



# County of San Diego

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## **ADDENDUM No. 4**

Request for Bid (RFB) -10161Lakeside Equestrian Facility

Addendum No. 4 forms a part of the contract documents and changes the original documents only in the manner and to the extent stated.

### **QUESTIONS AND ANSWERS:**

**Q1: Do you have an engineer's estimate for RFB 10161 (Lakeside Equestrian). Based on specs, DVBE good faith is required for projects over \$1M.**

*A1: The County of San Diego is not providing an engineer's estimate for RFB# 10161. Bidder's bond and Disabled Veterans Business Enterprises (DVBE) participation should be based on the total amount of the contractor's bid schedule provided to the County in Part II of this RFB.*

**Q2: Could you provide an EE for RFB 10161 (Lakeside Equestrian Facility).**

*A2: Refer to answer A1 regarding engineer's estimate.*

**Q3: Can you please open this bid opportunity up to license classification "B General Contractors"? The project has buildings and general construction work that normally fall under a B license. Please advise if this would be allowed so that we can properly prepare for the bid.**

*A3: Classification A General Contractor is required for the project.*

**Q4: We are looking at the bid documents for the Lakeside Equestrian Facility, and were wondering if you can tell us the estimated cost for the project.**

*A4: Refer to answer A1 regarding engineer's estimate.*

**Q5: What is the engineers estimate for this project**

*A5: Refer to answer A1 regarding engineer's estimate.*

**Q6: This project mentions DVBE requirements in several places within the bid documents. Some places state 3% mandatory and other places ask for Good Faith Effort. Please clarify is the DVBE requirement of 3% mandatory or is a Good Faith Effort acceptable.**

*A6: DVBE participation of 3% is required.*

**Q7: Do you have an engineers estimate for the Lakeside Equestrian Facility RFB 10161... Need for our bonding company review. Do you have an engineers estimate for the Lakeside Equestrian Facility RFB 10161... Need for our bonding company review.**

*A7: Refer to answer A1 regarding engineer's estimate.*

**Q8: Can you please confirm if the meeting being held on 3/17/20 is mandatory or not.**

*A8: Pre-bid meeting is not mandatory.*

**Q9: I was wondering what the project duration was for this? Expected completion date?**

*A9: Per page 2-15 of the bid documents, award of the contract, if awarded, will be within ninety (90) calendar days from the opening of bids. Per page 4-2 of the bid documents, construction shall be completed within two hundred fifty-one (251) working days starting on the fifteenth (15<sup>th</sup>) day following receipt of the Notice to Proceed.*

**Q10: Your drawings are schematic at best. Please be aware that no pre-engineered building manufacturer will engineer masonry walls or any other elements of the project beyond their structure and the foundations therefore. As drawn, you have a design build project requiring a complete design team. Is it your intent to have a design/build project? If so, please provide your criteria.**

*A10: The contractor shall coordinate with suppliers/manufacturers indicated in the bid documents, or approved equals. Suppliers/manufacturers shall provide complete shop drawings for County review, approval and construction.*

**Q11: Please provide more information on the existing underground tank to be removed per plan sheet C-3.**

*A11: Additional information is not available.*

**Q12: Is the underground tank steel, fiberglass, poly?**

*A12: Additional information is not available.*

**Q13: What was the prior use of the underground storage tank?**

*A13: Additional information is not available.*

**Q14: What are the dimensions of the underground storage tank?**

*A14: Additional information is not available.*

**Q15: The bid schedule states to provide pricing for 540 sprinklers and 1 riser; the size of the covered arena is 86,400 sf and will require 2 risers and 720 sprinklers with the girder/purlin spacing; please clarify how this bid schedule fits this arena structure/building? Plus the bleacher storage/under bleacher area should require fire sprinklers being underneath arena structure and meeting room/kitchen being less than 20 feet separation should require also.**

*A15: Bids shall include fire riser and fire sprinkler quantities as required by code and regulation. The storage area under the bleachers does not required separate fire sprinklers. Fire sprinklers are required for the covered arena roof structure, restroom building, meeting room/kitchen building, and the shop/storage building.*

**Q16: Are any other structures/buildings on the project requiring fire sprinklers? It only calls out on g3 for the area 1 to provide fire sprinkler system.**

*A16: Refer to answer A15 regarding fire sprinklers.*

**Q17: On Sheet A 6.3.1, the county of San Diego Entrance Monument Sign, it states on the detail either 1-sided engraving or 2-sided engraving is up to the county's decision. There is a price difference on this, so if the County could please provide direction on if the sign will be 1-sided or 2-sided Park text Sign.**

*A17: The County monument sign shall include 2-sided engraving.*

**Q18: Is the entry gate signage already awarded to Stanford Signs? The plans don't have enough detail to quote.**

*A18: Suppliers/manufacturers suggested in the bid documents have been selected because they are able to meet the criteria of the project. Other suppliers/manufacturers may be proposed to be evaluated as approved equals. The suggested suppliers/manufacturers, or approved equals, can assist with bid costs.*

