



**Grossmont Union High School District**  
**Valhalla Pedestrian Bridge**

**CN-3491**

**Addendum No. 1**

Date: August 4, 2023

The following changes, additions, deletions or corrections shall become a part of the Contract Documents dated July 25, 2023, for the project named above and all other conditions shall remain the same. The bidders shall be responsible for transmitting this information to all affected subcontractors and suppliers prior to the closing of bids.

**Bid Opening has NOT changed August 16<sup>th</sup> at 2:00 p.m. at the Bond Office**

RFIs

Q1. The limits of demo of existing improvements are not shown in the documents. Please confirm demo and replacement of the existing improvements as needed to install the new bridge is part of the scope of the work.

A1. The limits are determined by the installation of the bridge. The District, IOR and contractor will determine if more is needed during construction.

Q2..Detail 5/S1.1 shows the guardrail posts. The details also include a note to submit a full guardrail and handrail plan to EOR. Are we to determine the guardrail and handrail design and plan, or will a design be provided.

A2. The guardrail is called out in the plans the handrail design will not be provided contractor and the District and IOR to work out in field. Cover a handrail in your price.

A handwritten signature in blue ink, appearing to read "Dena Johnson", is written over a horizontal line.

Dena Johnson, GUHSD Senior Project Manager

**MANDATORY PRE-BID MEETING NOTES  
GROSSMONT UNION HIGH SCHOOL DISTRICT**

**CN-3491 Valhalla High School  
Pedestrian Bridge  
July 28, 2023 at 9:00 AM**

It is the responsibility of the bidder to read the bid documents in their entirety. Failure to do so will not relieve successful bidder from any contractual obligations entered into under this bid.

**1. Schedule:**

<b>Advertising Dates</b>	<b>July 25, 2023</b>
<b>Mandatory Pre-bid Conference &amp; Site walk</b>	<b>July 28, 2023 at 9:00 am</b>
<b>Substitution Requests Due</b>	<b>August 8, 2023</b>
<b>Questions due from Bidders</b>	<b>August 8, 2023</b>
<b>FINAL Addendum to Bidders</b>	<b>August 11, 2023</b>
<b>Open Bids</b>	<b>August 16, 2023 at 2:00 pm Bond Office</b>
<b>Protest Period Ends</b>	<b>August 23, 2023</b>
<b>Preliminary Notice of Award</b>	<b>August 24, 2023</b>
<b>Governing Board – Bid Award</b>	<b>September 12, 2023</b>
<b>Contract Submittals due to District</b>	<b>September 8, 2023</b>
<b>Preconstruction/LCP Meeting</b>	<b>TBD</b>
<b>Technical Submittals due to District</b>	<b>As requested by District</b>
<b>Notice to Proceed</b>	<b>September 13, 2023</b>
<b>Start Date:</b>	<b>September 18 2023</b>
<b>Project Completion Date:</b>	<b>November 30, 2023</b>
<b>Estimate:</b>	<b>\$175,000</b>

**2.**

**Request for Information:**

Submit all questions by email or mail to the following not later than date above to:

Grossmont Union High School District  
 Attn. Rian Pinson, Director of Purchasing  
[rpinson@guhsd.net](mailto:rpinson@guhsd.net)  
 1100 Murray Drive  
 El Cajon, CA 92020  
 With a copy to the following:

Attn: Dena Johnson Senior Project Manager

[dajohnson@guhsd.net](mailto:dajohnson@guhsd.net)

**We will not answer questions received beyond the above specified date and time**

**3. Public Works Project:**

Prevailing Wage applies. DIR # required, LCP Tracker required, and see Special Conditions.

**4. Substitutions:**

Whenever in specifications any materials, process, or article is indicated or specified by grade, patent, or proprietary name or by name of manufacturer, such specification shall be deemed to be used for the purpose of facilitating description of material, process, or article desired and shall be deemed to be followed by the words "or equal."

