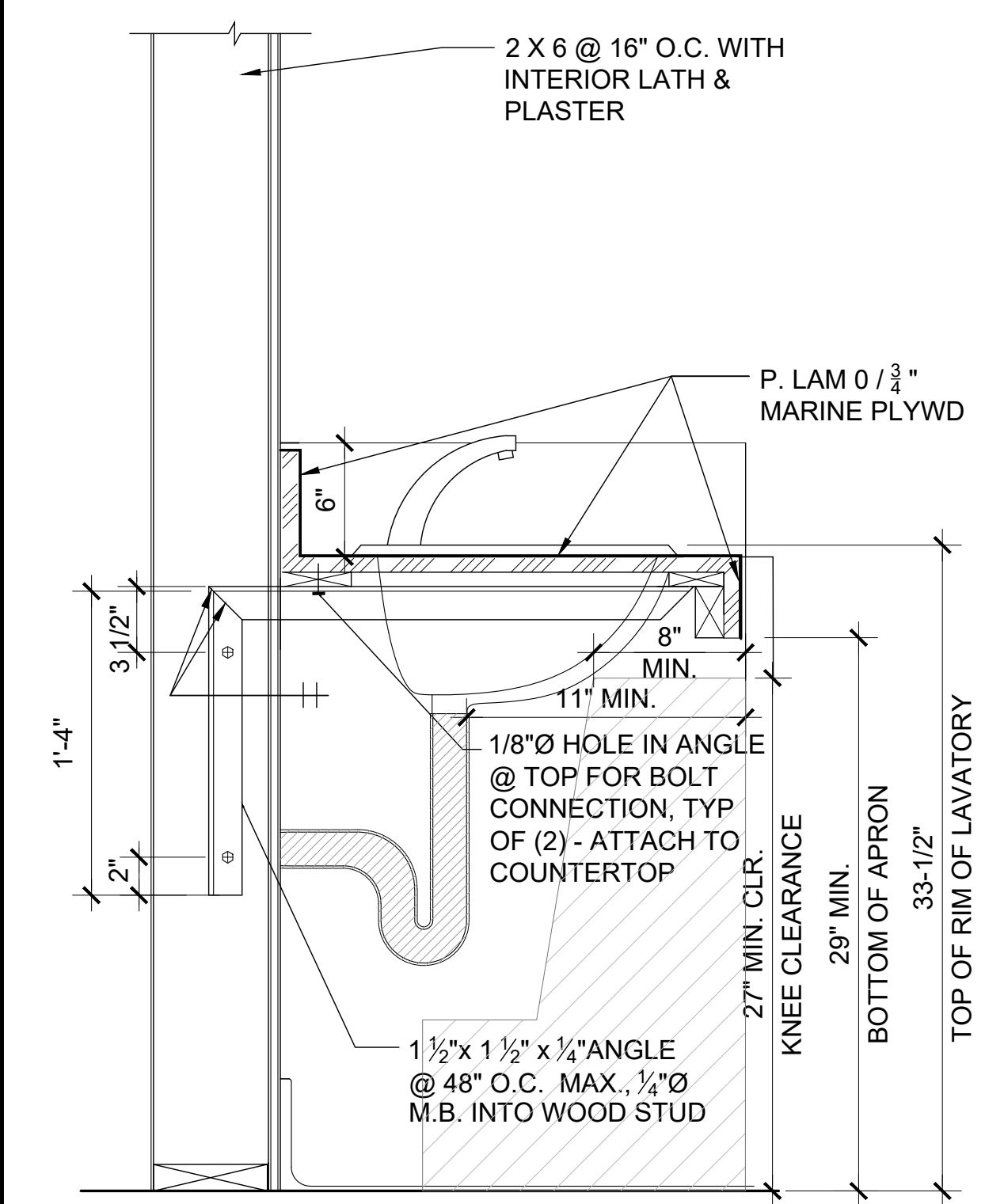
DOOR TYPE F-FLUSH

CONSULTANT

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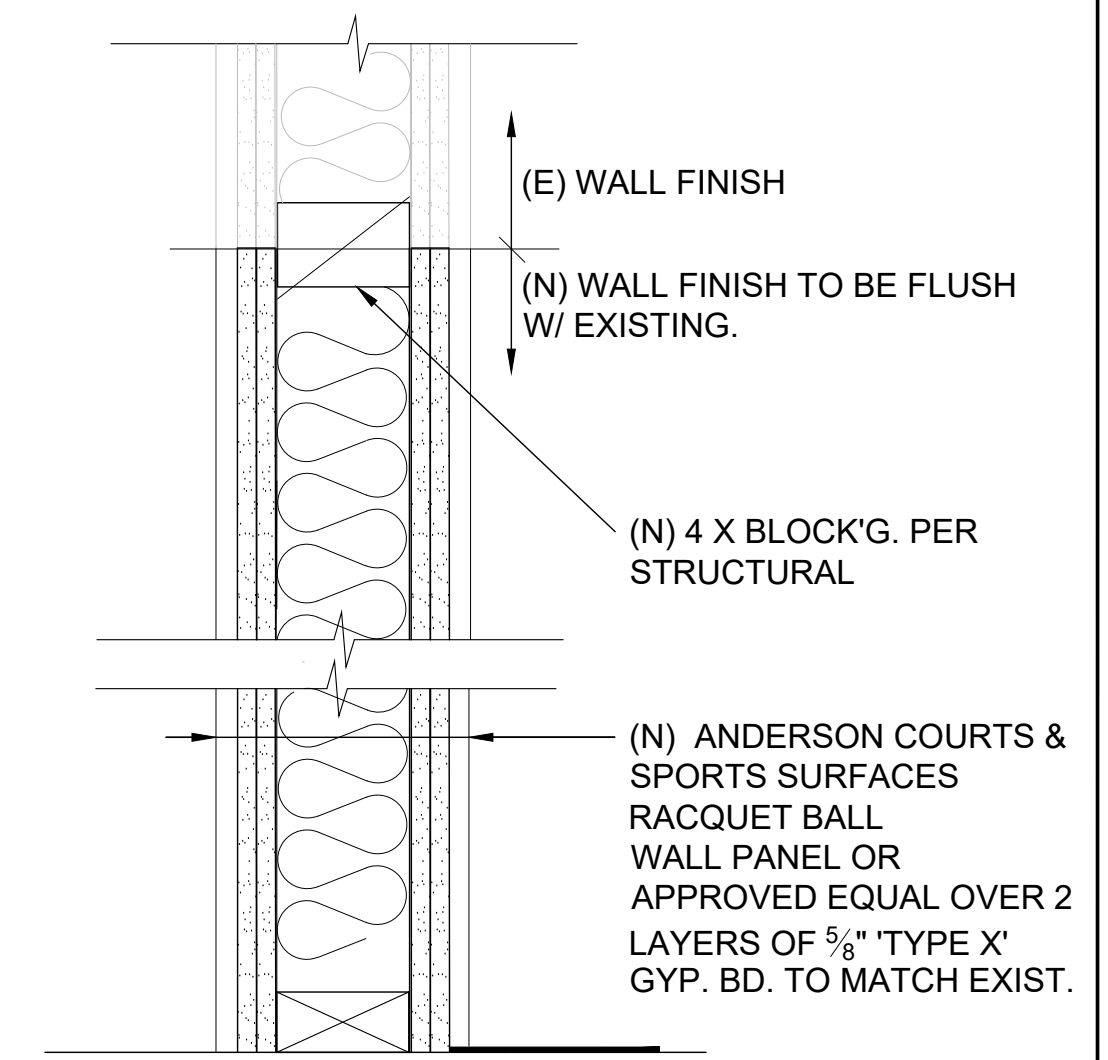
SPEC. NO. 1945	CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 24 OF 33 SHEETS		WBS B 19001	
APPROVED: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER	DATE C-80228 RCE	SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER		
DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL	RNT			
CONTRACTOR		DATE STARTED		
INSPECTOR		DATE COMPLETED		
			40821-24-D	



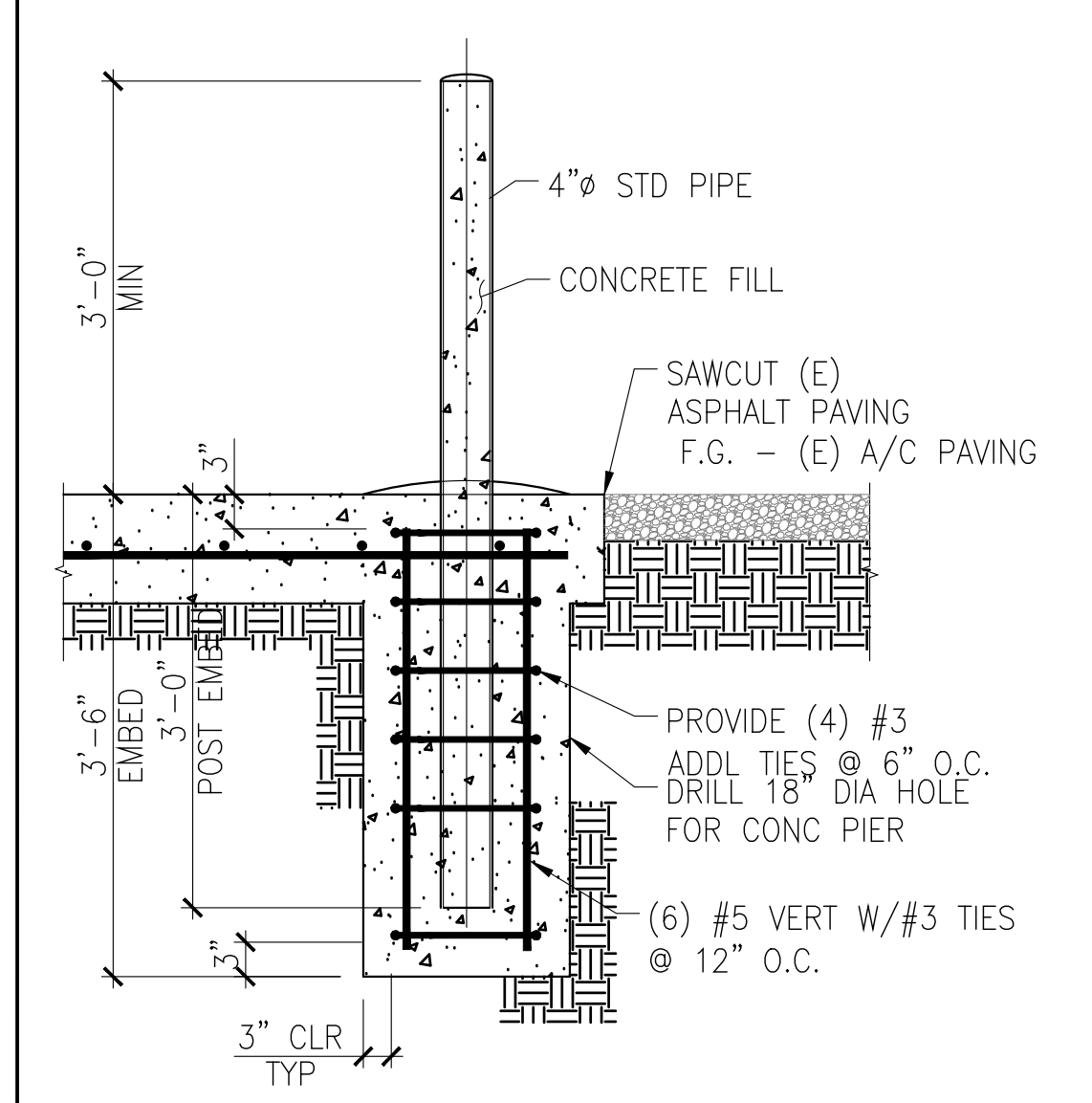


- NOTES:
1. FAUCET CONTROLS AND OPERATING MECHANISMS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE CONTROLS SHALL BE NO MORE THAN 5 LBS. LEVER OPERATED, PUSH TYPE & ELECTRONICALLY CONTROLLED MECHANISMS ARE ACCEPTABLE. SELF CLOSING VALVES ARE ALLOWED IF THE FAUCET REMAINS OPEN FOR AT LEAST 10 SECONDS.
  2. FORWARD REACH HEIGHT TO FAUCET CONTROL SHALL BE 44" MAX.
  3. INSULATE HOT WATER PIPING AND DRAINPIPE. NO SHARP OR ABRASIVE EDGES.

NOTE:  
SEE DETAIL 8/AD-2 FOR ADDITIONAL ACCESSIBILITY REQUIREMENTS BELOW COUNTER



- NOTES:
1. PROVIDE CORRIDOR SIDE W/ (N) 5/8" TYPE "X" GYP. BD. TO MATCH EXIST.
  2. PAINT ALL WALLS.



ALL STEEL PARTS SHALL BE HOT DIP GALVANIZED.  
ALL STEEL ABOVE PAVING SHALL BE PAINTED SAFETY YELLOW OR HAVE A 4" WIDE YELLOW REFLECTIVE TAPE STRIP AROUND THE TOP OF THE BOLLARD.

COUNTERTOP WITH SINK

1'-1/2" = 1'-0" 7

INT. WALL

1 1/2" = 1'-0" 8

NOT USED N.T.S. 17

NOT USED N.T.S. 18

NOT USED



N.T.S. 16

PROTECTION POST

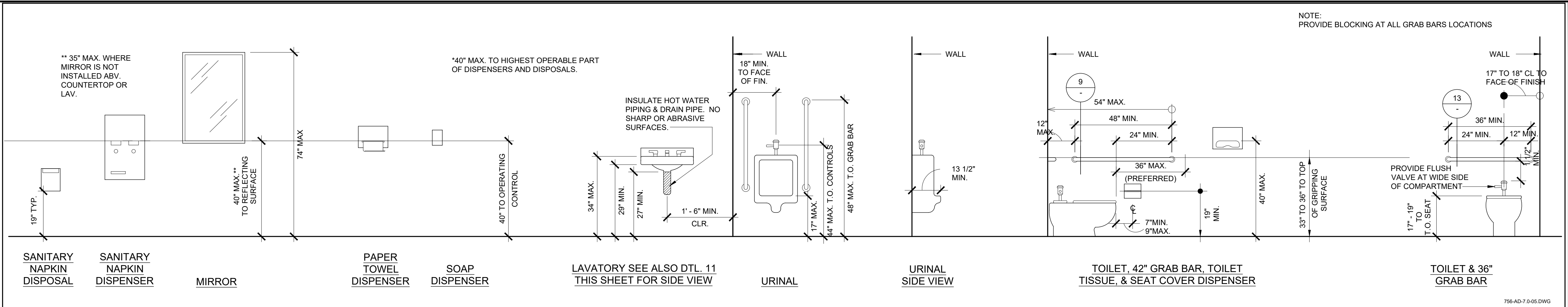
N.T.S. 19

AD-1.0

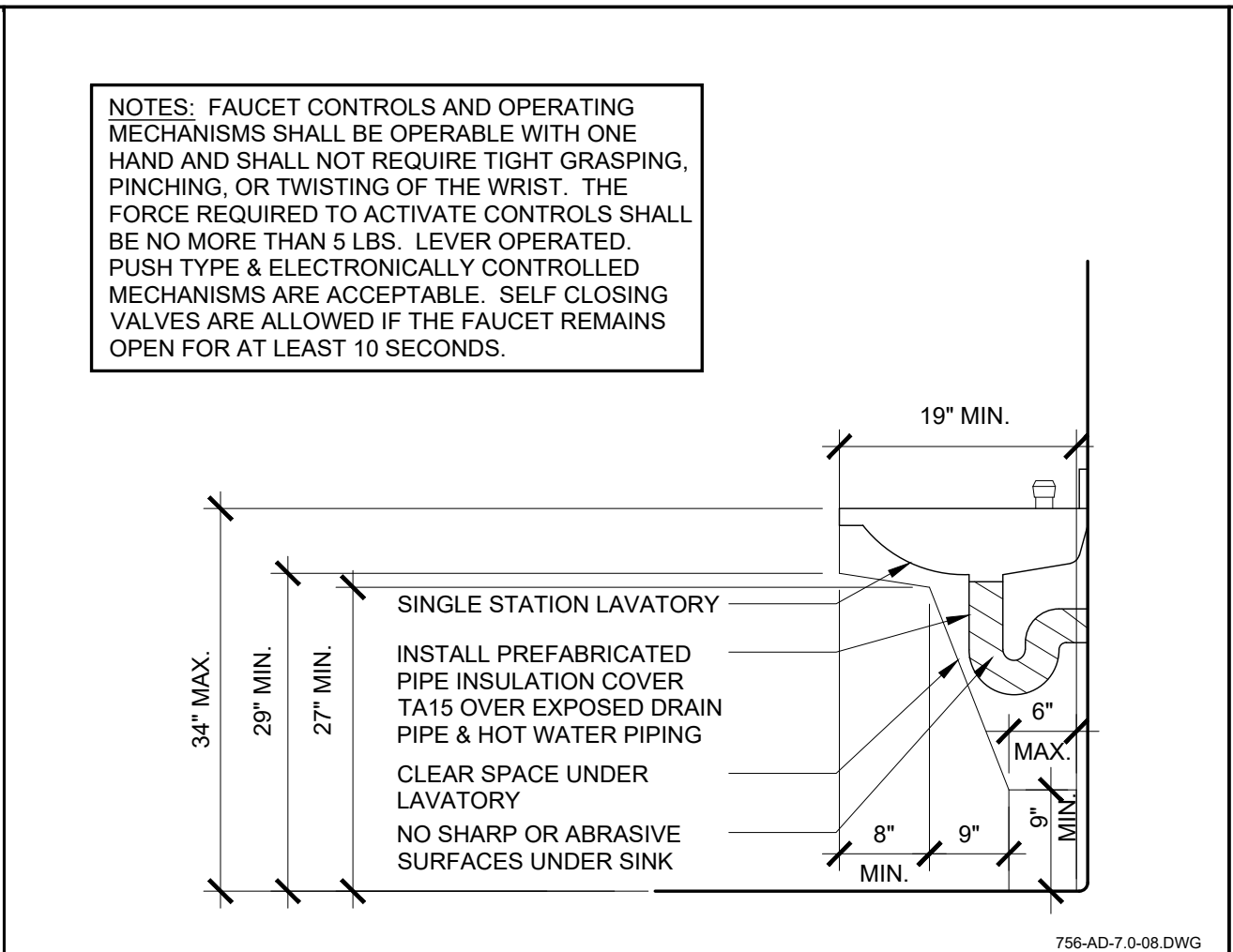
### PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion DETAILS