**Q19: In light of the current state of events regarding Covid 19 and continual govt recommendations for public response to slowing the virus exposure, has the County considered postponing the bid date? Our company, as I'm sure others are as well, is transitioning into working from home. Consideration by the County to postpone the bid date would be greatly appreciated.**

*A19: Addendum 3 dated 3/23/20 revises the bid opening date to Monday, April 13, 2020.*

**Q20: Bid Item 87 – SDG&E Service Planning & permitting Fees is a large burden to be put on the contractor. Will the County of San Diego be willing to make this an allowance item? If not, who is the planner assigned to this project that can provide detailed information about all permitting fees that will be associated with this cost?**

*A20: An allowance is acceptable for this item. Refer to attached revised bid schedule.*

**Q21: Area 5 shows a trash and recycle bins, please provide bid item to accommodate this site furnishing.**

*A21: Refer to attached revised bid schedule for clarification on quantities of picnic tables, trash receptacles, and recycling receptacles along with clarification if they are part of the Base Bid or an Additive Alternate.*

**Q22: Please provide bid item for the minor concrete pads for the trash and recycle bins.**

*A22: Include this cost in trash & recycling receptacle line item costs where appropriate.*

**Q23: Area 6 has a County of San Diego Day Use Sign which is to be provided by the County and installed by the contractor. Please provide a detail for the installation requirements.**

*A23: Refer to forthcoming Addendum 6 for clarifications on Day Use Sign.*

**Q24: Area 1, Sheet A 1.8.1 has donor brick pavers. Are these brick pavers to be provide by the county and installed by the contractor?**

*A24: Blank (not engraved) brick pavers are to be provided and installed by the contractor for future engraving by others.*

**Q25: Area 1, Sheet 1.8.1 has trash and recycle bins shown on the plans, but there is no bid item associated with these items. Please provide bid item or clarify which item this is to be placed in.**

*A25: Refer to answer A21 regarding revised bid schedule for picnic tables, trash receptacles and recycling receptacles.*

**Q26: With all that is going on and subcontractors that are reducing office staff, projects trying to get finished, etc. any chance you can postpone the bid opening of this project to mid-April?**

*A26: Refer to answer A19 regarding bid opening date.*

**Q27: With the COVID-19 currently impacting our workforce on a daily basis, will the County Parks extend the bid date since it is very difficult to receive pricing at this time.**

*A27: Refer to answer A19 regarding bid opening date.*

**Q28: On sheet A 4.1.0, it calls out 4.4 Wash Racks 8x5 (2ea) and it shows to reference plan sheet A 4.4.1 detail 1 and that specific plan sheet is not provided in the plan set. Please advise.**

*A28: Refer to forthcoming Addendum 6 for clarification on Wash Racks.*

**Q29: On sheet A 1.6.1 detail 2, side view – electronic score board shows a depth of the footing to be 5 feet deep x 2' wide. Then it shows to view detail 7 on same sheet and the footing depth and width per that detail is 12' x 3'. Please confirm as to which depth and detail to use for the score board footing.**

*A29: Refer to forthcoming Addendum 6 for clarification on scoreboard footing details.*

**Q30: On sheet A 1.6.1 detail 2, it states ‘ Steel I-Beem structure provided by others ‘. Please confirm is the steel is to be provided by the county and installed by contractor or is the contractor responsible for supplying and installing.**

*A30: The contractor is responsible for supplying and installing.*

**Q31: If the contractor is to supply and install the steel I-Beem for the score board and speaker poles, is the I-Beem required to be galvanized?**

*A31: Yes*

**Q32: Due to the current state of emergency and direction from the CDC, many subcontractors who would normally participate in this scope are closed down or working on limited staff. Would the County consider revisiting the previous postponement to 4/16 per addendum 1?**

*A32: Refer to answer A19 regarding bid opening date.*

**Q33: Please provide the Livestock Equipment Drawings that were to be provided in attachment A.**

*A33: Refer to forthcoming Addendum 6 for Specification 131000 Attachment A.*

**Q34: Do you have an engineer's estimate for this project?**

*A34: Refer to answer A1 regarding engineer's estimate.*

**Q35: Area 1, Covered Arena has a Pad Elevation of 413.00'. Please confirm this elevation is correct in relation to the grades and elevations shown around the perimeter of the arena.**

*A35: Grading Plan Sheet C6 elevation of 413.00' is correct for the bleacher pad, adjacent structure pads, adjacent hardscape, and is the finish grade of the arena footing material.*

#### **CLARIFICATIONS:**

1. See attached Bid Documents PART II for revised bid schedule per above responses.
2. Addenda 5 and 6 will be issued shortly responding to remaining questions.

If you have any questions, please contact Veronica Ford, Procurement Contracting Officer at (858)-505-6385, or by email at [Veronica.Ford@sdcounty.ca.gov](mailto:Veronica.Ford@sdcounty.ca.gov).