In accordance with Public Contract Code section 3400, district must provide for "submission of data substantiating a request for a substitution of 'an equal' item." Therefore, by August 8, 2023, as specified in Article 18 of the Information for Bidders, if the Contractor is requesting substitution of "an equal" item or product or work, the make and grade of the item, product or work, which is to be substituted shall be provided to the District representative. Substitutions will not be considered after this date.

**5. Bid Submittals:**

It is crucial that the appropriate documents be included with the bid, all items requiring notarization completed properly, and ALL subs listed:

- a. Bid Security Form (bid bond) or Bid Guarantee Form (no bid bond) - 00410
- b. Proposed Subcontractors Form (for listing subcontractors) – 00430
- c. List Of Proposed Prequalified MEP Or A/B Subcontractors Under ½ of 1% - 00430A
- d. Non-Collusion Affidavit – 00480
- e. Information Required of Bidder – 00490
- f. Iran Contract Form – 00750A
- g. Certification of Compliance with DVBE Policy (if applicable)- 00751
- h. Bidder's Acknowledgment of Project Schedule and Phasing - 00752
- i. Site Visit Certification - 00753
- j. Acknowledgment of Bidding Practices Regarding Indemnity – 00754
- k. DVBE and/or GFE – Attachment B

**6. Labor Compliance:**

Contractor is to retain all certified payrolls for a period of no less than (5) five years from date of completion as noted in the General Conditions. The District contracts with LCP Tracker, all documents regarding Labor Compliance must be uploaded to this system.

**7. Contract Submittals and Technical Submittals:**

It is imperative that the successful bidder provide submittals in a timely basis. Please be aware of the submittals dates noted in the Special Conditions and in this document. There are liquated damages attached the submittals should they be late.

**8. Special Conditions and Division 1 General Requirements:**

The Special Conditions may modify the General Conditions and Information to Bidders. Please read these carefully.

Please note: if there should exist a conflict between the Special Conditions and/or Division 1 General Requirements and the General Conditions/Information to Bidders, the language in the Special Conditions and/or Division 1 sections shall supersede.

**9. Fingerprinting:**

Fingerprinting and background checks ARE required of Supervisory Staff for the contractor and/or subcontractors on the job site when there is limited contact with students. Your company must have an ORI number from the Department of Justice for fingerprinting. The CM or Project Manager may determine that a job requires all employees to be fingerprinted if there might be direct contact with students. ORI numbers shall be obtained immediately after receiving a PNOA for your project.

**As a reminder all Primes are REQUIRED to have an ORI number. You must obtain the ORI from the DOJ after awarded the contract. All workers on site MUST be badged by the District.**

**10. Subcontracting:**

Contractor must list all subs. All subs under ½ of 1% must be listed on form 430A if they had to be prequalified, meaning they hold a MEP license.

**11. Senate Bill 854:**

All contractors and subcontractors (any tier) must be registered with the DIR. Number must be provided within 24 hours of the bid. Please visit the following website for more information: <http://www.dir.ca.gov/PublicWorks/PublicWorks.html>

This project is subject to the requirements under SB 854, which include registration of all contractors, and the submission of certified payroll to the State of California. Additionally, GUHSD requires all contractors to submit their certified payroll into LCP Tracker software monthly, for District purposes.

**SIGN IN SHEET, ADDENDAS AND BID RESULTS WILL BE POSTED ONLINE AT:**  
<http://www.guhsd.net/Departments/Business-Services/Purchasing/Solicitations/Construction-Bids/index.html>



# PREBID SIGN-IN SHEET



VALHALLA HIGH SCHOOL  
PEDESTRIAN BRIDGE

CN-3491

FRIDAY July 28<sup>th</sup> 2023 at 9:00

PLEASE PRINT LEGIBLY

License information is required for Board report.

COMPANY	CONTACT	LICENSE CLASS	PHONE	EMAIL
Forzyce Const	Tricia Fordyce	A/B	619-449-4272	Estimote Fordyce Construction, Com
GQ Builders, Inc.	Yana Marchuk	B	858-756-5001	ggbuilder@gmail.com