CONSULTANT		SPEC. NO. 1945		CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 25 OF 33 SHEETS					WBS B 19001	
 <b>ROESLING NAKAMURA TERADA ARCHITECTS INC</b>  303 Fifth Avenue San Diego, California 92101 P619.233.1023 www.mtararchitects.com		APPROVED:		FOR CITY ENGINEER		DATE		SUBMITTED BY:		
				ELIZABETH SCHROTH-NICHOLS		C-80228		DELFA GENOVA		
				DEPUTY CITY ENGINEER		RCE#		PROJECT MANAGER		
		DESCRIPTION		BY	APPROVED	DATE	FILMED	CHECKED BY:		
		ORIGINAL	RNT					REZA RASHIDIAN		
								PROJECT ENGINEER		
								194-1749		
								CCS27 COORDINATE		
								1834-6309		
								CCS83 COORDINATE		
CONTRACTOR		INSPECTOR		DATE STARTED		DATE COMPLETED		40821-25-D		

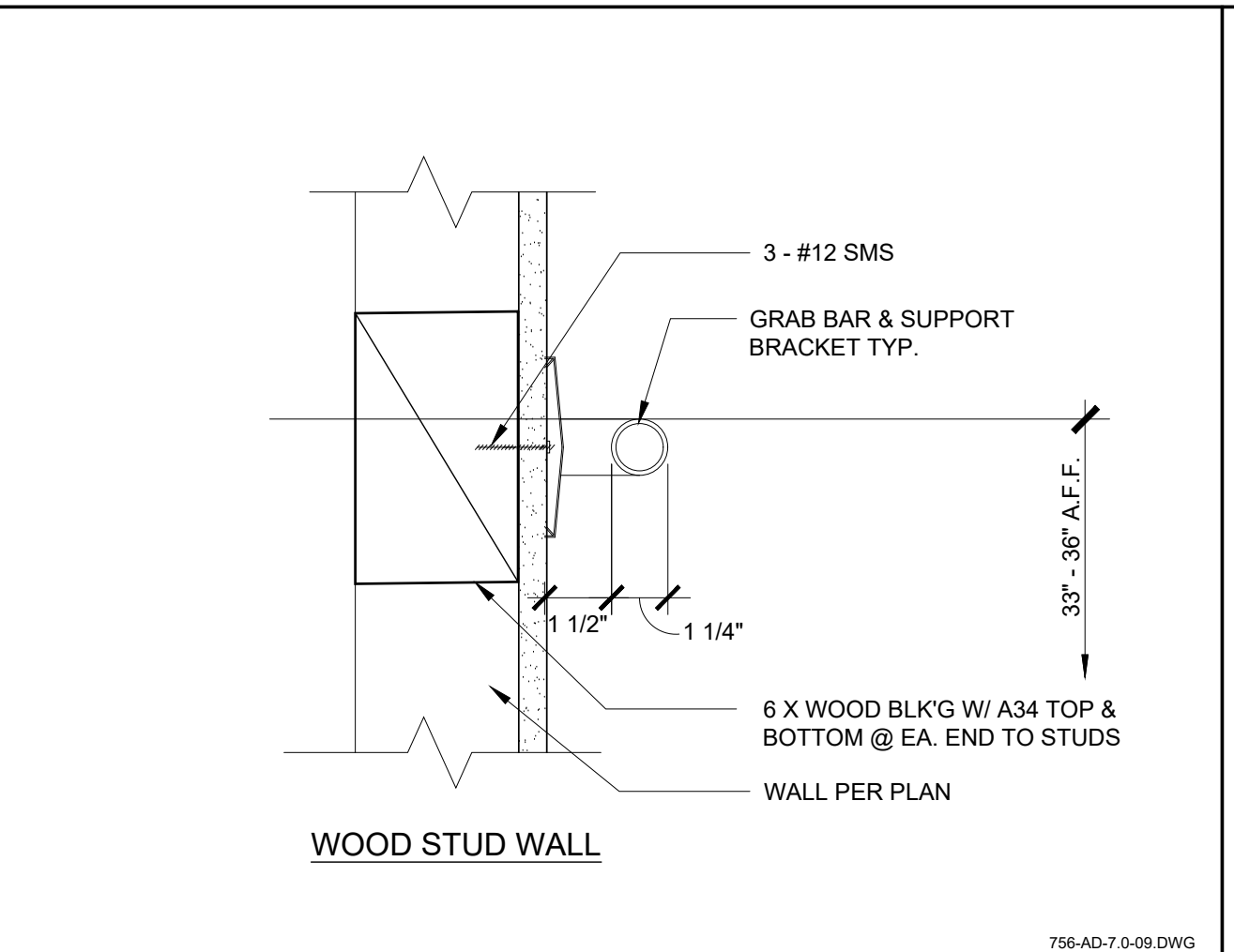




ACCESSIBLE MOUNTING HEIGHTS 1/2" = 1'-0" 5



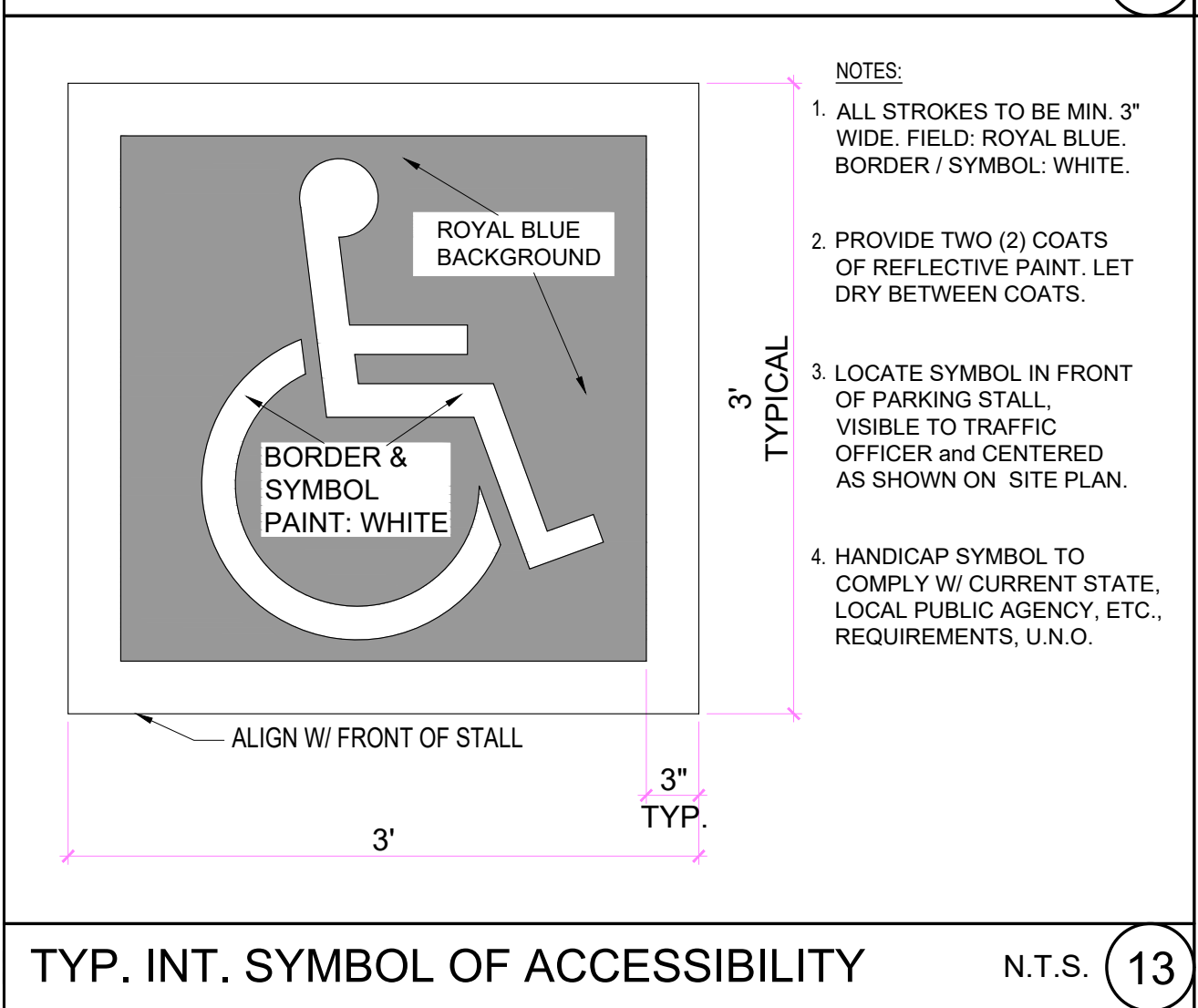
TYP. CLEARANCE AT LAVATORY 3/4" = 1'-0" 8



GRAB BAR SUPPORT 3" = 1'-0" 9

DIMENSIONS FOR ACCESSIBILITY IN FACILITIES	
TOILET (CENTERLINE) FROM WALL	17" - 18"
TOILET SEAT HT. (FF TO TOP OF SEAT)	17" - 19"
GRAB BAR HT. (FF TO TOP OF GRIPPING SURFACE)	33" - 36"
TOILET PAPER (CENTERLINE) IN FRONT OF TOILET SEAT EDGE	7" - 9"
NAPKIN DISPOSAL IN FRONT OF TOILET SEAT EDGE	NO REQUIREMENT
DISPENSER, DISPOSAL, OPERABLE PARTS OR MIRROR HT.	40" MAX.
LAVATORY / SINK TOP HT.	34" MAX.
LAVATORY / SINK KNEE CLEARANCE	27" MIN.
URINAL LIP HT.	17" MAX.
URINAL FLUSH HANDLE HEIGHT	44" MAX.
LOW DRINKING FOUNTAIN BUBBLER HT.	36" MAX.
HIGH DRINKING FOUNTAIN BUBBLER HT.	38" - 43"
DRINKING FOUNTAIN KNEE CLEARANCE	27" MIN.
RAMP / STAIR HANDRAIL HT.	34" - 38"
DESKTOP HEIGHT	26" - 30"
DESK KNEE SPACE	27" MIN.
F.E. CABINET HANDLE & F.E. HANDLE	48" MAX.

TYP. MOUNTING HEIGHT DIM. NO SCALE 10



TYP. INT. SYMBOL OF ACCESSIBILITY N.T.S. 13

PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion TYPICAL ACCESSIBILITY DETAILS			
CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 26 OF 33 SHEETS		WBS B 19001	
APPROVED: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER		SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER	
DATE C-80228 RCE#		194-1749 CCS27 COORDINATE 1834-6309 CCS83 COORDINATE 40821-26-D	
DESCRIPTION ORIGINAL		BY RNT	
APPROVED		DATE	
FILMED		DATE COMPLETED	

CONSTRUCTION CHANGE / ADDENDUM			
CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

WARNING

0 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

The City of  
**SAN DIEGO**

Engineering & Capital Projects

CONSULTANT

ROESLING NAKAMURA TERADA ARCHITECTS INC

363 Fifth Avenue  
San Diego, California 92101  
P619.233.1023  
www.rntarchitects.com

SPEC. NO. 1945

APPROVED ARCHITECT

RALPH J. ROESLING  
NO. C 16587  
RNT 23923  
07-29-2021

CONTRACTOR INSPECTOR

DATE STARTED  
DATE COMPLETED



SIGNAGE NOTES

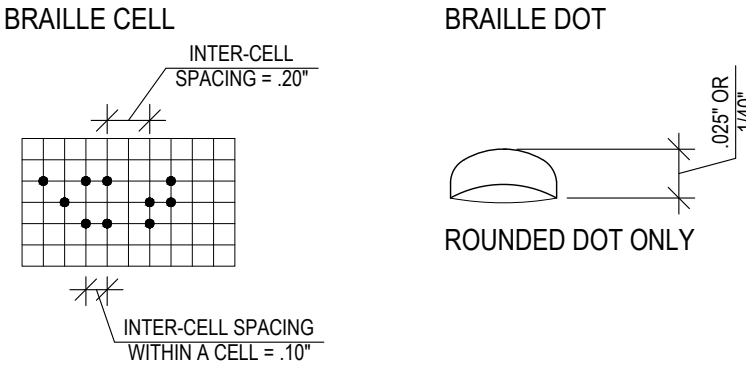
1. ALL SIGNS (AT MAIN ENTRANCES, TOILETS, PERMANENT ROOMS AND ASSISTIVE LISTENING SYSTEM(S), ETC.) SHALL COMPLY WITH CBC SECTIONS 11B-703.1 - 11B-703.7.2.4. SEE ALSO CBC SECTION 11B-703.7.2.6 FOR ADDITIONAL SIGNAGE REQUIREMENTS APPLICABLE TO SANITARY FACILITIES.

2. THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE THE STANDARD USED TO IDENTIFY FACILITIES THAT ARE ACCESSIBLE TO AND USABLE BY PHYSICALLY DISABLED PERSONS AS SET FORTH AND AS SPECIFICALLY REQUIRED IN THESE NOTES.

3. COLOR OF SYMBOL: THE SYMBOL SPECIFIED ABOVE SHALL CONSIST OF A WHITE FIGURE ON A BLUE BACKGROUND. THE BLUE SHALL BE EQUAL TO COLOR NO. 15090 IN FEDERAL STANDARD 595C.

4. BRAILLE SYMBOLS: CALIFORNIA CONTRACTED GRADE 2 BRAILLE SHALL BE USED WHEREVER BRAILLE SYMBOLS ARE SPECIFICALLY REQUIRED. ROUNDED OR DOMED DOTS, EACH DISTINCT AND SEPARATE, SHALL BE 1/10 INCH ON CENTER IN EACH CELL WITH 2/10 INCH SPACE BETWEEN CELLS. DOTS SHALL BE RAISED A MINIMUM OF 1/40 INCH ABOVE THE BACKGROUND. CBC 11B-703.3

RECOMMENDED ROUNDED OR DOMED CALIFORNIA BRAILLE DOTS, EACH DISTINCT AND SEPARATE.



5. CHARACTER PROPORTION: VISUAL CHARACTERS ON SIGNS SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPERCASE LETTER "O" IS 60 PERCENT MINIMUM AND 110 PERCENT MAXIMUM OF THE HEIGHT OF THE UPPERCASE LETTER "I". STROKE THICKNESS OF THE UPPERCASE LETTER "I" SHALL BE 10 PERCENT MINIMUM AND 20 PERCENT MAXIMUM OF THE HEIGHT OF THE CHARACTER. CBC 11B-703.2.4 AND 11B-703.2.6.

6. CHARACTER HEIGHT: CHARACTERS ON SIGNS REQUIRED TO BE ACCESSIBLE BY SECTION 11B-703.1, ITEMS 2 AND 3 SHALL BE SIZED ACCORDING TO THE FOLLOWING TABLE. THE MINIMUM HEIGHT IS MEASURED USING AN UPPERCASE LETTER "I". LOWERCASE CHARACTERS ARE PERMITTED. VIEWING DISTANCE SHALL BE MEASURED AS THE HORIZONTAL DISTANCE BETWEEN THE CHARACTER AND AN OBSTRUCTION PREVENTING FURTHER APPROACH TOWARDS THE SIGN.