**PART II**  
**DOCUMENTS TO BE EXECUTED BY BIDDER**

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
PROPOSAL TO THE BOARD  
FOR  
LAKESIDE EQUESTRIAN FACILITY  
ORACLE PROJECT NO. 1020367

REQUEST FOR BID NO.: 10161

Name of Bidder \_\_\_\_\_

Business Address \_\_\_\_\_

Place of Residence \_\_\_\_\_

LOCATION

The work to be performed under this contract is located in the vicinity of 11055 Moreno Avenue, Lakeside, CA 92040.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_, and also in accordance with Parts 1 through 9 of the Standard Specifications of the State of California, Department of Transportation, current edition, and Greenbook Standard Specifications for Public Works Construction, current edition, and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on "Bid Schedule" and Project Plans in Part IX of these Contract Documents.

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefore the following unit and lump sum prices, to wit:

**BID SCHEDULE**

**BASE BID**

No.	Description	Estimated Qty	Unit of Measure	Unit Price	Total
<b>Mobilization &amp; Contractor's Facilities</b>					
1	Mobilization	LS	LS	LS	
2	Temporary Site Utilities - Water & Power	LS	LS	LS	
3	Temporary Sanitary Facilities	LS	LS	LS	
4	SWPPP Program Requirements & BMPs	LS	LS	LS	
5	Construction Survey Staking	LS	LS	LS	
<b>Civil/Sitework – Demolition</b>					
6	Demo – Appurtenances	LS	LS	LS	
7	Demo – Perimeter Fencing	4,540	LF		
8	Demo – Utilities	LS	LS	LS	
<b>Civil/Sitework - Intersection Plan</b>					
9	R1 'STOP' and R1-3 'ALL WAY' Signs & Posts	3	EA		
10	12" White Limit Line per CALTRANS Std. Plan A24E	4	EA		
11	"STOP" Marking per CALTRANS Std. Plan A24D	6	EA		
12	Type IV(L) Arrow per CALTRANS Std. Plan A24A	3	EA		
13	8" Wide White Stripe per Plan A20D / Detail 38A	50	LF		
14	W17 ' STOP AHEAD' Sign	2	EA		
15	AHEAD' Marking per CALTRANS Std. Plan A24D	2	EA		
16	Dashed 6" White Line per CALTRANS Std. Plan A20D / Detail 39A	98	LF		
17	Removal of Conflicting Markings, Sandblasting/Grinding and Sand Sealing	LS	LS	LS	
18	6" Yellow Line per Plan A20A / Detail 22	540	LF		
<b>Civil/Sitework - Site Improvements</b>					
19	6' Vinyl-Coated Chain-Link Fence per SDRSD M-06 (Site Perimeter)	2,945	LF		
20	6'x25' Vinyl-Coated Chain-Link Gate per SDRSD M-05 with Fire Dept. Lock (Main & South)	2	EA		
21	County of San Diego Day Use Sign	LS	LS	LS	
22	Peeler Pole Fence - Base Bid	552	LF		
23	County of San Diego Entrance Monument Sign	LS	LS	LS	
<b>Civil/Sitework - Grading Plan</b>					



24	Earthwork - Clear & Grub including Disposal of Vegetation Off-Site	14	ACRE		
25	Earthwork - Grading - CUT	23,200	CY		
26	Earthwork - Grading - FILL	17,000	CY		
27	Earthwork - Grading - NET SURPLUS (Haul Off Site)	6,287	CY		
28	Public Trail 4" D.G. - Rough/Fine Grading	14,985	SF		
29	Public Trail - Import 4" D.G., Place, Grade & Compact	185	CY		
30	Temporary Parking Lot Surfacing - Rough/Fine Grading	374,693	SF		
31	Temporary Parking Lot Surfacing - Import & Compact 2" DG & 2" AB	4,626	CY		
32	Minor Concrete - Main Driveway Concrete SOG	LS	LS	LS	
33	Minor Concrete - South Gate Driveway Concrete SOG	LS	LS	LS	
34	Minor Concrete - Helix Easement Overlay 9" Concrete SOG	LS	LS	LS	
35	Minor Concrete - Type A Curb Ramp per SDRSD G-27	1	EA		
36	Minor Concrete - Type B Curb Ramp per SDRSD G-27	1	EA		
<b>Civil/Sitework - Biofiltration Basins and Other Site Improvements Including Drainage Control Facilities</b>					
37	<b>Biofiltration Basin 1:</b>				
38	24"x6'-0" PVC Riser with PVC Trash Rack	1	EA		
39	3/4"-2" Clean Angular Gravel (18" Layer)	246	CY		
40	8" PVC Perforated Subdrain with Cleanout & Cap	828	LF		
41	Pea Gravel (4"-6" Layer)	82	CY		
42	Permeable Media (18" Layer)	246	CY		
43	10" PVC Solid Overflow Pipe	76	LF		
44	Aged Non-Floatable Hardwood Mulch (3" Layer)	41	CY		
45	<b>Biofiltration Basin 2:</b>				
46	24"x6'-0" PVC Riser with PVC Trash Rack	1	EA		
47	3/4"-2" Clean Angular Gravel (18" Layer)	88	CY		
48	8" PVC Perforated Subdrain with Cleanout & Cap	50	LF		
49	Pea Gravel (4"-6" Layer)	30	CY		
50	Permeable Media (18" Layer)	88	CY		
51	10" PVC Solid Overflow Pipe	79	LF		
52	Aged Non-Floatable Hardwood Mulch (3" Layer)	15	CY		
53	<b>Biofiltration Basin 3:</b>				
54	24"x6'-0" PVC Riser with PVC Trash Rack	2	EA		
55	3/4"-2" Clean Angular Gravel (18" Layer)	282	CY		