HEIGHT TO FINISH FLOOR OR GROUND FROM BASELINE OF	HORIZONTAL VIEWING DISTANCE	MINIMUM CHARACTER HEIGHT
40 INCHES (1015 MM) TO LESS THAN OR EQUAL TO 70 INCHES (1780 MM)	LESS THAN 72 INCHES (1830 MM)	5/8" INCH (16 MM)
	72 INCHES (1830 MM) AND GREATER	5/8 INCH (16 MM), PLUS 1/8 INCH (3.2 MM) PER FOOT (305 MM) OF VIEWING DISTANCE ABOVE 72 INCHES (1830 MM)
GREATER THAN 70 INCHES (1780 MM) TO LESS THAN OR EQUAL TO 120 INCHES (3050 MM)	LESS THAN 180 INCHES (4570 MM)	2" INCH (51 MM)
	180 INCHES (4570 MM) AND GREATER	2 INCHES (51 MM), PLUS 1/8 INCH (3.2 MM) PER FOOT (305 MM) OF VIEWING DISTANCE ABOVE 180 INCHES (4570 MM)
GREATER THAN 120 INCHES (3050 MM)	LESS THAN 21 FEET (6400 MM)	3 INCHES (75 MM)
	21 FEET (6400 MM) AND GREATER	3 INCHES (75 MM), PLUS 1/8 INCH (3.2 MM) PER FOOT (305 MM) OF VIEWING DISTANCE ABOVE 21 FEET (6400 MM)

7. FINISH AND CONTRAST OF SYMBOL: CHARACTERS AND SYMBOLS SHALL CONTRAST WITH THEIR BACKGROUND, EITHER LIGHT CHARACTERS ON A DARK BACKGROUND OR DARK CHARACTER ON A LIGHT BACKGROUND. CONTRAST MUST BE A 70% MINIMUM. CHARACTERS AND BACKGROUND SHALL HAVE A NON-GLARE FINISH. CBC 11B-703.5.1

8. RAISED CHARACTERS AND PICTORIAL SYMBOL SIGNS. WHEN RAISED CHARACTERS OR SYMBOLS ARE USED, THEY SHALL CONFORM TO THE FOLLOWING:

- A. TYPE: LETTERS AND NUMBERS ON SIGNS SHALL BE RAISED 1/32 INCH MINIMUM AND SHALL BE SANS-SERIF UPPERCASE CHARACTERS ACCOMPANIED CALIFORNIA CONTRACTED GRADE 2 BRAILLE (SEE NOTE 4).
- B. SIZE: RAISED CHARACTERS OR SYMBOLS SHALL BE A MINIMUM OF 5/8 INCH HIGH AND A MAXIMUM OF 2 INCHES HIGH.
- C. PICTORIAL SYMBOL SIGN (PICTOGRAMS): PICTORIAL SYMBOL SIGNS (PICTOGRAMS) SHALL BE ACCOMPANIED BY THE EQUIVALENT VERBAL DESCRIPTION PLACED DIRECTLY BELOW THE PICTOGRAM. THE BORDER DIMENSION OF THE PICTOGRAM SHALL BE A MINIMUM OF 6 INCHES IN HEIGHT.
- D. CHARACTER PLACEMENT: CHARACTERS AND BRAILLE SHALL BE IN A HORIZONTAL FORMAT. BRAILLE SHALL BE PLACED A MINIMUM OF 3/8 INCH AND A MAXIMUM OF 1/2 INCH DIRECTLY BELOW THE TACTILE CHARACTERS, FLUSH LEFT OR CENTERED. WHEN TACTILE TEXT IS MULTILINE, ALL BRAILLE SHALL BE PLACED TOGETHER BELOW ALL LINES OF TACTILE TEXT.
- E. PROPORTIONS: RAISED CHARACTERS ON SIGNS SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPERCASE LETTER "O" IS 60 PERCENT MINIMUM AND 110 PERCENT MAXIMUM OF THE HEIGHT OF THE UPPERCASE LETTER "I". STROKE THICKNESS OF THE UPPERCASE LETTER "I" SHALL BE 10 PERCENT MINIMUM AND 15 PERCENT MAXIMUM OF THE HEIGHT OF THE CHARACTER.

9. ENTRANCE SIGNS: ALL BUILDING ENTRANCES THAT ARE ACCESSIBLE TO AND USABLE BY PERSONS WITH DISABILITIES SHALL BE IDENTIFIED WITH AT LEAST ONE STANDARD SIGN AND WITH ADDITIONAL DIRECTIONAL SIGNS, AS REQUIRED, TO BE VISIBLE TO PERSONS ALONG APPROACHING PEDESTRIAN WAYS.

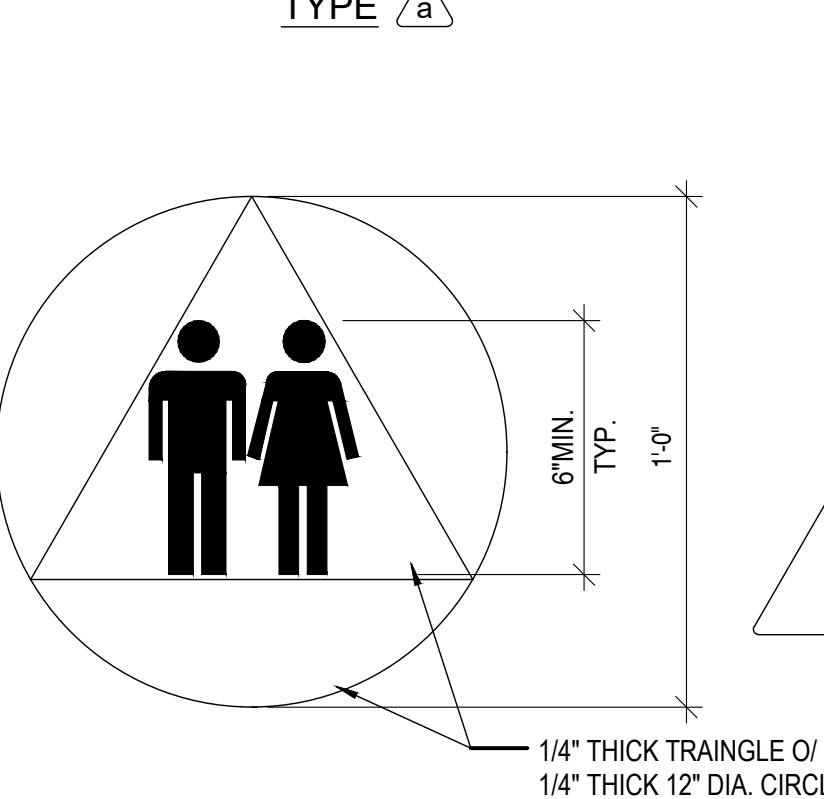
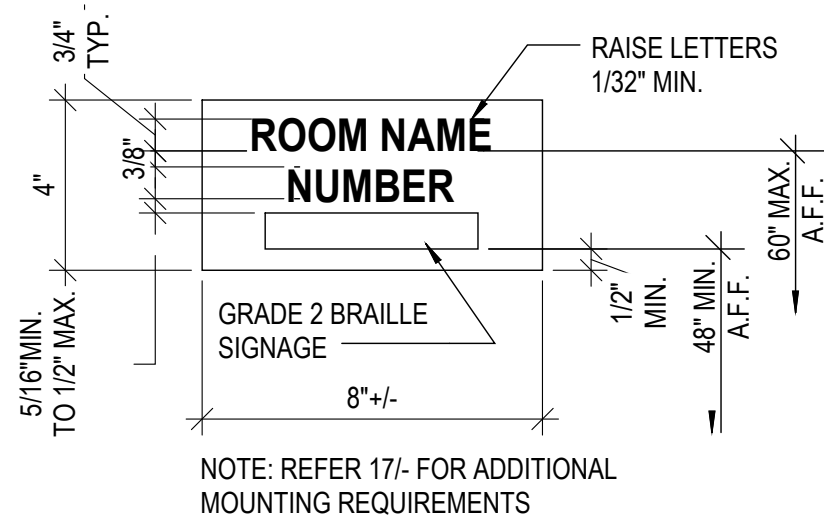
10. INFORMATION POSTED: BUILDINGS THAT HAVE BEEN REMODELED TO PROVIDE SPECIFIC SANITARY FACILITIES AND/OR ELEVATORS FOR PUBLIC USE THAT CONFORM TO THESE BUILDING STANDARDS SHALL HAVE THIS INFORMATION POSTED IN THE BUILDING LOBBY, PREFERABLY AS PART OF THE BUILDING DIRECTORY.

11. MOUNTING LOCATION AND HEIGHT: WHERE PERMANENT IDENTIFICATION SIGNS ARE PROVIDED FOR ROOMS AND SPACES, SIGNS SHALL BE INSTALLED ON THE WALL ADJACENT TO THE LATCH SIDE OF THE DOOR. WHERE THERE IS NO WALL SPACE ON THE LATCH SIDE, INCLUDING AT DOUBLE LEAF DOORS, SIGNS SHALL BE PLACED ON THE NEAREST ADJACENT WALL, PREFERABLY ON THE RIGHT.

WHERE PERMANENT IDENTIFICATION SIGNAGE IS PROVIDED FOR ROOMS AND SPACES THEY SHALL BE LOCATED ON THE APPROACH SIDE OF THE DOOR AS ONE ENTERS THE ROOM OR SPACE. SIGNS THAT IDENTIFY EXITS SHALL BE LOCATED ON THE APPROACH SIDE OF THE DOOR AS ONE EXITS THE ROOM OR SPACE.

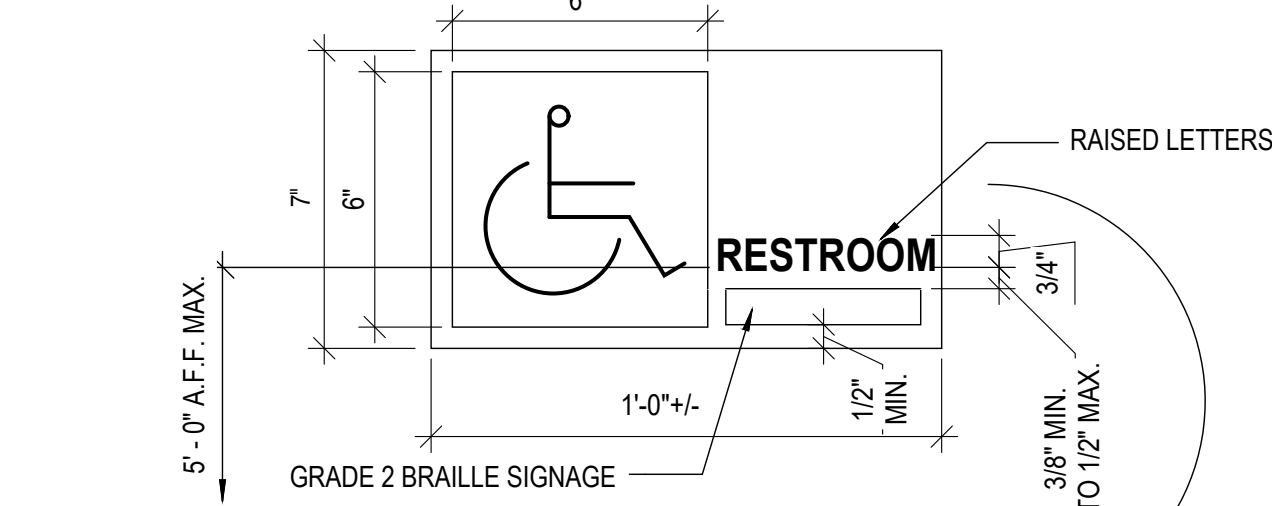
SIGNS WITH RAISED CHARACTERS AND BRAILLE SHALL BE LOCATED 48 INCHES MINIMUM ABOVE THE FINISH FLOOR OR GROUND SURFACE, MEASURED FROM THE BASE LINE OF THE LOWEST LINE OF BRAILLE AND 60 INCHES MAXIMUM ABOVE THE FINISH FLOOR OR GROUND SURFACE, MEASURED FROM THE BASELINE OF THE HIGHEST LINE OF RAISED CHARACTERS. MOUNTING LOCATION SHALL BE DETERMINED SO THAT A PERSON MAY APPROACH WITHIN 3 INCHES OF SIGNAGE WITHOUT ENCOUNTERING PROTRUDING OBJECTS OR STANDING WITHIN THE SWING OF A DOOR.

SIGNS SHALL BE INSTALLED WITH TAMPER RESISTANT SCREWS TO SUBSTRATE, 4 SCREWS MINIMUM FOR RECTANGULAR SIGNS & 3 SCREWS MINIMUM FOR CIRCULAR OR TRIANGULAR SIGNS.



NOTE #1: MOUNT ON DOOR, SEE MOUNTING INSTRUCTION

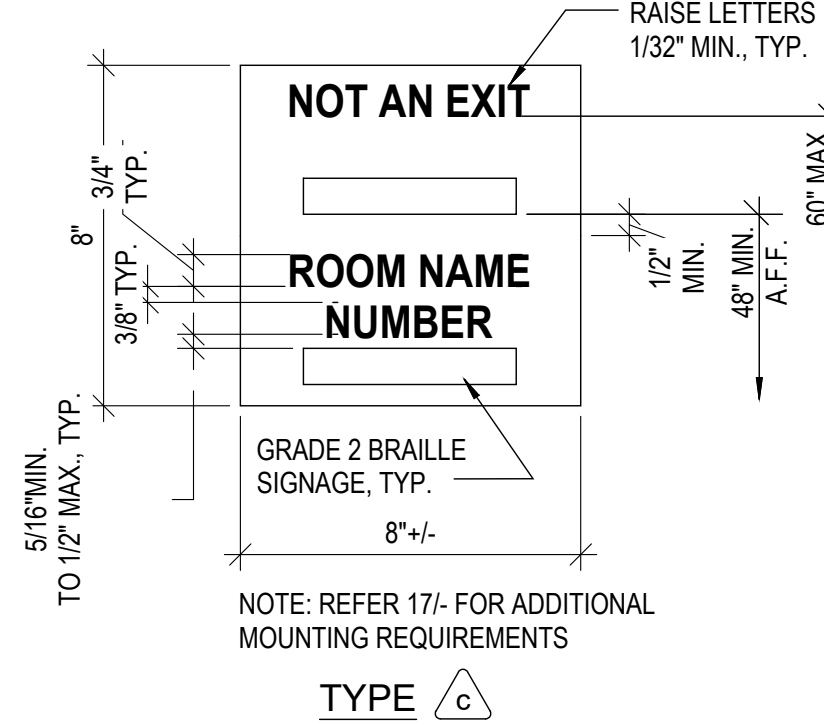
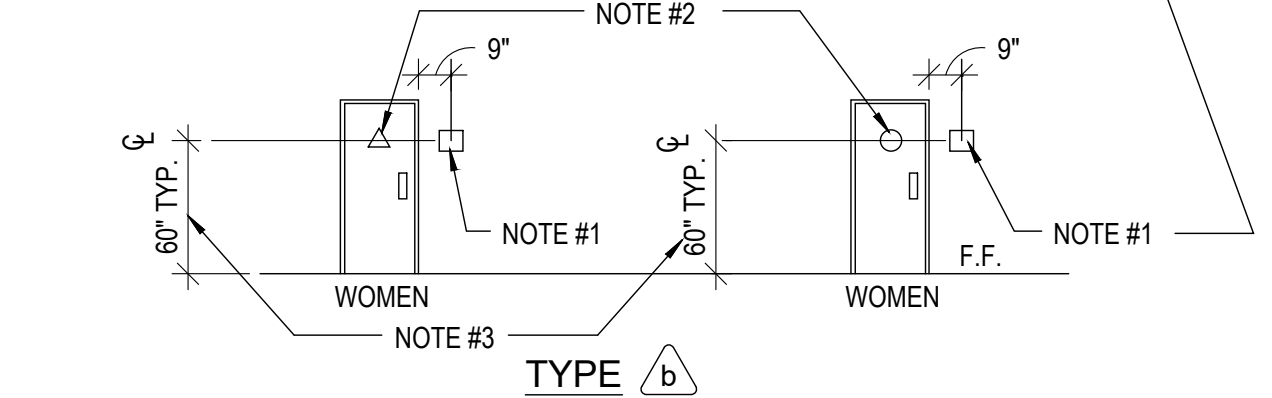
NOTE #2: COLOR OF TRIANGLE SHALL CONTRAST WITH THE COLOR OF THE CIRCLE. COLORS TO BE SELECTED BY THE ARCHITECTS.



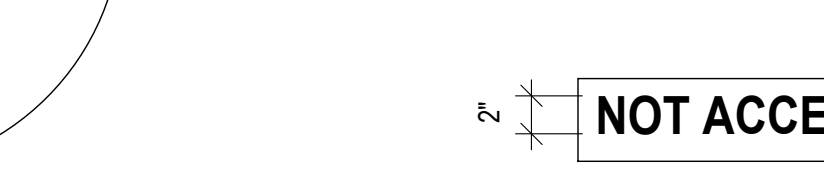
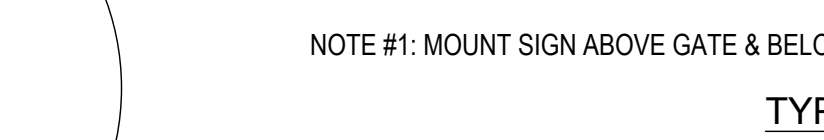
NOTE #1: PROVIDE SIGNAGE W/ #2 BRAILLE @ LATCH SIDE OF DOOR.

NOTE #2: COLOR & CONTRAST OF SIGN SHALL BE DISTINCTLY DIFFERENT FROM COLOR & CONTRAST OF THE DOOR. COLOR TO BE SELECTED BY THE ARCHITECT.

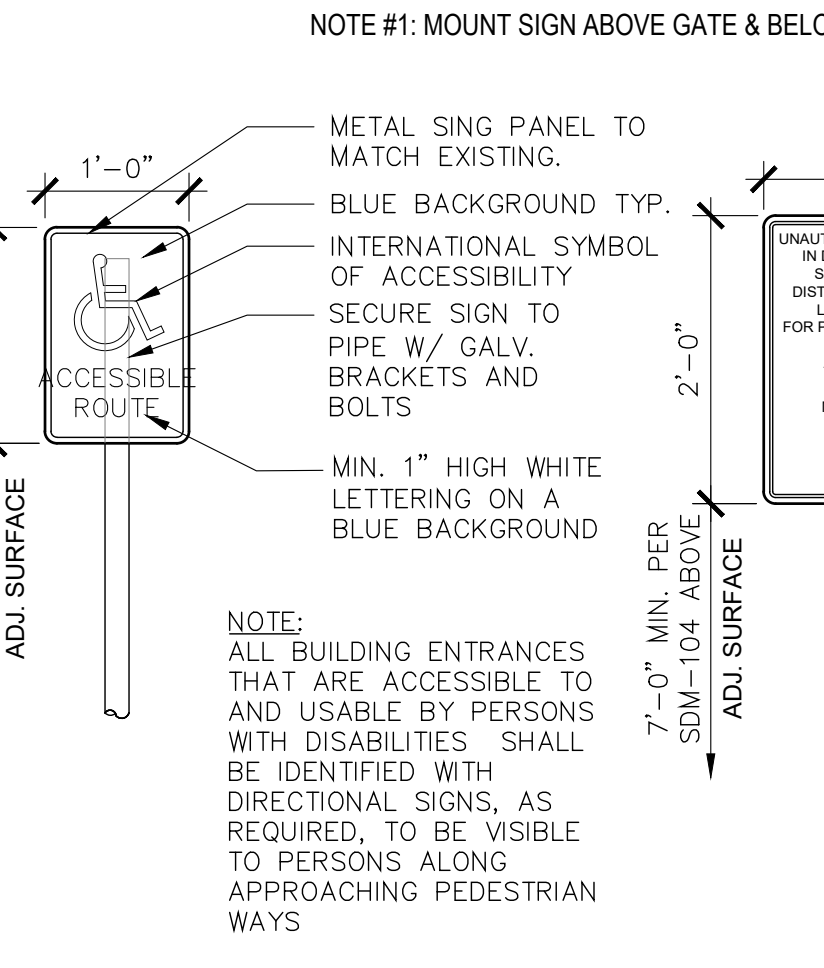
NOTE #3: SEE NOTE 11 ON DETAIL 11 ON AD-3.0 FOR MOUNTING STANDARDS



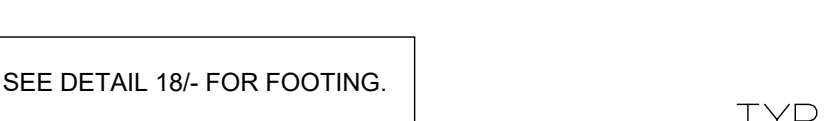
NOTE #1: MOUNT SIGN ABOVE GATE & BELOW EXIT SIGN.



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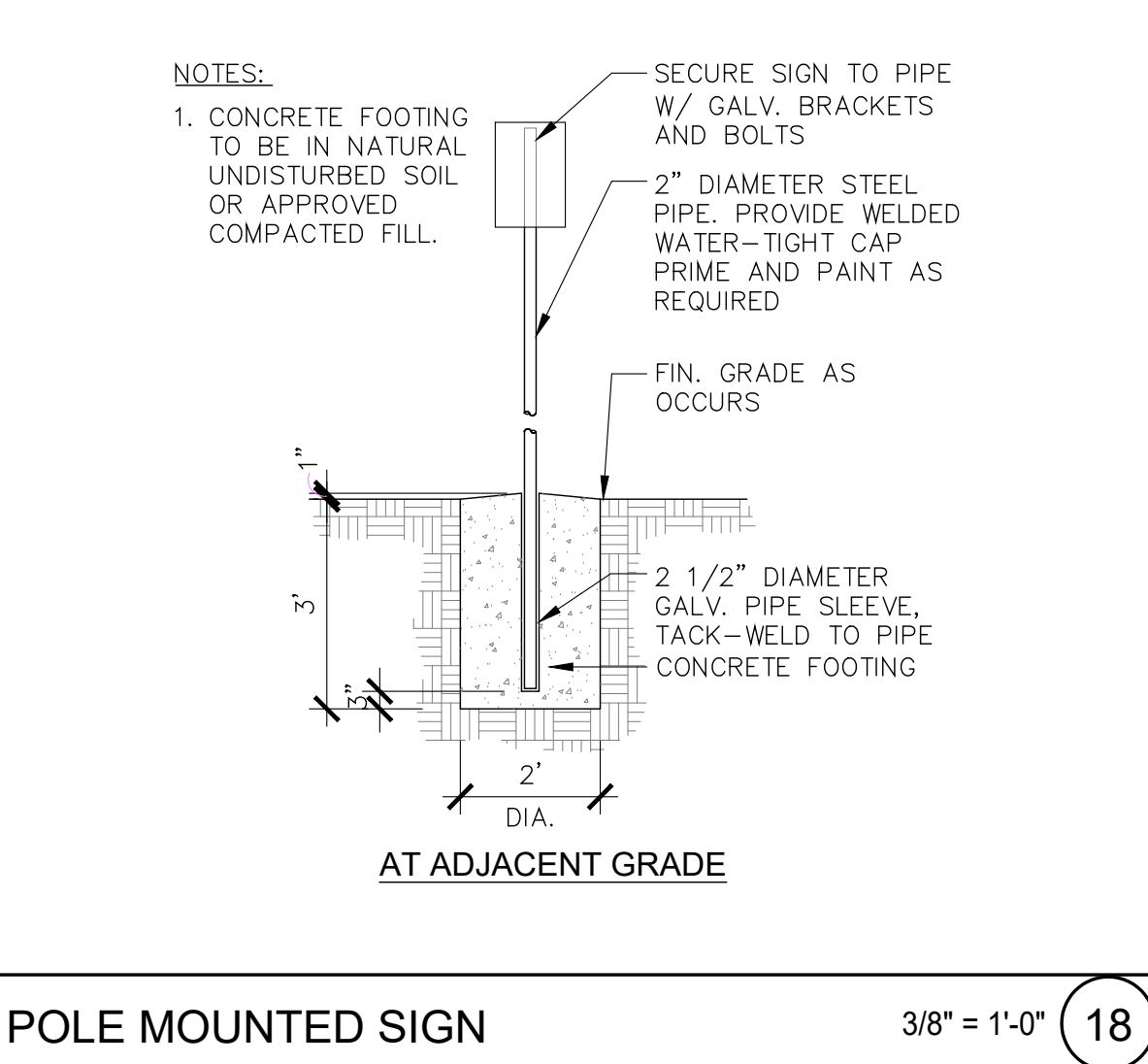
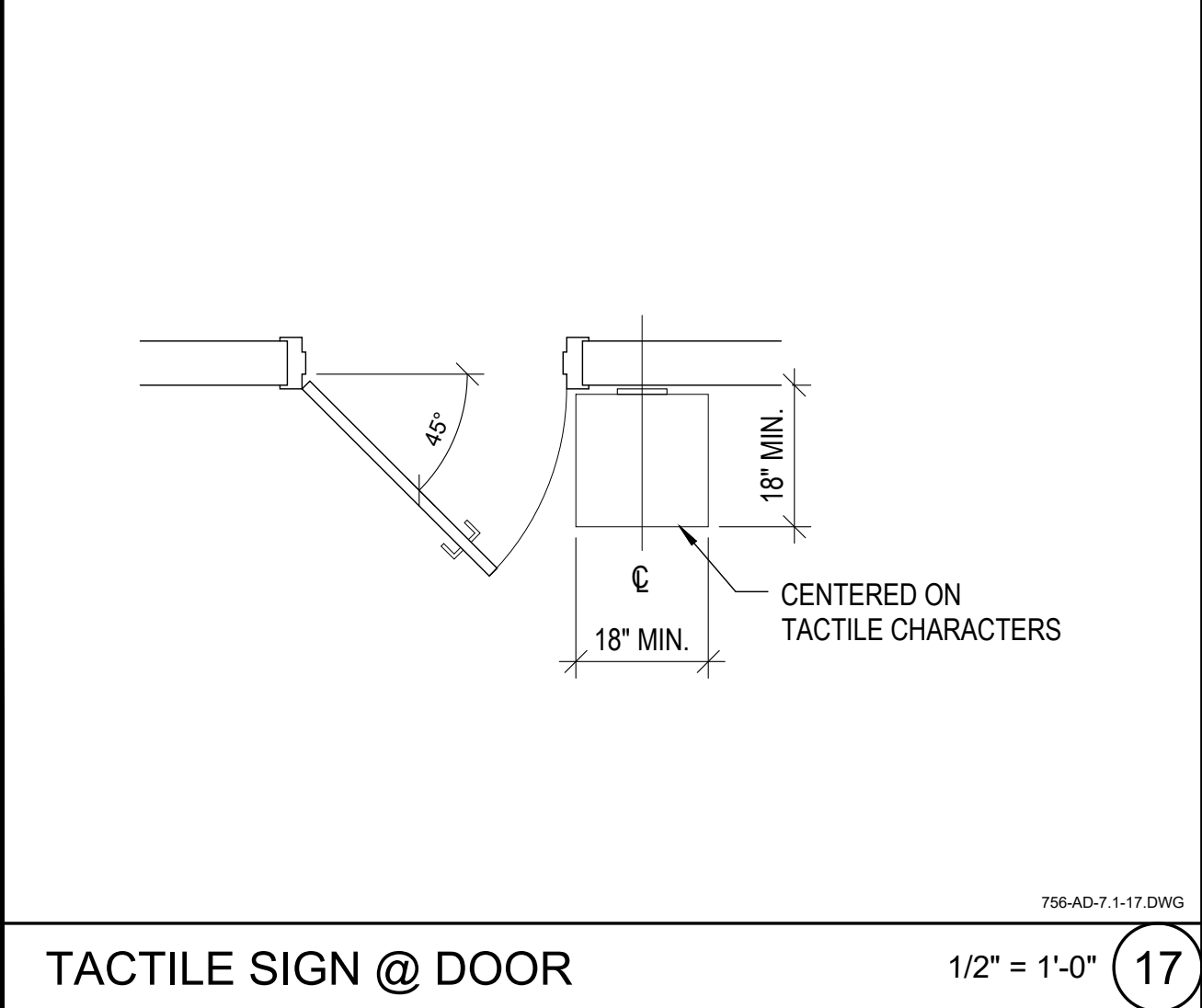
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SIGNAGE NOTES, MOUNTING AND ANCHORING



SIGN TYPES

AD-3.0

CONSULTANT

ROESLING NAKAMURA TERADA ARCHITECTS, INC.

303 Fifth Avenue  
San Diego, California 92101  
P619.233.1023  
www.mtarconects.com

SPEC. NO. 1945

APPROVED: RALPH J. ROESLING, NO. C-10987, RCE# 07-29-2021

CONTRACTOR: INSPECTOR

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING & CAPITAL PROJECTS DEPARTMENT  
SHEET 27 OF 33 SHEETS

WBS B 19001

FOR CITY ENGINEER: ELIZABETH SCHROTH-NICHOLS, DEPUTY CITY ENGINEER

DATE: C-80228, RCE#

DESCRIPTION: BY, APPROVED, DATE, FILMED

ORIGINAL: RNT

194-1749, CCS27 COORDINATE

1834-6309, CCS53 COORDINATE

40821-27-D

PLANS FOR THE CONSTRUCTION OF  
MLK Recreation Center Moisture Intrusion

TYPICAL SIGNAGE DETAILS



Y:\CURRENT DWGS\7111.02 MLK Rec Center\7111.02 MLK REC CENTER.dwg 10/11/2019 8:29 AM

GENERAL

1.

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS AND CONDITIONS AT THE JOB SITE BEFORE STARTING WORK, AND SHALL NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
2.

ALL OMISSIONS OR CONFLICTS BETWEEN THE VARIOUS ELEMENTS OF THE WORKING DRAWINGS AND SPECIFICATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE PROCEEDING WITH ANY WORK SO INVOLVED.
3.

NOTES AND DETAILS ON THE DRAWINGS SHALL TAKE PRECEDENCE OVER THESE GENERAL NOTES AND TYPICAL DETAILS IN CASE OF CONFLICT.
4.

IN NO CASE SHALL WORKING DIMENSIONS BE SCALED FROM PLANS, SECTIONS OR DETAILS ON THESE STRUCTURAL DRAWINGS.
5.

ALL MATERIALS AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH LOCAL STANDARDS AND THE APPLICABLE PROVISIONS OF THE 2016 CALIFORNIA BUILDING CODE (CBC) AS AMENDED BY THE CITY OF SAN DIEGO.
6.

WHERE NO CONSTRUCTION DETAILS ARE SHOWN OR NOTED FOR ANY PART OF THE WORK, SUCH DETAILS SHALL BE THE SAME AS FOR SIMILAR WORK SHOWN ON THE DRAWINGS. MEMBER SIZES ARE GENERALLY FOUND ON PLANS. DETAILS AND SECTIONS GENERALLY REFER TO GENERIC ELEMENTS.
7.

THE CONTRACT STRUCTURAL DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE, UNLESS OTHERWISE INDICATED. THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT THE STRUCTURE, WORKMEN, AND OTHER PERSONS DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, SHORING FOR CONSTRUCTION EQUIPMENT, SHORING FOR THE BUILDING, SHORING FOR EARTH BANKS, FORMS, SCAFFOLDING, PLANKING, SAFETY NETS, SUPPORT AND BRACING FOR CRANES AND GIN POLES, ETC. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND HE OR SHE SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES. OBSERVATION VISITS TO THE SITE BY THE ENGINEER SHALL NOT CONSTITUTE INSPECTION OF THE ABOVE ITEMS.
8.

THE PROJECT SPECIFICATIONS FORM A PART OF THESE GENERAL NOTES.
9.

THIS STRUCTURE IS DEPENDENT UPON DIAPHRAGM ACTION FOR LATERAL STABILITY. THE CONTRACTOR SHALL PROVIDE AND MAINTAIN ADEQUATE ERECTION SHORING AND BRACING AS REQUIRED FOR STABILITY OF THE STRUCTURE DURING ALL PHASES OF CONSTRUCTION.
10.

NOTIFY THE STRUCTURAL ENGINEER WHEN DRAWINGS BY OTHERS SHOW OPENINGS, POCKETS, ETC, NOT SHOWN ON THE STRUCTURAL DRAWINGS, BUT WHICH ARE LOCATED IN THE STRUCTURAL MEMBERS.
11.

THE CONTRACTOR IS RESPONSIBLE FOR PROTECTING EXISTING UTILITIES IN THE WORK AREA AND SHALL REPAIR ANY DAMAGE CAUSED BY HIS OR HER OPERATIONS AT HIS OR HER OWN COST.
12.

ALL SPECIFICATION AND CODES NOTED SHALL BE THE LATEST APPROVED EDITIONS AND REVISIONS BY THE GOVERNMENTAL AGENCY HAVING JURISDICTION OVER THIS PROJECT.
13.

CONSTRUCTION MATERIALS SHALL BE SPREAD OUT WHEN PLACED ON FRAMED FLOORS OR ROOFS. THE CONSTRUCTION MATERIAL LOAD SHALL NOT EXCEED THE DESIGN LIVE LOAD PER SQUARE FOOT. PROVIDE ADEQUATE SHORING AND/OR BRACING WHERE STRUCTURE HAS NOT ATTAINED DESIGN STRENGTH.
14.

NOTICE TO THE APPLICANT/OWNER/OWNER'S AGENT/ARCHITECT OR ENGINEER OF RECORD: BY USING THESE PERMITTED CONSTRUCTION DRAWINGS FOR CONSTRUCTION/INSTALLATION OF THE WORK SPECIFIED HEREIN, YOU AGREE TO COMPLY WITH THE REQUIREMENTS OF CITY OF SAN DIEGO FOR SPECIAL INSPECTIONS, STRUCTURAL OBSERVATIONS, CONSTRUCTION MATERIAL TESTING AND OFF-SITE FABRICATION OF BUILDING COMPONENTS, CONTAINED IN THE STATEMENT OF SPECIAL INSPECTIONS AND, AS REQUIRED BY THE CALIFORNIA CONSTRUCTION CODES.

GENERAL (CONTINUED)

15.

NOTICE TO THE CONTRACTOR/BUILDER/INSTALLER/ SUB-CONTRACTOR/OWNER-BUILDER: BY USING THESE PERMITTED CONSTRUCTION DRAWINGS FOR CONSTRUCTION/INSTALLATION/ OF THE WORK SPECIFIED HEREIN, YOU ACKNOWLEDGE AND ARE AWARE OF, THE REQUIREMENTS CONTAINED IN THE STATEMENT OF SPECIAL INSPECTIONS. YOU AGREE TO COMPLY WITH THE REQUIREMENTS OF CITY OF SAN DIEGO FOR SPECIAL INSPECTIONS, STRUCTURAL OBSERVATIONS, CONSTRUCTION MATERIAL TESTING AND OFF-SITE FABRICATION OF BUILDING COMPONENTS, CONTAINED IN THE STATEMENT OF SPECIAL INSPECTIONS AND, AS REQUIRED BY THE CALIFORNIA CONSTRUCTION CODES.

DESIGN CRITERIA

1.

WIND DESIGN DATA:

WIND SPEED

Vult (3 SECOND GUST) = 115 M.P.H.

ULTIMATE (1609.3, FIGURES 1609.3 (1), (2) OR (3))

RISK CATEGORY = II (TABLE 1604.5)

WIND EXPOSURE CATEGORY = C (1609.4)

ALTERNATE ALL-HEIGHTS METHOD: (CBC 1609.4)

WIND DIRECTIONALITY FACTOR Kd = 0.85 (ASCE TABLE 26.6-1)

WIND IMPORTANCE FACTOR Iw = 1.00 (ASCE TABLE 1.5-2)

TOPOGRAPHIC FACTOR Kzt = 1.0 (ASCE 26.8)

GUST EFFECT FACTOR G = 0.85 (ASCE 26.9)

ENCLOSURE CLASSIFICATION = ENCLOSED (ASCE 26.10)

WOOD

1.