56	8" PVC Perforated Subdrain with Cleanout & Cap	177	LF		
57	Pea Gravel (4"-6" Layer)	94	CY		
58	Permeable Media (18" Layer)	282	CY		
59	12" PVC Solid Overflow Pipe	97	LF		
60	Aged Non-Floatable Hardwood Mulch (3" Layer)	47	CY		
61	<b>Site Drainage Improvements:</b>				
62	Apron East Side 7" Concrete Lining	18	CY		
63	Low Flow Channel 7" Concrete-Lined	96	CY		
64	Concrete-Lined Swale (Northeast)	27	CY		
65	Box Culvert Complete	LS	LS	LS	
66	Rip-Rap, Class No. 2 Backing, 1.5' Thick (approx. 2,500 SF) - South Side	123	CY		
67	Rip-Rap, Class No. 2 Backing, 1.5' Thick (approx. 2,000 SF) - Southeast Curve	115	CY		
68	Rip-Rap, Class No. 2 Backing, 1.5' Thick (approx. 1,000 SF) - East Side	49	CY		
69	Rip-Rap, Class No. 2 Backing, 1.5' Thick (approx. 1,000 SF) - Southwest Corner	37	CY		
<b>Civil/Sitework - Site Utilities</b>					
70	<b>Fire Water System:</b>				
71	6" PVC C-900 Class-200 Pipe	900	LF		
72	6" DI MJ 90 Ell - Epoxy Lined & Coated w/Accessories	1	EA		
73	6" DI MJ 45 Ell - Epoxy Lined & Coated w/Accessories	2	EA		
74	6" DI MJ Tee - Epoxy Lined & Coated w/Accessories	2	EA		
75	6" Flex Coupling - Epoxy Lined & Coated w/Accessories	2	EA		
76	Fire Hydrant Assembly	LS	LS	LS	
77	Fire Service Backflow Preventer Assembly	LS	LS	LS	
78	Connections - 6" PVC to 8" ACP (Lakeside Irrigation District)	LS	LS	LS	
79	Connections - 6" Meter Assembly with Concrete Pad	LS	LS	LS	
<b>Civil/Sitework - Erosion Control Plan</b>					
80	SC-05 Fiber Rolls with Staking - Biofiltration Basin 1	519	LF		
81	SC-05 Fiber Rolls with Staking - Biofiltration Basin 2	181	LF		
82	SC-05 Fiber Rolls with Staking - Biofiltration Basin 3	335	LF		
83	SC-04/06 Gravel Bag Berm (Check Dam and Inlet Protection)	333	LF		

84	SC-01 Silt Fence with Staking	3,077	LF		
85	TC-01 Construction Entrance/Exit with Rattle Strips	2	EA		
<b>Civil/Sitework - Sump Pump Station at Biofiltration Basin No. 2</b>					
86	Sump Pump Assembly	LS	LS	LS	
<b>Site - Electrical</b>					
87	SDG&E Service Planning & Permitting Fee ALLOWANCE	LS	LS	LS	
88	Primary Conduit Duct Bank from Existing SDG&E Point of Connection to Transformer Pad	LS	LS	LS	
89	Utility Transformer Concrete Pad (Assume Transformer by SDG&E) Including Grading & Precast Concrete Pad	LS	LS	LS	
90	Service Meter Switchboard 'MSB' Concrete Pad/Foundation	LS	LS	LS	
91	Service Meter Switchboard 'MSB' Grounding	LS	LS	LS	
92	Service Meter Switchboard 'MSB' 600A, 120/208V, NEMA 3R	LS	LS	LS	
93	Panel 'A' 200A - Covered Arena	LS	LS	LS	
94	Panel 'A1' 200A - Covered Arena	LS	LS	LS	
95	Panel 'E' 200A - Shop Building	LS	LS	LS	
96	Panel 'LCP' 15A - Duplex Sump Pump Local Control Panel	LS	LS	LS	
97	Pole-Mounted Light Fixtures - P1 LED Solar-Powered Area Light Fixture (5230 Lumens) - Carmanah EC-340-5230	1	EA		
98	Pole-Mounted Light Fixtures - P3 LED Solar-Powered Area Light Fixture (6060 Lumens) - Carmanah EC-340-6060	5	EA		
99	24"x8'-0" Light Pole Reinforced Concrete Bases w/Anchor Bolts	6	EA		
100	Concrete Pull Boxes (PB-1 through PB-3) - 2'x3' with Galv Steel H20-Loading Bolt-Down Cover & SS Bolts	3	EA		
101	Duct Bank PB-1 to PB-3 including Conduit, Spacers, Encasement, Wire	433	LF		
<b>Area 1 Improvements - Covered Arena</b>					
102	1.1 Structure - Column Footings/Foundations - Excavation, Form, Rebar, Set Anchor Bolts, Backfill, Ready for Building CONTRACTOR ALLOWANCE	LS	LS	LS	
103	1.1 Structure - Pre-Engineered Metal Building (incl. Sales Tax & Freight)	LS	LS	LS	
104	1.1 Structure - Pre-Engineered Metal Building (Installation)	LS	LS	LS	
105	1.6 Electronic Scoreboard	LS	LS	LS	
106	1.7 Bleachers	LS	LS	LS	

107	1.7 Bleachers Concrete Pad/Foundation/Walkways	LS	LS	LS	
108	1.8 Patio Area	LS	LS	LS	
109	1.9 Arena Fencing, Gates & Chutes (Kovac Ranch Equipment)	LS	LS	LS	
110	Arena Equipment – Footing Material - Import, Place and Compact	LS	LS	LS	
111	Arena Equipment - Electronic Public Address System	LS	LS	LS	
112	Lighting - LED High-Bay Luminaire Pendant-Mounted - Litetronics HB220W140DL	96	EA		
113	Lighting - Conduit, Wire, Hangers, J-Boxes and Misc.	LS	LS	LS	
114	Lighting - Spare Conduit Below Surface	LS	LS	LS	
115	Lighting - 0-10VDC Lighting Dimmer Controls Station	1	EA		
116	Lighting - Ceiling Fan Controls Station	1	EA		
117	Electrical Terminations, Ring-Out, Testing & Misc.	LS	LS	LS	
118	Fire Protection - Sprinkler System including Fire Riser	540	HEADS		
119	HVAC - Ventilation Fans and Control System	8	EA		
120	Picnic Tables	8	EA		
121	Trash Receptacles	6	EA		
122	Recycling Receptacles	6	EA		
<b>Area 4 Improvements - Warm-Up Area</b>					
123	4.1 Shop / Storage Pre-Engineered Structure including SOG and Single-Story PEMB	LS	LS	LS	
124	4.1 Shop / Storage Pre-Engineered Structure FF&E (Furnished and Installed)	LS	LS	LS	
125	4.1 Shop / Storage Structure - Utility Connections to Building	LS	LS	LS	
126	4.1 Shop / Storage Structure - Misc. Concrete Exterior Slabs at Garage Entrances	LS	LS	LS	
<b>Area 5 Improvements - Day Use Area / Trail Staging Area</b>					
127	5.3 Trash Bin for Horse Manure (Area 5)	1	EA		
128	Horse Hitch (Area 5)	1	EA		
129	Water Spigot (Including Potable Water Plumbing from Underground System)	1	EA		
130	Plumbing - Exterior Water Connection	LS	LS	LS	
<b>Project Close-Out</b>					
131	Testing, Start-Up and Commissioning (All Facilities)	LS	LS	LS	
132	Special Final Inspections / Inspection Participation (County, SDG&E and Others)	LS	LS	LS	

133	Spare Parts, Lubricants, Oils and Other Special Tools and Materials	LS	LS	LS	
134	O&M Manuals & Warranties	LS	LS	LS	
135	All Project Completion Documents (As-Built Drawings, Schedules, Test Reports)	LS	LS	LS	
136	Cleanup and Demobilization	LS	LS	LS	
<b>Base Bid Total:</b>					

**ADDITIVE ALTERNATE 1**

No.	Description	Estimated Qty	Unit of Measure	Unit Price	Total
<b>Civil/Sitework - Grading Plan</b>					
137	Minor Concrete - Kitchen Pad 9" Concrete SOG & Parking Area	LS	LS	LS	
138	Minor Concrete - Restrooms Pad 9" Concrete SOG & Parking Area	LS	LS	LS	
139	Minor Concrete - Dumpster Pad 9" Concrete SOG & Parking Area	LS	LS	LS	
<b>Civil/Sitework - Site Utilities</b>					
140	<b>Potable Water System:</b>				
141	4" PVC C-900 Class-200 Pipe	1,674	LF		
142	4" DI MJ 90 Ell - Epoxy Lined & Coated w/Accessories	3	EA		
143	4" DI MJ 45 Ell - Epoxy Lined & Coated w/Accessories	1	EA		
144	4" DI MJ Tee - Epoxy Lined & Coated w/Accessories	5	EA		
145	4" Flex Coupling - Epoxy Lined & Coated w/Accessories	4	EA		
146	4" PVC to 8" ACP (Lakeside Irrigation District)	LS	LS	LS	
147	4" Meter Assembly with Concrete Pad, Valves, Bollards and Painting	LS	LS	LS	
148	Water Service Backflow Preventer Assembly	LS	LS	LS	
149	Encase in Red Concrete Over Helix Water District Easement	LS	LS	LS	
150	<b>Sanitary Sewer System:</b>				
151	6" PVC SDR-35 Gravity Sewer Pipe	1,080	LF		
152	6" PVC SDR-35 Gravity Sewer 45 Ell	2	EA		
153	6" PVC SDR-35 Gravity Sewer Wye	2	EA		
154	6" PVC SDR-35 Sewer Pipe Cleanout Assembly including Box & Cover	3	EA		