ALL WOOD MEMBERS SHALL BE DOUGLAS FIR/LARCH, CONFORMING TO DOC PS 20 USING CURRENT WPA GRADING RULES, UNLESS OTHERWISE NOTED. EACH PIECE OF LUMBER SHALL BE GRADE MARKED AND SHALL NOT EXCEED A 19% MOISTURE CONTENT AT TIME OF PLACEMENT.

A.

JOISTS AND PLANKS:  
STUDS, BLOCKING,  
JOISTS AND RAFTERS

2" TO 4" THICK, 2" AND  
WIDER; NO. 2
2.

ALL PLYWOOD SHALL CONFORM TO DOC PS 1 OR PS 2 AND SHALL BE IDENTIFIED WITH APA GRADE MARK. SEE PLANS FOR THICKNESS AND GRADE. PROVIDE 3x BLOCKING AT ALL UNSUPPORTED JOINTS U.O.N.
3.

RUN PLYWOOD ENTIRE LENGTH OF WALL WHERE PLYWOOD OCCURS AT INTERIOR FACE OF WALL.
4.

LAG SCREWS: PREDRILL WITH A BIT SIZE OF 40% TO 70% OF THE SHANK DIAMETER FOR THE THREADED PORTION. LEAD HOLES SHALL BE THE SAME LENGTH AS THE UNTHREADED SHANK AND THE SAME DIAMETER AS THE SHANK. LUBRICATE LAGS AND SCREW INTO PLACE. CUT WASHERS SHALL BE PROVIDED UNDER HEADS WHICH BEAR ON WOOD.
5.

BOLTS IN WOOD SHALL NOT BE LESS THAN 7 DIAMETERS FROM THE END AND 4 DIAMETERS FROM THE EDGE UNLESS OTHERWISE DETAILED. ALL NUTS SHALL BE TIGHTENED WHEN INSTALLED AND RETIGHTENED AT THE COMPLETION OF WORK OR BEFORE CLOSING IN. THREADED PROJECTION SHALL BE 1/16" MINIMUM ABOVE NUT.
6.

DRILL HOLES 1/16 INCH LARGER IN DIAMETER THAN THE BOLT DIAMETER BEING USED. BOLT THREADS SHALL NOT BEAR ON WOOD. PROVIDE WASHERS WHERE BOLT HEAD OR NUT BEAR ON WOOD. PROVIDE SQUARE PLATE WASHERS FOR SILL BOLTS.
7.

NO CHECKS OR SPLITS ALLOWED AT AREAS TO BE BOLTED.
8.

ALL CONNECTORS SHALL BE BY SIMPSON STRONG-TIE COMPANY OR ICC EQUAL.
9.

DIAPHRAGM (VERTICAL) SHEATHING NAILS OR OTHER APPROVED CONNECTORS SHALL BE DRIVEN SO THAT THEIR HEAD OR CROWN IS FLUSH WITH THE SURFACE OF THE SHEATHING.

WOOD (CONTINUED)

10.

WOOD PLATES OR SILLS SHALL BE BOLTED TO THE FOUNDATION OR FOUNDATION WALL WITH 5/8-INCH DIAMETER BOLTS MINIMUM WITH PLATE WASHERS 3"SqX5/16" THICK MINIMUM.
11.

NAILS SHALL BE COMMON WIRE UON. MIN PENETRATION SHALL BE 11 NAIL DIAMETERS. PREDRILL TO A DIAMETER NO GREATER THAN 3/4 OF NAIL DIAMETER TO PREVENT SPLITTING WHERE NECESSARY.
12.

PRESERVATIVE TREATED WOOD: FOUNDATION PLATES AND SILLS ON A CONCRETE SLAB OR FOUNDATION, WHICH IS IN DIRECT CONTACT WITH EARTH, SHALL BE TREATED WOOD. NEWLY EXPOSED SURFACES RESULTING FROM FIELD CUTTING, BORING OR HANDLING SHALL BE FIELD TREATED.
13.

FASTENERS, NAILS AND CONNECTORS IN CONTACT WITH PRESERVATIVE TREATED WOOD SHALL BE HOT DIPPED ZINC COATED GALVANIZED IN ACCORDANCE WITH ASTM A153 CLASS G185 OR SHALL BE STAINLESS STEEL.
14.

EXTERIOR EXPOSED CONNECTORS: HOT-DIPPED GALVANIZED OR STAINLESS STEEL WITH HOT-DIPPED GALVANIZED OR STAINLESS STEEL FASTENERS.

NAILING SCHEDULE

(CBC TABLE 2304.10.1)		
DESCRIPTION OF BUILDING ELEMENTS	FASTENING	LOCATION
WALL		
STUD TO STUD (NOT AT BRACED WALL PANELS)	16d COMMON @ 24" O.C.	FACE NAIL
STUD TO STUD AND ABUTTING STUDS AT INTERSECTING WALL CORNERS (AT BRACED WALL PANELS)	16d COMMON @ 16" O.C.	FACE NAIL
BUILT-UP HEADER (2" TO 2" HEADER)	16d COMMON @ 16" O.C.	EACH EDGE, FACE NAIL
CONTINUOUS HEADER TO STUD	(4) 8d COMMON	TOENAIL
TOP PLATE TO TOP PLATE	16d COMMON @ 16" O.C.	FACE NAIL
TOP PLATE TO TOP PLATE, AT END JOINTS (MINIMUM 24" LAP SPICE LENGTH EACH SIDE OF END JOINT)	(8) 16d COMMON	EACH SIDE OF END JOINT, FACE NAIL
BOTTOM PLATE TO JOIST, RIM JOIST, BAND JOIST OR BLOCKING (NOT AT BRACED WALL PANELS)	16d COMMON @ 16" O.C.	FACE NAIL
BOTTOM PLATE TO JOIST, RIM JOIST, BAND JOIST OR BLOCKING AT BRACED WALL PANELS	(2) 16d COMMON @ 16" O.C.	FACE NAIL
STUD TO TOP OR BOTTOM PLATE	(4) 8d COMMON	TOENAIL
	(2) 16d COMMON	END NAIL
TOP OR BOTTOM PLATE TO STUD	(2) 16d COMMON	END NAIL
TOP PLATES, LAPS AT CORNERS AND INTERSECTIONS	(2) 16d COMMON	FACE NAIL

DRILLED IN ANCHORS AND BARS

1.

ALL ANCHORS SHALL BE ICC APPROVED.
2.

ALL ANCHORS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH MANUFACTURER'S APPROVED RESEARCH REPORT. SUBSTITUTIONS ARE REQUIRED TO BE REVIEWED BY THE ENGINEER TO A SIMILAR ACCEPTABLE PERFORMANCE IN ACCORDANCE WITH THE APPROPRIATE ICC-ES REPORT.

DRILLED IN ANCHORS AND BARS (CONTINUED)

3.

DRILLED IN ADHESIVE ANCHORS FOR CONCRETE SHALL BE: HILTI HIT-RE 500 V3 . . . . . ESR-3814 SIMPSON SET-XP . . . . . ESR-2508
4.

UNLESS OTHERWISE SHOWN, PROVIDE A MINIMUM OF 6xDIAMETER EDGE DISTANCES AND 12xDIAMETER SPACING OF ANCHORS.
5.

DRILLED IN ANCHORS AND THREADED ROD ASSEMBLIES FOR EXTERIOR USE SHALL BE STAINLESS STEEL.
6.

DRILLED IN ANCHORS SHALL NOT BE INSTALLED IN CONCRETE THAT HAS NOT REACHED THE SPECIFIED 28 DAY STRENGTH.
7.

SPECIAL INSPECTION IN ACCORDANCE WITH TABLE 1705.3 OF THE CBC MUST BE PROVIDED FOR ALL ANCHOR INSTALLATIONS. THE SPECIAL INSPECTOR MUST BE ON THE JOBSITE DURING ANCHOR INSTALLATION TO VERIFY ANCHOR TYPE, ANCHOR DIMENSIONS, CONCRETE TYPE, CONCRETE COMPRESSIVE STRENGTH, HOLE DIMENSIONS, HOLE CLEANING PROCEDURES, ANCHOR SPACING, EDGE DISTANCES, CONCRETE THICKNESS, ANCHOR EMBEDMENT, AND TIGHTENING TORQUE. THE SPECIAL INSPECTOR MUST VERIFY THE INSTALLATIONS OF EACH TYPE AND SIZE OF ADHESIVE ANCHOR BY CONSTRUCTION PERSONNEL ON SITE.

STRUCTURAL DEMOLITION

1.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR SELECTING METHODS OF DEMOLITION SO THAT THE REMAINING STRUCTURE WILL NOT BE IMPAIRED OR DAMAGED.
2.

SAWCUTTING AND CORING SHALL BE UTILIZED TO THE FULLEST EXTENT POSSIBLE. ISOLATE CONSTRUCTION TO BE REMOVED FROM THE STRUCTURE TO REMAIN.
3.

OVERCUT OPENINGS AS INDICATED. USE APPROPRIATE SIZE CORES AT CORNERS SO THAT RUN BY OF SAWCUTS WILL NOT BE NECESSARY. USE CHIPPING TOOLS WHERE CORNERS ARE REQUIRED TO BE SQUARE.

STRUCTURAL DEMOLITION (CONTINUED)

4.

SELECT METHODS OF TRANSPORTING DEBRIS THROUGH THE BUILDING WHICH WILL NOT OVERLOAD THE STRUCTURE.
5.

PROVIDE SHORING REQUIRED TO SUPPORT THE STRUCTURE WHEN NEW WORK TO STRENGTHEN THE STRUCTURE CANNOT BE INSTALLED PRIOR TO DEMOLITION. MAINTAIN SHORING UNTIL NEW WORK HAS ATTAINED DESIGN STRENGTH.
6.

WHERE INDICATED TO BE DEMOLISHED, EXISTING CONSTRUCTION SHALL BE REMOVED TO A LEGAL DUMP SITE.
7.

MAINTAIN THE WORK AREA AS A SAFE ENVIRONMENT BY DISPOSING OF MATERIALS ON A REGULAR BASIS.

QUALITY CONTROL

1.

THE SPECIAL INSPECTOR MUST BE CERTIFIED BY THE CITY OF SAN DIEGO, DEVELOPMENT SERVICES, IN THE CATEGORY OF WORK REQUIRED TO HAVE SPECIAL INSPECTION.
2.

THE CONSTRUCTION MATERIALS TESTING LABORATORY MUST BE APPROVED BY THE CITY OF SAN DIEGO, DEVELOPMENT SERVICES, FOR TESTING OF MATERIALS, SYSTEMS, COMPONENTS AND EQUIPMENT.
3.

THE SPECIAL INSPECTIONS IDENTIFIED ON PLANS ARE, IN ADDITION TO, AND NOT SUBSTITUTE FOR, THOSE INSPECTIONS REQUIRED TO BE PERFORMED BY A CITY'S BUILDING INSPECTOR.

SPECIAL INSPECTIONS AND TESTS

1.

THE SPECIAL INSPECTIONS AND TESTS LISTED ARE IN ADDITION TO THE CALLED INSPECTIONS AND TESTS REQUIRED BY CHAPTER 17 OF THE CBC, AS AMENDED. SPECIAL INSPECTION IS NOT A SUBSTITUTE FOR INSPECTION BY A CITY INSPECTOR.
2.

CONTINUOUS INSPECTION IS ALWAYS REQUIRED DURING THE PERFORMANCE OF THE WORK UNLESS OTHERWISE SPECIFIED. WHEN WORK IN MORE THAN ONE CATEGORY OF WORK REQUIRING SPECIAL INSPECTION IS TO BE PERFORMED SIMULTANEOUSLY, OR THE GEOGRAPHIC LOCATION OF THE WORK IS SUCH THAT IT CANNOT BE CONTINUOUSLY OBSERVED IN ACCORDANCE WITH THE PROVISIONS OF CBC CHAPTER 17, IT IS THE AGENT'S RESPONSIBILITY TO EMPLOY A SUFFICIENT NUMBER OF INSPECTORS TO ASSURE THAT ALL THE WORK IS INSPECTED IN ACCORDANCE WITH THOSE PROVISIONS.
3.

THE SPECIAL INSPECTORS MUST BE CERTIFIED BY THE CITY OF SAN DIEGO TO PERFORM THE TYPE OF INSPECTION SPECIFIED.
4.

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE SPECIAL INSPECTOR OR INSPECTION AGENCY AT LEAST ONE WORKING DAY PRIOR TO PERFORMING ANY WORK THAT REQUIRES SPECIAL INSPECTION.
5.

SPECIALLY INSPECTED WORK THAT IS INSTALLED OR COVERED WITHOUT THE APPROVAL OF THE CITY INSPECTOR IS SUBJECT TO REMOVAL OR EXPOSURE.
6.

THE SPECIAL INSPECTOR SHALL SUBMIT IN WRITING A REPORT OF SPECIAL INSPECTIONS AND TESTS TO THE BUILDING OFFICIAL AND TO THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE.
7.

THE INSPECTOR SHALL REPORT IN ADVANCE THEIR ASSIGNMENT TO THE CITY OF SAN DIEGO INSPECTION SERVICES DIVISION.
8.

A CERTIFICATE OF SATISFACTORY COMPLETION OF WORK REQUIRING SPECIAL INSPECTION MUST BE COMPLETED AND SUBMITTED TO THE INSPECTION SERVICES DIVISION.
11.

SPECIAL INSPECTOR SHALL BE HIRED BY THE OWNER (CBC SECTION 1704).
13.

REQUIRED VERIFICATION, TESTING, QUALIFICATION AND/OR SPECIAL INSPECTION OF ELEMENTS AND NONSTRUCTURAL COMPONENTS OF BUILDINGS AND STRUCTURES SHALL BE IN ACCORDANCE WITH FOLLOWING:

A.

CONCRETE CONSTRUCTION: CBC SECTION 1705.3 AND TABLE 1705.3.

1.

POST INSTALLED ANCHORS: TABLE 1705.3 INSPECTION 4.

A.

DRILLED IN ANCHORS

B.

ADHESIVE ANCHORS

14.