155	6" Flex Coupling - Epoxy Lined & Coated w/Accessories	3	EA		
156	Connections - 6" PVC to Existing SDRSD Sewer with SS-04 Connection & SC-01 Cleanout	LS	LS	LS	
157	<b>Natural Gas System:</b>				
158	2" Polyethylene Gas Piping/Flex Tubing per Local Codes	620	LF		
159	Connections - 2" Gas Service Connection & Fees including Metering	LS	LS	LS	
160	Gas Line Connection to Main	LS	LS	LS	
161	Encase in Red Concrete Over Helix Water District Easement	LS	LS	LS	
<b>Site – Electrical</b>					
162	Panel 'B' 100A - Kitchen / Meeting Room Building	LS	LS	LS	
163	Panel 'D' 50A - Restrooms Building	LS	LS	LS	
<b>Area 1 Improvements – Covered Arena</b>					
164	1.4 Pre-Engineered Announcer's Booth Structure	LS	LS	LS	
165	1.4 Pre-Engineered Announcer's Booth - FF&E (Furnished and Installed)	LS	LS	LS	
<b>Area 4 Improvements - Warm-Up Area</b>					
166	1.2 Meeting Room / Kitchen Pre-Engineered Structure	LS	LS	LS	
167	1.2 Meeting Room / Kitchen - FF&E (Furnished and Installed)	LS	LS	LS	
168	1.3 Restroom Pre-Engineered Structure	LS	LS	LS	
169	1.3 Restroom - FF&E (Furnished and Installed)	LS	LS	LS	
170	1.4 Dumpster Trash Enclosure - Pre-Engineered Structure	LS	LS	LS	
171	1.4 Dumpster Trash Enclosure – FF&E (Furnished and Installed)	LS	LS	LS	
<b>Additive Alternate 1 Total:</b>					

**ADDITIVE ALTERNATE 2**

No.	Description	Estimated Qty	Unit of Measure	Unit Price	Total
<b>Site – Electrical</b>					
172	Panel 'RV' 30A & 50A - RV Parking Power Pedestals	LS	LS	LS	

173	Panel 'HOST' 50A - Host Pad RV Power Pedestal	LS	LS	LS	
174	Pole-Mounted Light Fixtures - P1 LED Solar-Powered Area Light Fixture (5230 Lumens) - Carmanah EC-340-5230	3	EA		
175	Pole-Mounted Light Fixtures - P3 LED Solar-Powered Area Light Fixture (6060 Lumens) - Carmanah EC-340-6060	8	EA		
176	24"x8'-0" Light Pole Reinforced Concrete Bases w/Anchor Bolts	11	EA		
<b>Area 4 Improvements - Warm-Up Area</b>					
177	4.3 Host Pad - 50'x50' Concrete Pad/Foundation	LS	LS	LS	
178	4.3 Host Pad - 50'x50' Pre-Engineered Shade Structure (Includes Installation)	LS	LS	LS	
179	4.4 RV Hook-Up Pedestal Connections (Water, Sewer and Power)	5	EA		
180	4.5 Heated Wash Racks (Including Misc. Metals & Plumbing)	LS	LS	LS	
181	Corrals (10'x10', Corral Fencing & Gates with Concrete Footings)	5	EA		
182	Trash Receptacles	2	EA		
183	Recycling Receptacles	2	EA		
<b>Area 5 Improvements - Day Use Area / Trail Staging Area</b>					
184	5.1 Pavilion - Concrete Pad/Foundation	LS	LS	LS	
185	5.1 Pavilion – Pre-Engineered Shade Structure	LS	LS	LS	
186	5.1 Pavilion – Pre-Engineered Shade Structure Installation	LS	LS	LS	
187	5.2 Picnic Tables (Area 5)	4	EA		
188	Trash Receptacles	1	EA		
189	Recycling Receptacles	1	EA		
<b>Additive Alternate 2 Total:</b>					

**ADDITIVE ALTERNATE 3**

No.	Description	Estimated Qty	Unit of Measure	Unit Price	Total
<b>Civil/Sitework - Site Improvements</b>					
190	Grand Entrance Gateway & Sign	1	EA		
191	DEDUCT: 6'x25' Vinyl-Coated Chain-Link Gate per SDRSD M-05 with Fire Dept. Lock (Main Gate replaced by Grand Entrance Sign)	1	EA	-	-
192	Peeler Pole Fence - East Side	1,140	LF		