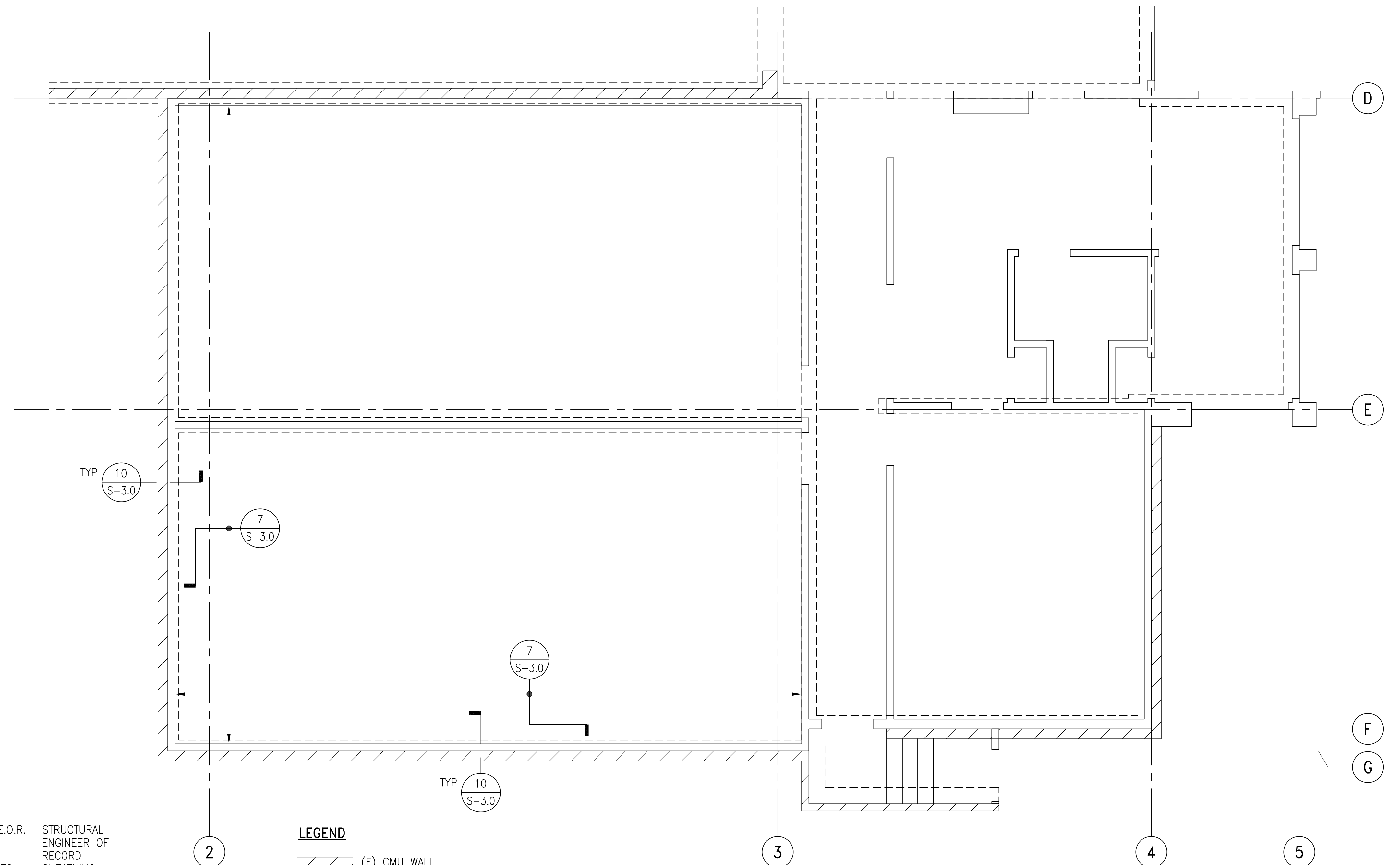
CONTRACTOR OR CONSTRUCTION MANAGER SHALL PROVIDE A WRITTEN STATEMENT ACKNOWLEDGING SPECIAL INSPECTIONS, STATING QUALITY CONTROL PROCEDURES INCLUDING METHOD, FREQUENCY & DISTRIBUTION OF REPORTS. THE STATEMENT SHALL ALSO IDENTIFY INDIVIDUALS EXERCISING CONTROL INCLUDING QUALIFICATIONS AND POSITION IN ORGANIZATION. THIS SHALL BE SUBMITTED PRIOR TO THE START OF WORK.
- S-1.0
- | AS-BUILT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                 |              | PLANS FOR THE CONSTRUCTION OF<br>MLK Recreation Center Moisture Intrusion<br>GENERAL NOTES/<br>SPECIAL INSPECTION |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------|------|
| MATERIALS                                                                                                                                                                                                                                                                                                                                                                                            | MANUFACTURER |                                                                                                                   |      |
| -                                                                                                                                                                                                                                                                                                                                                                                                    | -            |                                                                                                                   |      |
| -                                                                                                                                                                                                                                                                                                                                                                                                    | -            |                                                                                                                   |      |
| -                                                                                                                                                                                                                                                                                                                                                                                                    | -            |                                                                                                                   |      |
| -                                                                                                                                                                                                                                                                                                                                                                                                    | -            |                                                                                                                   |      |
| CONSULTANT                                                                                                                                                                                                                                                                                                                                                                                           |              | SPEC. NO. 1945                                                                                                    |      |
| <div><div><div>M &amp; L</div><div>MARTIN &amp; LIBBY</div><div>STRUCTURAL ENGINEERS</div><div>4452 Glacier Avenue, San Diego, CA 92120</div><div>Ph (619) 280-9307 F (619) 284-3533</div></div><div><div>PROFESSIONAL ENGINEER</div><div>SEAL</div><div>San M Libby</div><div>No. 6412</div><div>Exp. 03-31-23</div><div>CIVIL</div><div>STATE OF CALIFORNIA</div><div>07-29-2021</div></div></div> |              | CITY OF SAN DIEGO, CALIFORNIA<br>ENGINEERING & CAPITAL PROJECTS DEPARTMENT<br>SHEET 28 OF 33 SHEETS               |      |
|                                                                                                                                                                                                                                                                                                                                                                                                      |              | WBS B 19801                                                                                                       |      |
| SUBMITTED BY: DELFA GENOVA<br>PROJECT MANAGER                                                                                                                                                                                                                                                                                                                                                        |              | FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS<br>DEPUTY CITY ENGINEER                                               |      |
| CHECKED BY: REZA RASHIDIAN<br>PROJECT ENGINEER                                                                                                                                                                                                                                                                                                                                                       |              | DATE C-80228<br>RCE*                                                                                              |      |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                          | BY           | APPROVED                                                                                                          | DATE |
| ORIGINAL                                                                                                                                                                                                                                                                                                                                                                                             | RNT          |                                                                                                                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                                   |      |
|                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                                                                                                   |      |
| CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                           |              | DATE STARTED                                                                                                      |      |
| INSPECTOR                                                                                                                                                                                                                                                                                                                                                                                            |              | DATE COMPLETED                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                      |              | 40821-28-0                                                                                                        |      |
- MLK Recreation Center Moisture Intrusion



REQUIRED VERIFICATION, SPECIAL INSPECTIONS AND TESTS OF CONCRETE CONSTRUCTION (CBC TABLE 1705.3)				
VERIFICATION AND INSPECTION TASK	CONTINUOUS	PERIODIC	REFERENCED STANDARD	IBC REFERENCE
1. INSPECT ANCHORS POST-INSTALLED IN HARDENED CONCRETE MEMBERS. <sup>b</sup> a. ADHESIVE ANCHORS INSTALLED IN HORIZONTALLY OR UPWARDLY INCLINED ORIENTATIONS TO RESIST SUSTAINED TENSION LOADS. b. MECHANICAL ANCHORS AND ADHESIVE ANCHORS NOT DEFINED IN 4.a.	X	X	ACI 318: 17.8.2.4          ACI 318: 17.8.2	-
b. SPECIFIC REQUIREMENTS FOR SPECIAL INSPECTION SHALL BE INCLUDED IN THE RESEARCH REPORT FOR THE ANCHOR ISSUED BY AN APPROVED SOURCE IN ACCORDANCE WITH 17.8.2 IN ACI 318, OR OTHER QUALIFICATION PROCEDURES. WHERE SPECIFIC REQUIREMENTS ARE NOT PROVIDED, SPECIAL INSPECTION REQUIREMENTS SHALL BE SPECIFIED BY THE REGISTERED DESIGN PROFESSIONAL AND SHALL BE APPROVED BY THE BUILDING OFFICIAL PRIOR TO THE COMMENCEMENT OF THE WORK.				

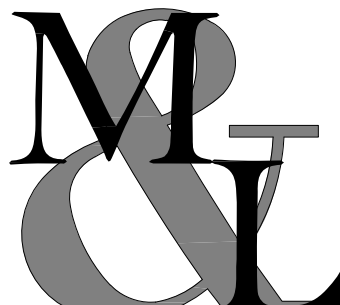

1. STRUCTURAL OBSERVATION SHALL BE PROVIDED BY THE ENGINEER OF RECORD FOR THE FOLLOWING ITEMS:
  - A. WOOD FRAMING AND SHEAR WALLS.
2. STRUCTURAL OBSERVATION IS REQUIRED IN ADDITION TO CITY AND SPECIAL INSPECTIONS.
3. STRUCTURAL OBSERVATION MEANS THE VISUAL OBSERVATION OF THE STRUCTURAL SYSTEM BY THE ENGINEER OF RECORD, FOR GENERAL CONFORMANCE TO THE APPROVED PLANS AND SPECIFICATIONS, AT SIGNIFICANT CONSTRUCTION STAGES FOR THE ITEMS LISTED AND AT COMPLETION OF THE STRUCTURAL SYSTEM. STRUCTURAL OBSERVATION DOES NOT INCLUDE OR WAIVE THE RESPONSIBILITY FOR THE INSPECTIONS REQUIRED BY CHAPTER 17 OR OTHER SECTIONS OF THE CBC.
4. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO REQUEST STRUCTURAL OBSERVATION BY THE ENGINEER. THE ENGINEER SHALL BE GIVEN A MINIMUM OF 2 WORK DAYS NOTICE BY THE CONTRACTOR PRIOR TO PERFORMING STRUCTURAL OBSERVATION.

&	AND	EA	EACH	I.C.C.	INTERNATIONAL
@	AT	EMBED	EMBED(ED)(MENT)		CODE COUNCIL
A.B.	ANCHOR BOLT	E.N.	EDGE NAILING	IN	INCH(ES)
		EXIST (E)	EXISTING	INT	INTERIOR
BLK	BLOCK(ING)		EXTERIOR		
B.N.	BOUNDARY NAILING			L	LONG (LENGTH)
		FDN	FOUNDATION		
CBC	CALIFORNIA	F.F.	FINISHED FLOOR	MAX	MAXIMUM
	BUILDING CODE	FIN	FINISH(ED)	MIN	MINIMUM
C.L. (℄)	CENTER LINE	F.N.	FIELD NAILING		
CLR	CLEAR(ANCE)	F.O.S.	FACE OF STUD	(N)	NEW
CNTR	CENTER(ED)	FT	FOOT	NO (#)	NUMBER
CONC	CONCRETE	FTG	FOOTING	N.T.S.	NOT TO SCALE
CONN	CONNECT(ION)(OR)				
CONT	CONTINUOUS	GYP	GYPSUM	O.C.	ON CENTER
d	PENNY (NAILS)	HORIZ (H)	HORIZONTAL	PL	PLATE
Ø				PLYWD	PLYWOOD
DIA	DIAMETER			P.T.	PRESSURE TREATED
DIST	DISTANCE				
DWG	DRAWING				



NOTE: SEE A-1.2 FOR EXTENT  
OF WALL REHABILITATION.

SCALE:  $1/4" = 1'-0"$

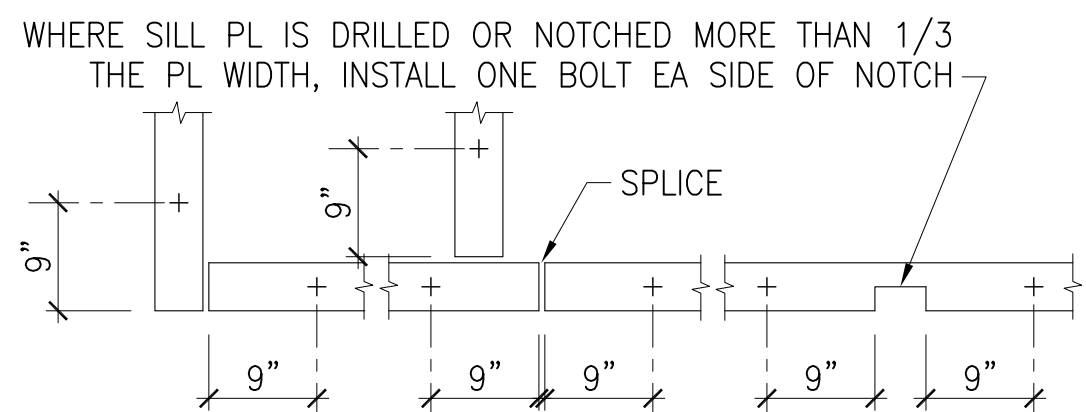
AS-BUILT INFORMATION		PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion  FLOOR PLAN		
MATERIALS	MANUFACTURER			
-	-			
-	-			
-	-			
CONSULTANT		SPEC. NO. 1945	CITY OF SAN DIEGO, CALIFORNIA ENGINEERING & CAPITAL PROJECTS DEPARTMENT SHEET 29 OF 33 SHEETS	WBS B 19001
<div><div>MARTIN &amp; LIBBY STRUCTURAL ENGINEERS 4452 Glacier Avenue, San Diego, CA 92120 Ph (619) 280-9307 F (619) 284-3533</div></div>		<div><p>07-29-2021</p></div>	APPROVED: FOR CITY ENGINEER _____ DATE _____ ELIZABETH SCHROTH-NICHOLS C-80228 DEPUTY CITY ENGINEER RCE*	SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER
			DESCRIPTIONBYAPPROVEDDATEFILMED	194-1749
			ORIGINALRNT	CCS27 COORDINATE
				1834-6309
				CCS83 COORDINATE
CONTRACTORINSPECTOR	DATE STARTEDDATE COMPLETED	40821-29-D		

0/11/2019 8:29 AM Y:\CURRENT DWGS\7111.02 MLK Rec Center\7111.02 MLK REC CENTER.dwg

MLK	Recreation	Center	Moisture	Intrusion
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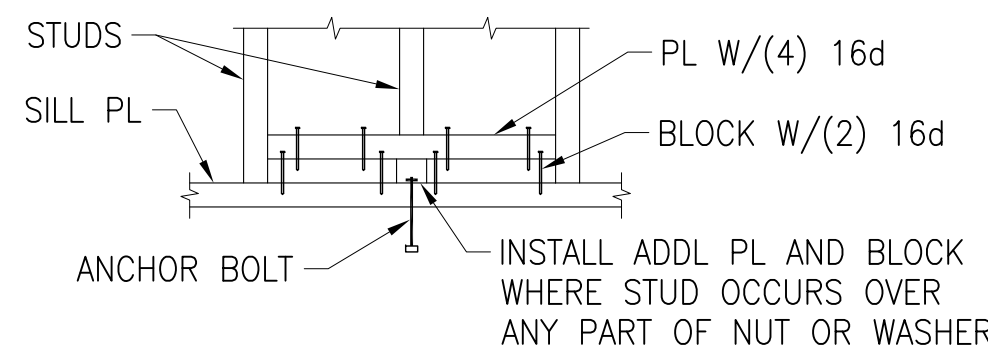


10/11/2019 8:29 AM Y:\CURRENT DWGS\7111.02 MLK Rec Center\7111.02 MLK REC CENTER.dwg



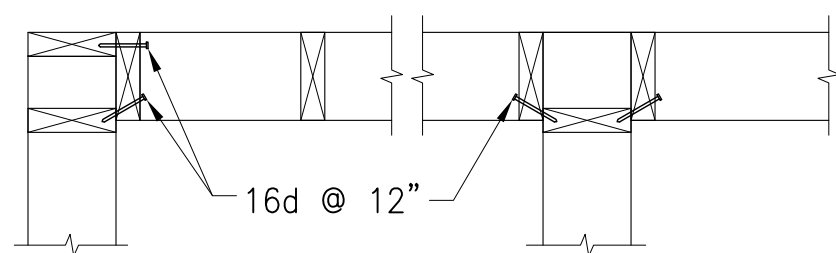
FOR ANCHOR BOLT SIZE AND SPCG FOR HOLDDOWNS, SEE FDN PLAN.  
MIN SILL BOLTS 5/8" @ 6'-0" MAX O.C. EMBEDDED A MIN OF 7".  
BOLTS SHALL BE FITTED WITH 3" SQ x 0.229" WASHERS AND  
TIGHTENED WITH A WRENCH.

#### BOLT PLAN

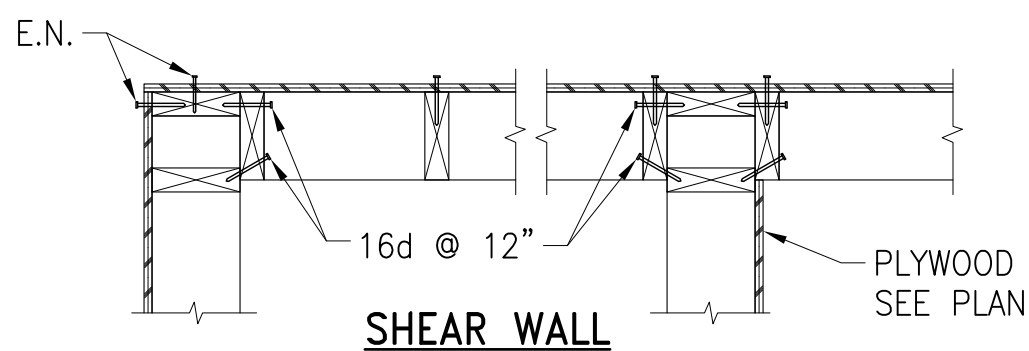


#### STUD OVER SILL PLATE ANCHOR BOLT

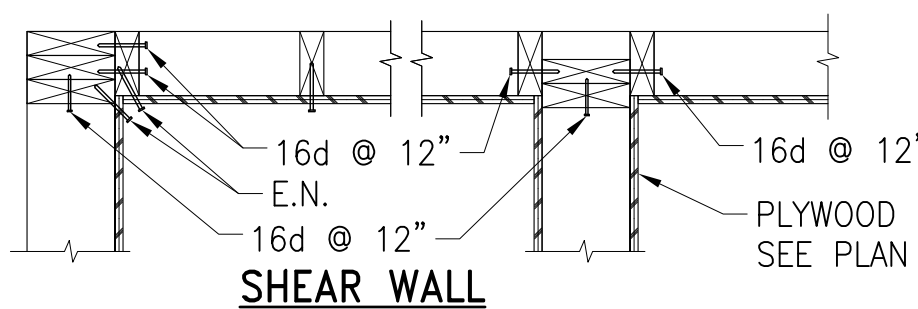
SCALE: 3/4" = 1'-0"



#### NON-SHEAR WALL



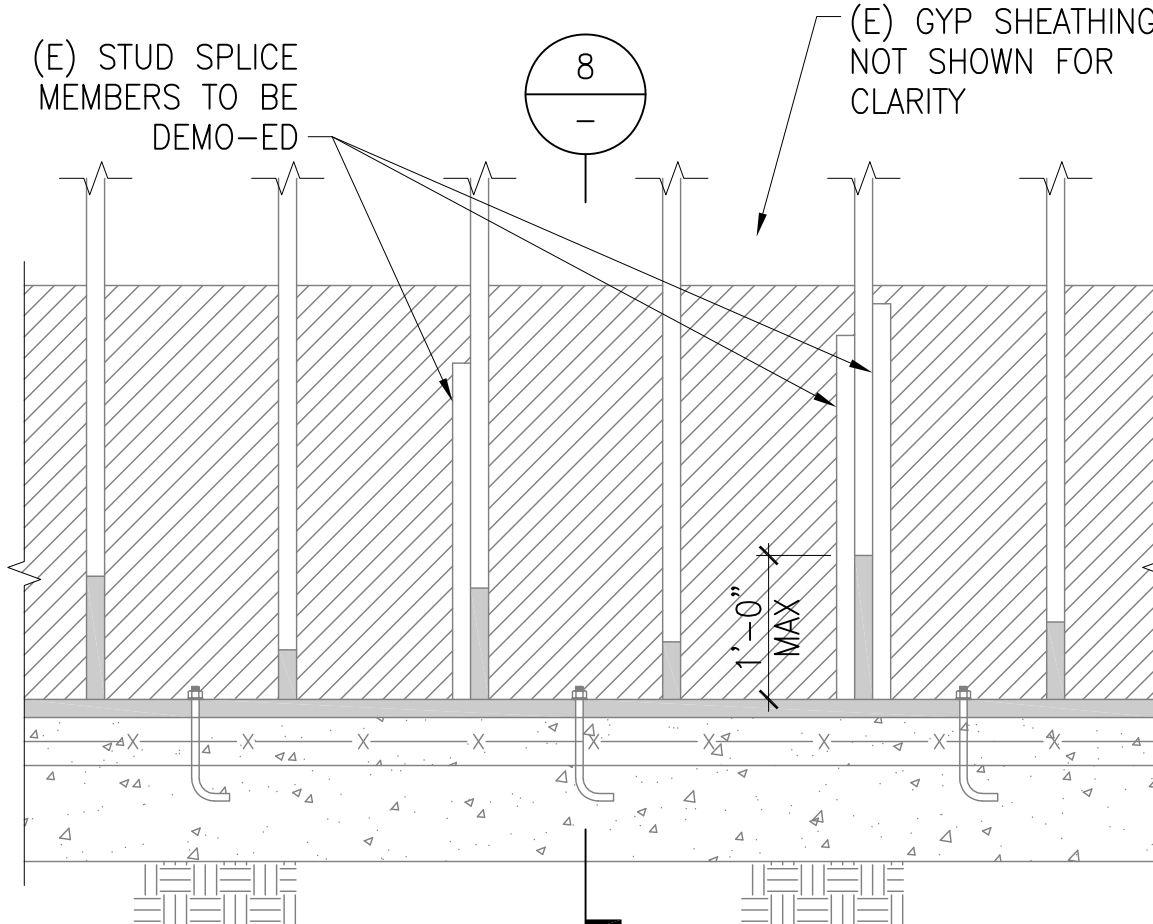
#### SHEAR WALL



#### SHEAR WALL

#### STUD WALL INTERSECTIONS

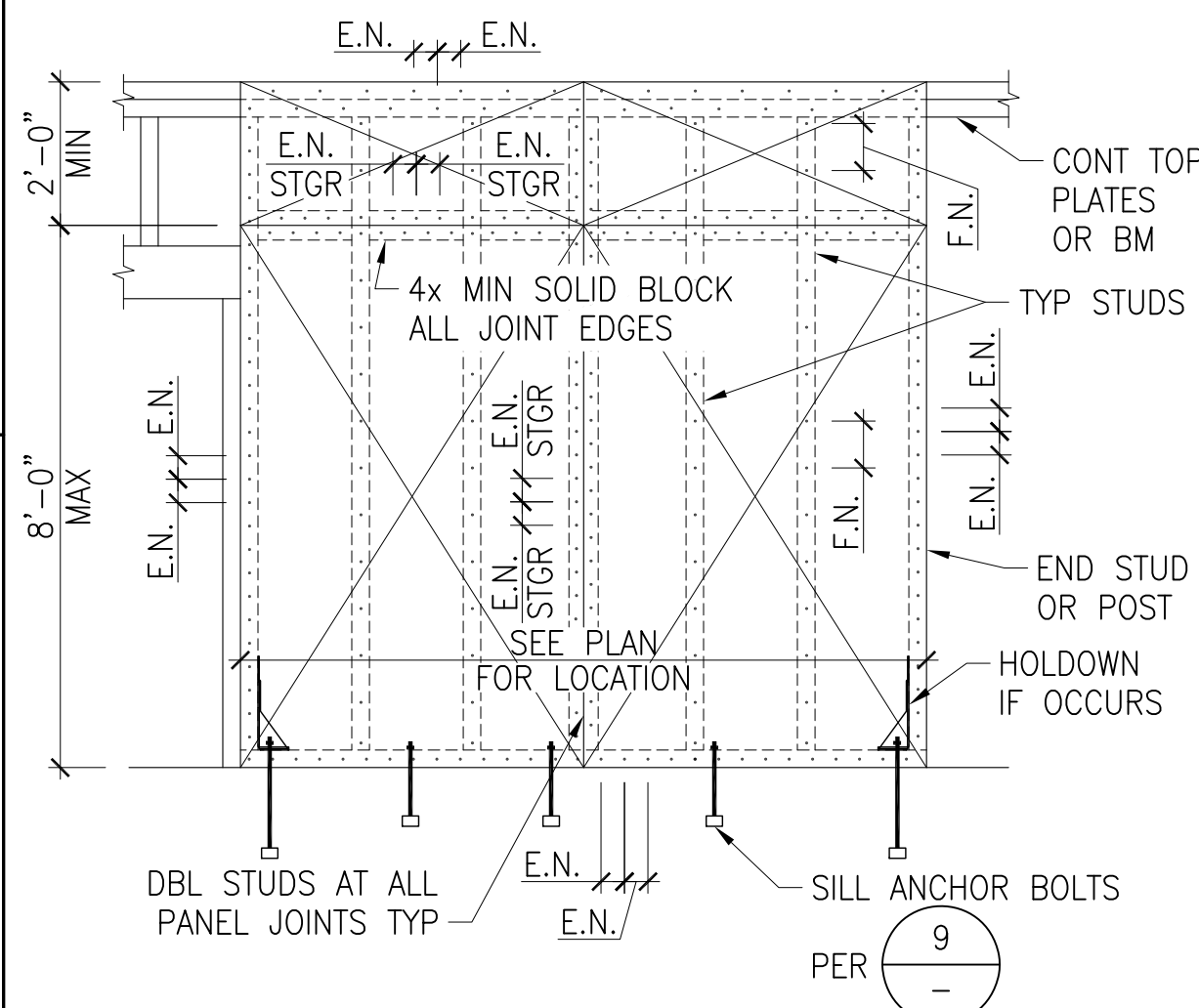
SCALE: NONE



1. SHORE (E) ROOF FRAMING PRIOR TO BEGINNING WORK.
2. REMOVE (E) STUD SPLICE MEMBERS.
3. (E) STUDS ARE WATER/TERMITE DAMAGED. CUT & REMOVE ROTTED WOOD STUD END, UP TO 12". IF MORE THAN 12" OF END OF STUD IS DAMAGED, CONTACT S.E.O.R. FOR REPAIR NEEDS.
4. (E) SILL PLATE IS ROTTED THROUGHOUT. REMOVE (E) SILL PLATE COMPLETELY.
5. (E) SILL A.B. (SPACED  $\pm 32"$  O.C.) ARE ROTTED/RUSTED BEYOND REPAIR. ABRASIVELY CUT & REMOVE (E) A.B. FLUSH TO F.F. AND TREAT EXPOSED SURFACE W/CORROSION INHIBITING AGENT. SEE DETAIL 3 FOR "DEMO-ED" CONDITION.
6. SEE DETAIL 3 FOR "DEMO-ED" CONDITION.
7. SEE DETAIL 3 FOR "REPAIRED" CONDITION.

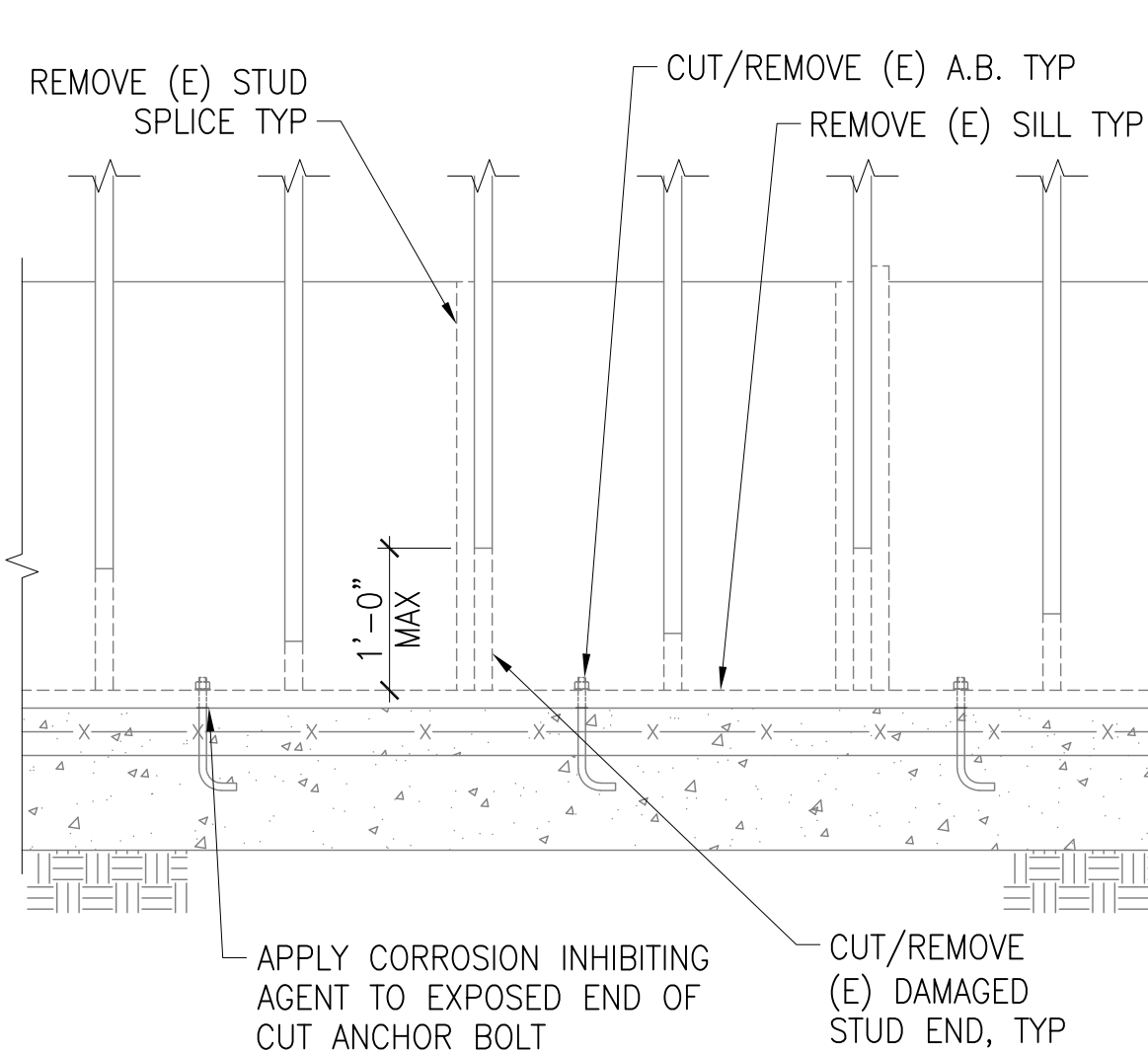
#### (E) BEARING/SHEAR WALL ELEVATION

SCALE: 3/4" = 1'-0"



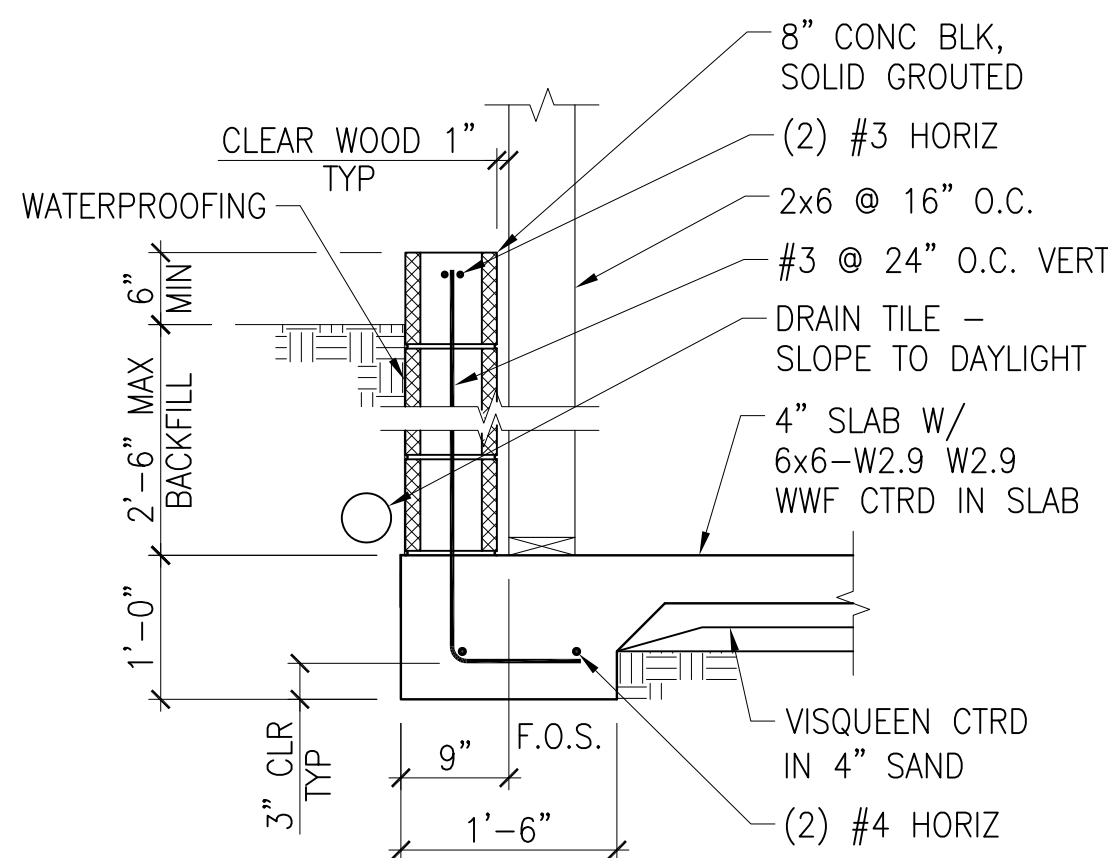
#### PLYWOOD SHEAR WALL

SCALE: NONE



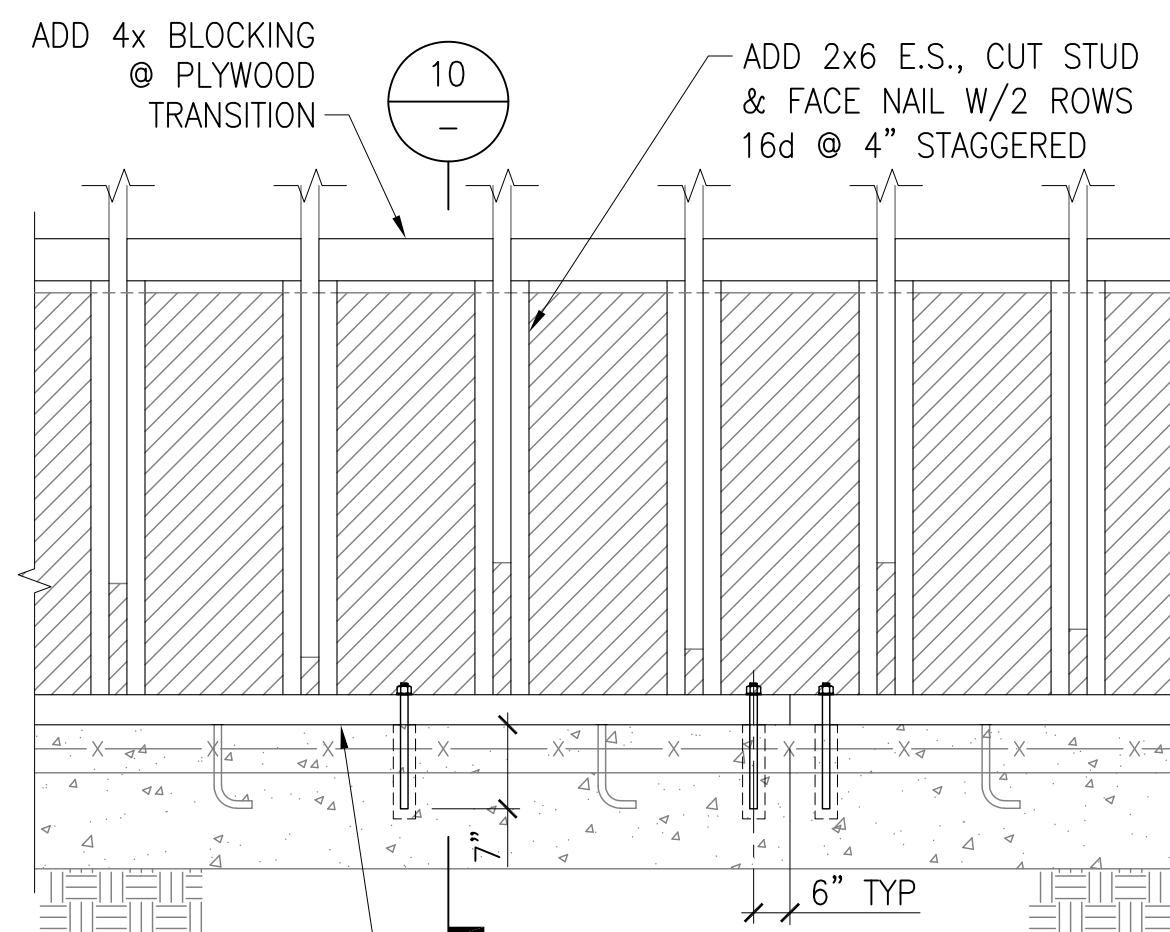
#### AS DEMO-ED WALL ELEVATION

SCALE: 3/4" = 1'-0"