193	Peeler Pole Fence - Biofiltration Basin 1 Perimeter	521	LF		
194	Peeler Pole Fence - Biofiltration Basin 2 Perimeter	207	LF		
195	Peeler Pole Fence - Biofiltration Basin 3 Perimeter (2 Sides Only)	188	LF		
196	Peeler Pole Fence - South Side Public Trail	900	LF		
197	Peeler Pole Fence - South Side Equestrian Trail	691	LF		
198	Peeler Pole Fence - West Side Equestrian Trail	815	LF		
199	Peeler Pole Fence (Tree Guards)	352	LF		
<b>Civil/Sitework - Grading Plan</b>					
200	Final Parking Lot Surfacing - Rough/Fine Grading	230,467	SF		
201	Final Parking Lot Surfacing - Import & Compact Additional 2" DG & 4" AB	4,268	CY		
<b>Site - Irrigation &amp; Landscaping</b>					
202	<b>Irrigation Systems:</b>				
203	Hot Tap Connection Service	LS	LS	LS	
204	1" Potable Irrigation Meter and Installation	LS	LS	LS	
205	1" Backflow Preventer on Concrete Pad	LS	LS	LS	
206	Backflow Preventer Enclosure	LS	LS	LS	
207	1" Master Valve	1	EA		
208	1" Flow Meter	1	EA		
209	Calsense Irrigation Controller, Conventional, 24 Sta.	1	EA		
210	Rain Shut Off Device and Enclosure	1	EA		
211	Pressure Mainline 1.5"	2,002	LF		
212	Pressure Mainline 1"	275	LF		
213	Quick couplers for hand watering and wash down.	11	EA		
214	Shrub Bed and Basin Irrigation	23,842	SF		
215	Drainage Channel Irrigation	14,840	SF		
216	Tree Bubblers	106	EA		
217	1" Meter Capacity Fee - Lakeside Water District	1	EA		
218	1" Meter Capacity Fee – SDCWA	1	EA		
219	Water District Plan Check Fees	1	EA		
220	<b>Landscape / Planting:</b>				
221	36" Box Trees	27	EA		
222	24" Box Trees	9	EA		
223	15 Gallon Trees	11	EA		
224	5 Gallon Shrubs	128	EA		
225	1 Gallon Shrubs	552	EA		
226	Boulders	108	EA		
227	River Cobble	1,920	SF		



228	Hydroseed	32,619	SF		
229	Fine Grading Landscape Areas	28,705	SF		
230	Bark Mulch Shrub Beds (not bio-basins)	10,737	SF		
231	Root Barriers	565	LF		
232	Landscape Maintenance Period	3	MO		
233	Grass-Lined Channel	32,619	SF		
<b>Site – Electrical</b>					
234	Pole-Mounted Light Fixtures - P1 LED Solar-Powered Area Light Fixture (5230 Lumens) - Carmanah EC-340-5230	1	EA		
235	Pole-Mounted Light Fixtures - P2 LED Solar-Powered Area Light Fixture (4480 Lumens) - Carmanah EC-340-4480	3	EA		
236	Pole-Mounted Light Fixtures - P3 LED Solar-Powered Area Light Fixture (6060 Lumens) - Carmanah EC-340-6060	2	EA		
237	24"x8'-0" Light Pole Reinforced Concrete Bases w/Anchor Bolts	6	EA		
<b>Additive Alternate 3 Total:</b>					

**ADDITIVE ALTERNATE 4**

No.	Description	Estimated Qty	Unit of Measure	Unit Price	Total
<b>Civil/Sitework - Grading Plan</b>					
238	Final Parking Lot Surfacing - Rough/Fine Grading	53,680	SF		
239	Final Parking Lot Surfacing - Import & Compact Additional 2" DG & 4" AB	994	CY		
240	Minor Concrete - Type B Curb Ramp per SDRSD G-27	1	EA		
<b>Civil/Sitework - Site Utilities</b>					
241	4" PVC C-900 Class-200 Pipe	2,253	LF		
242	4" DI MJ 90 Ell - Epoxy Lined & Coated w/Accessories	4	EA		
243	4" DI MJ 45 Ell - Epoxy Lined & Coated w/Accessories	1	EA		
244	4" DI MJ Tee - Epoxy Lined & Coated w/Accessories	4	EA		
245	4" Flex Coupling - Epoxy Lined & Coated w/Accessories	3	EA		
<b>Site – Electrical</b>					