#### SECTION AT (E) WALL (PROVIDED FOR REFERENCE ONLY)

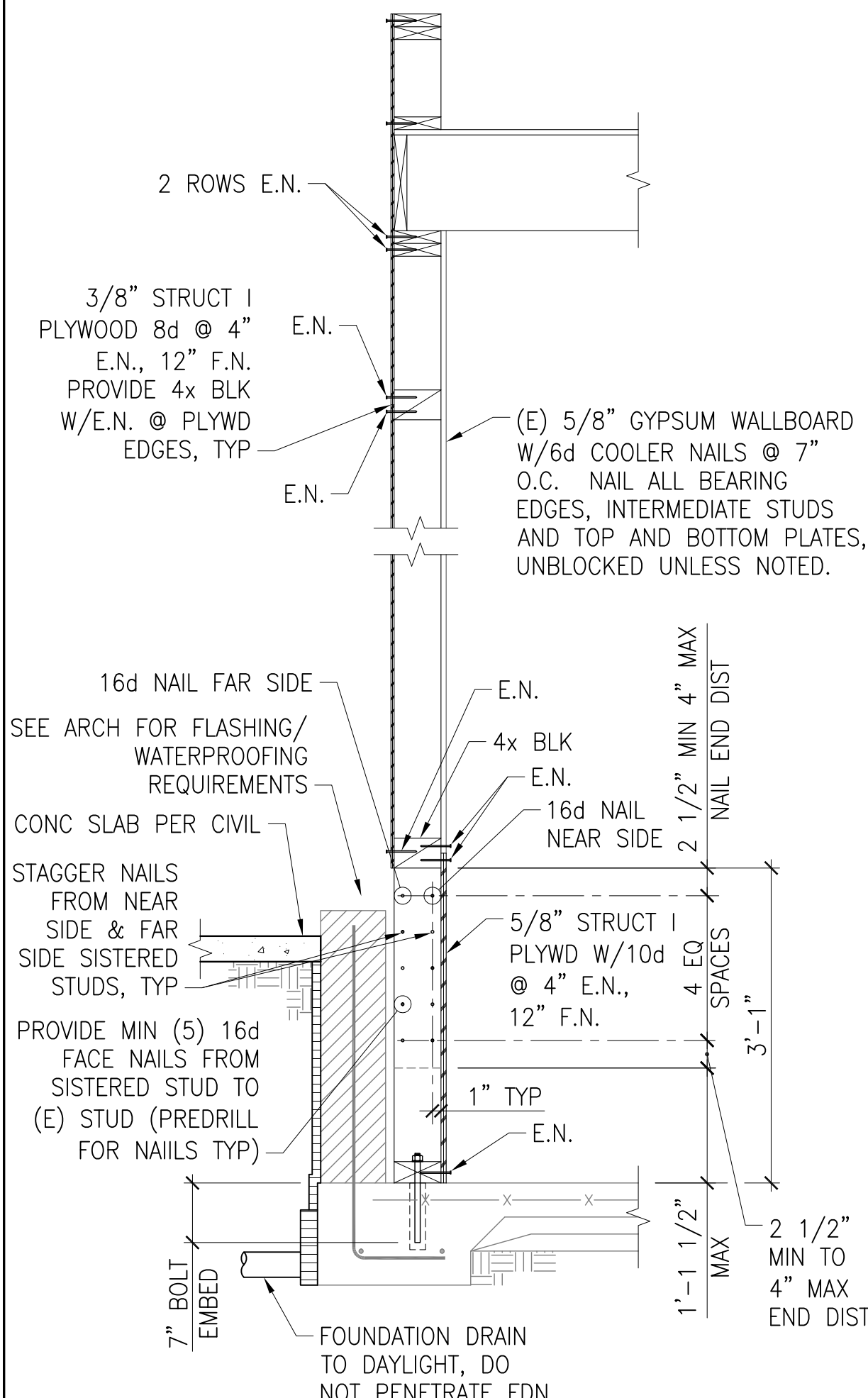
SCALE: 3/4" = 1'-0"



NOTE: PLYWOOD SHEATHING NOT SHOWN  
FOR CLARITY SEE 10 FOR  
PLYWOOD SHEARWALL REQUIREMENTS.

#### REPAIRED WALL ELEVATION

SCALE: 3/4" = 1'-0"



#### REPAIRED WALL SECTION

SCALE: 3/4" = 1'-0"

S-3.0

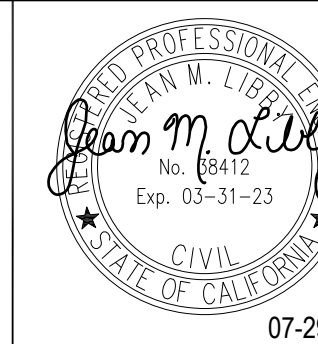
#### AS-BUILT INFORMATION

MATERIALS	MANUFACTURER
-	-
-	-
-	-
-	-

#### CONSULTANT

SPEC. NO. 1945

**MARTIN & LIBBY**  
STRUCTURAL ENGINEERS  
4452 Glacier Avenue, San Diego, CA 92120  
Ph (619) 280-9307 F (619) 284-3533



#### PLANS FOR THE CONSTRUCTION OF MLK Recreation Center Moisture Intrusion ELEVATIONS/DETAILS

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING & CAPITAL PROJECTS DEPARTMENT  
SHEET 30 OF 33 SHEETS

WBS B 19801

APPROVED:	FOR CITY ENGINEER	DATE	SUBMITTED BY
	ELIZABETH SCHROTH-NICHOLS	C-80228	DELFA GENOVA
	DEPUTY CITY ENGINEER	RCE*	PROJECT MANAGER
			CHECKED BY
			REZA RASHIDIAN
			PROJECT ENGINEER
			194-1749
			CCS27 COORDINATE
			1834-6389
			CCS83 COORDINATE
			40821-30-D

CONTRACTOR  
INSPECTOR

DATE STARTED  
DATE COMPLETED

#### CONSTRUCTION CHANGE / ADDENDUM

CHANGE	DATE	AFFECTED OR ADDED SHEET NUMBERS	APPROVAL NO.

#### WARNING



IF THIS BAR DOES  
NOT MEASURE 1"  
THEN DRAWING IS  
NOT TO SCALE.

The City of  
**SAN DIEGO**

Engineering &  
Capital Projects



ELECTRICAL SYMBOLS

GENERAL SYMBOLS	
	DASHED SYMBOL INDICATES EXISTING FIXTURE, DEVICE, OUTLET OR EQUIPMENT TO REMAIN.
	SOLID SYMBOL INDICATES NEW FIXTURE, DEVICE, OUTLET.
	DASHED SYMBOL WITH HATCH INDICATES FIXTURE, DEVICE, OUTLET OR EQUIPMENT TO BE DEMOLISHED.
	DEMOLITION KEY NOTE REFERENCE
	KEY NOTE REFERENCE
3/E39	DETAIL OR SECTION REFERENCES IN NOTES.
BUILDING WIRING & RACEWAY SYSTEMS	
	WIRING OR CONDUIT
	PANELBOARD.
	GROUNDING ELECTRODE
	CONDUIT TURNING DOWN.
	CONDUIT TURNING UP.
	NON FUSED SAFETY DISCONNECT SWITCH.
	JUNCTION OR OUTLET BOX. CEILING OR WALL MOUNTED AS INDICATED. LOCATE ABOVE ACCESSIBLE CEILINGS UON.

DISCONNECT AND OVERCURRENT DEVICES

CIRCUIT BREAKER		SAFETY SWITCHES	
NUMBERS OF POLES	3	NUMBERS OF POLES	3
TRIP (AMPERES)	*	FUSE SIZE (AMPS)	*
FRAME (AMPERES)	100	RATING (AMPERES)	100
I.C. (1000 AMPS)	10	FUSE CLASS (UL)	RK5
* "NA"	INDICATES NON-AUTOMATIC C/B		
* "NF"	INDICATES NON-FUSED SWITCH		
* "50"	INDICATES TRIP OR FUSE SIZE		
* "***"	INDICATES FUSE SIZE PER MANUFACTURER'S RECOMMENDATION		

GENERAL NOTES:

- THE FOLLOWING GENERAL NOTES APPLY TO ALL ELECTRICAL DRAWINGS.
- THE CONTRACTOR'S BID AND ALL WORK SHALL COMPLY WITH THE 2016 EDITION OF THE CALIFORNIA ELECTRICAL CODE AND ALL OTHER APPLICABLE FEDERAL, STATE, AND LOCAL CODES. WHERE THE PLANS SHOWN MORE RESTRICTIVE REQUIREMENTS, THE PLANS SHALL GOVERN. HOWEVER, NOTHING ON THESE PLANS SHALL BE INTERPRETED AS AUTHORITY TO VIOLATE ANY CODE OR REGULATION. WHEN REFERENCES ARE MADE TO SPECIFIC CODE SECTIONS, STANDARDS, GUIDES, AND OTHER SIMILAR REFERENCES, THEY ARE INTENDED TO ADD EMPHASIS TO THE REQUIREMENTS OF THAT PARTICULAR REFERENCE AND ARE NOT INTENDED IN ANY WAY TO RELIEVE THE CONTRACTOR OF THE REMAINING REFERENCES.
- THE CONTRACTOR SHALL VISIT THE SITE INCLUDING ALL AREAS INDICATED ON THE DRAWINGS. HE SHALL THOROUGHLY FAMILIARIZE HIMSELF WITH THE EXISTING CONDITIONS AND BY SUBMITTING A BID ACCEPTS CONDITIONS UNDER WHICH HE SHALL BE REQUIRED TO PERFORM HIS WORK.
- IT SHALL BE THE ELECTRICAL CONTRACTOR'S RESPONSIBILITY TO OBTAIN A COMPLETE SET OF DRAWINGS. HE SHALL CHECK THE DRAWINGS OF THE OTHER TRADES. FAILURE TO DO SO SHALL NOT RELEASE THE CONTRACTOR FROM DOING THE WORK IN COMPLETE ACCORDANCE WITH THE DRAWINGS.
- THE CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS AND FEES NECESSARY FOR EXECUTION AND COMPLETION OF ELECTRICAL WORK, INCLUDING ALL CHARGES BY THE LOCAL GOVERNMENT AGENCIES.
- THE CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER TRADES AT THE SITE. ANY COST TO ROUTE CONDUIT OTHER THAN AS SHOWN ON THE PLANS SHALL BE INCURRED BY THE CONTRACTOR.
- THE ELECTRICAL DRAWINGS DO NOT SHOW ALL OFFSETS, BENDS, FITTINGS, JUNCTION BOXES, PULL BOXES, AND EXPANSION FITTINGS REQUIRED TO MEET FIELD CONDITIONS. DETERMINE ACTUAL MATERIAL AND HARDWARE REQUIREMENTS AND VERIFY ALL DIMENSIONS, EXISTING EQUIPMENT, AND STRUCTURAL MEMBER LOCATIONS BY FIELD INSPECTION.
- ALL MATERIALS AND EQUIPMENT SHALL BE UL LISTED AND LABELED AND SHALL BE INSTALLED IN THE MANNER FOR WHICH THEY ARE DESIGNED AND APPROVED.
- ALL CIRCUIT BREAKERS, FUSES, AND ELECTRICAL EQUIPMENT SHALL HAVE INTERRUPTING RATING NOT LESS THAN THE MAXIMUM SHORT CIRCUIT CURRENT, TO WHICH THEY MAY BE SUBJECTED.
- UNLESS OTHERWISE NOTED, ALL DEVICES AND EQUIPMENT INSTALLED OUTSIDE OR IN DAMP LOCATIONS SHALL BE WEATHERPROOF WITH MARINE GRADE, CORROSION RESISTANT FINISH. THE FINISH FOR OUTDOOR, WEATHERPROOF, NEMA-3R ENCLOSURES SHALL HAVE ALL COVERS AND DOORS THOROUGHLY CLEANED USING A PHOSPHATE WASH. APPLY A ZINC RICH CORROSION RESISTANT PRIMER AND THEN A POLYESTER POWER COAT SUITABLE FOR MARINE ENVIRONMENT. EXTERIOR SURFACES SHALL BE GIVEN A FINAL FINISH COAT OF ANSI 61 LIGHT GRAY AIR-DRIED ACRYLIC ENAMEL, COVERED WITH A CLEAR POLYURETHANE TOP COAT
- EXPOSED CONDUIT SHALL BE RIGID GALVANIZED STEEL IN DAMP LOCATIONS OR WHERE SUBJECT TO PHYSICAL ABUSE.
- CONNECTIONS TO DEVICES SUBJECT TO VIBRATION, SUCH AS MOTORS, TRANSFORMERS, AND SENSORS, SHALL BE SHORT LENGTHS OF LIQUIDTIGHT FLEXIBLE STEEL CONDUIT, TERMINATED WITH APPROVED LIQUIDTIGHT METAL FITTINGS AND PROVIDED WITH A SEPARATE GROUND CONDUCTOR INSTALLED WITH THE PHASE CONDUCTORS.
- UNLESS NOTED OTHERWISE, ALL WIRE SHALL BE COPPER, UL LISTED, RATED FOR 600 VOLTS, THE THHN/THWN-2 AND #12 AWG MINIMUM SIZE. CONDUCTORS LARGER THAN #10 AWG, CONTROL, INSTRUMENTATION, AND COMMUNICATION CONDUCTORS SHALL BE STRANDED.
- MINIMUM CONDUIT SIZE SHALL BE 3/4", UNLESS OTHERWISE NOTED.
- INSTALL ALL EQUIPMENT, LUMINAIRES, DEVICES, CONDUIT AND CONDUIT SUPPORTS TO MEET SEISMIC REQUIREMENTS.
- CONDUIT RUNS SHOWN ARE DIAGRAMMATIC ONLY. INSTALL ALL CONDUITS AND FITTINGS TO SUIT FIELD CONDITIONS.
- PROVIDE PROPERLY SIZED LUGS AT ALL CIRCUIT BREAKER PANELS, FOR THE CONDUCTORS SHOWN TO CONNECT TO THESE LUGS.
- SEPARATE INSULATED EQUIPMENT GROUNDING CONDUCTOR, SIZED PER NEC 250.122, SHALL BE PROVIDED, INSTALLED IN THE SAME CONDUIT AS THE CIRCUIT CONDUCTORS, FOR ALL FEEDER AND BRANCH CIRCUITS.
- PROVIDE LAMINATED TYPE WRITTEN DIRECTORY CARD IN EACH PANEL. IDENTIFY LOAD SERVED BY EACH CIRCUIT BREAKER. PROVIDE LAMINATED PLASTIC NAMEPLATES TO IDENTIFY ALL LOADS SERVED BY SWITCHGEAR AND DISTRIBUTION PANELS.
- INSTALL ALL CONDUITS AND WIRES WITH A MINIMUM NUMBER OF BENDS AND IN SUCH A MANNER AS TO CONFORM TO THE STRUCTURE, AVOID OBSTRUCTIONS, PRESERVE HEAD ROOM, AND KEEP OPENINGS AND PASSAGEWAYS CLEAR, AND MEET ALL STRUCTURAL CODE REQUIREMENTS.

ABBREVIATIONS:

A OR AMP	AMPERE	KW	KILOWATT
AIC	AMPS INTERRUPTING CAPACITY	MAX	MAXIMUM
C	CONDUIT	NEMA	NATIONAL ELECTRICAL MANUFACTURER ASSOCIATION
CB	CIRCUIT BREAKER		
CKT	CIRCUIT	RMC	RIGID METAL CONDUIT
CU	COPPER	TBD	TO BE DETERMINED
E	ELECTRICAL CONDUIT	TYP.	TYPICAL
(E)	EXISTING	UL	UNDERWRITERS LABORATORY
G	GROUND	UON	UNLESS OTHERWISE NOTED
HZ	HERTZ	V	VOLT
J-BOX OR JB	JUNCTION BOX	VA	VOLT AMPERE
KAIC	THOUSAND AMPS INTERRUPTING CAPACITY	W	WATT OR WIRE
KVA	KILOVOLT AMP	X OR EXIST.	EXISTING (EQUIPMENT)
KV	KILOVOLT		

E-0.01

AS-BUILT INFORMATION

MATERIALS	MANUFACTURER
-	-
-	-
-	-
-	-

CONSULTANT

SPEC. NO. 1945



**BSE ENGINEERING, INC.**  
10680 TREENA ST., SUITE 100  
SAN DIEGO, CA 92131  
TEL: 858.800.6000  
FAX: 858.800.6001

BSE PROJECT NO. 308-075



07-29-2021  
CONTRACTOR \_\_\_\_\_  
INSPECTOR \_\_\_\_\_

PLANS FOR THE CONSTRUCTION OF  
MLK Recreation Center Moisture Intrusion

SYMBOLS AND GENERAL NOTES

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING & CAPITAL PROJECTS DEPARTMENT  
SHEET 31 OF 33 SHEETS

WBS B 19001

APPROVED: FOR CITY ENGINEER ELIZABETH SCHROTH-NICHOLS DEPUTY CITY ENGINEER		DATE C-80228 RCE#	SUBMITTED BY: DELFA GENOVA PROJECT MANAGER CHECKED BY: REZA RASHIDIAN PROJECT ENGINEER	
DESCRIPTION	BY	APPROVED	DATE	FILMED

ORIGINAL	BSE			

194-1749

CCS27 COORDINATE

1834-6309

CCS83 COORDINATE

40821-31-D

CONSTRUCTION CHANGE / ADDENDUM

WARNING



IF THIS BAR DOES  
NOT MEASURE 1"  
THEN DRAWING IS  
NOT TO SCALE.

The City of



Engineering &  
Capital Projects