246	Pole-Mounted Light Fixtures - P1 LED Solar-Powered Area Light Fixture (5230 Lumens) - Carmanah EC-340-5230	5	EA		
247	Pole-Mounted Light Fixtures - P2 LED Solar-Powered Area Light Fixture (4480 Lumens) - Carmanah EC-340-4480	-	EA		
248	Pole-Mounted Light Fixtures - P3 LED Solar-Powered Area Light Fixture (6060 Lumens) - Carmanah EC-340-6060	-	EA		
249	24"x8'-0" Light Pole Reinforced Concrete Bases w/Anchor Bolts	5	EA		
250	Concrete Pull Boxes (PB-4 through PB-9) - 2'x3' with Galv Steel H20-Loading Bolt-Down Cover & SS Bolts	6	EA		
251	Duct Bank PB-3 to PB-9 including Conduit, Spacers, Encasement, Wire	1,450	LF		
<b>Area 2 Improvements - Outside Arena</b>					
252	2.1 Bleachers – Pre-Engineered Shade Structure (Including Installation)	LS	LS	LS	
253	2.2 Bleachers	LS	LS	LS	
254	2.2 Bleachers Concrete Pad/Foundation	LS	LS	LS	
255	2.3 Announcers Booth – Pre-Engineered Structure	LS	LS	LS	
256	2.3 Announcers Booth – FF&E (Furnished and Installed)	LS	LS	LS	
257	2.4 Covered Viewing Box – Pre-Engineered Structure	LS	LS	LS	
258	2.4 Covered Viewing Box – FF&E (Furnished and Installed)	LS	LS	LS	
259	2.5 Electronic Scoreboard	LS	LS	LS	
260	2.6 Arena Fencing & Equip. – Fencing & Gates (Kovac Ranch Equipment)	LS	LS	LS	
261	Arena Equip. – Footing Material - Import, Place and Compact	LS	LS	LS	
262	Light Fixtures, Conduit, Wire, Subpanels/Disconnects, Grounding	LS	LS	LS	
263	Water Spigots (Including Potable Water Plumbing from Underground System)	5	EA		
264	Electronic Public Address System	LS	LS	LS	
265	Trash Receptacles	2	EA		
266	Recycling Receptacles	2	EA		
<b>Area 3 Improvements - Livestock Corrals</b>					
267	3.1 Livestock Corrals Pre-Engineered Alley Shade Structure (with installation)	LS	LS	LS	
268	3.2 Covered Compost Area (6 Bins)	LS	LS	LS	
269	3.3 Water Truck Filling Station	LS	LS	LS	
270	3.4 Cattle Alley (Kovac Ranch Equipment)	LS	LS	LS	
271	Feeder Troughs (Galv Steel Troughs)	4	EA		

272	Water Trough with Automatic Float Valve	4	EA		
273	Water Spigots (Including Potable Water Plumbing from Underground System)	5	EA		
274	Livestock Corrals - Fencing, Gates & Chutes (Kovac Ranch Equipment)	LS	LS	LS	
<b>Additive Alternate 4 Total:</b>					

**TOTAL BASE BID** \$ \_\_\_\_\_

**TOTAL ADDITIVE ALTERNATE 1** \$ \_\_\_\_\_

**TOTAL ADDITIVE ALTERNATE 2** \$ \_\_\_\_\_

**TOTAL ADDITIVE ALTERNATE 3** \$ \_\_\_\_\_

**TOTAL ADDITIVE ALTERNATE 4** \$ \_\_\_\_\_

**TOTAL BID (Base Bid + Add. Alt. 1 + Add. Alt. 2 + Add. Alt. 3 + Add. Alt .4)\$** \_\_\_\_\_

Name of Bidder \_\_\_\_\_

**BID COMPARISON AND AWARD**

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work shown in the Base Bid and Additive Alternates 1, 2, 3 and 4 Bid Schedules. The lowest bid shall be the lowest total bid price (base bid and additive alternates 1-4):

1. Base Bid Total
2. Base Bid + Additive Alternate 1 Bid Total
3. Base Bid + Additive Alternate 1 + Additive Alternate 2 Bid Total
4. Base Bid + Additive Alternate 1 + Additive Alternate 2 + Additive Alternate 3 Bid Total
5. Base Bid + Additive Alternate 1 + Additive Alternate 2 + Additive Alternate 3 + Additive Alternate 4 Bid Total

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

The scope of work for the Contract, if awarded, will include the base bid plus any combination of the additive alternates, as determined by the Owner, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. The County may deem non-responsive any bids that contain any mathematical errors.

Contract unit prices bid by the lowest responsive and responsible bidder shall be locked in for the duration of the contract, and the Owner has the right to award additive alternates included in the bid solicitation, but which have not already awarded at the unit prices bid, if additional funding becomes available.

Award of the Contract, if awarded, will be made within ninety (90) calendar days from the date specified for the opening of bids. Notwithstanding the foregoing, additive alternates not included in the initial award, may be added to and included into the contract following initial award by the delivery of a Notice to Proceed to Contractor.

Information requested on the Designation of Subcontractors and Bidder DVBE Information forms are required for the total bid amount (i.e., base bid and all additive alternates, if any).

#### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- d) Profit making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

#### CERTIFICATION OF COMPLIANCE WITH EXECUTIVE ORDER 11246, AS AMENDED

EACH BIDDER/OFFER, CONTRACTOR OR SUBCONTRACTOR HEREBY CERTIFIES THAT IT WILL FULLY COMPLY WITH EXECUTIVE ORDER 11246, AS AMENDED BY EXECUTIVE ORDER 11375, AND THE EQUAL OPPORTUNITY CLAUSE AND RULES AND REGULATIONS ISSUED THEREUNDER, WHICH ARE HEREBY INCORPORATED BY REFERENCE AS APPROPRIATE. THE CONTRACTOR COMMITS ITSELF TO SUCH COMPLIANCE BY SUBMITTING A PROPERLY SIGNED BID OR OFFER OR BY SIGNING OR OTHERWISE ACCEPTING A CONTRACT OR SUBCONTRACT.

#### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

State of California            )  
                                          )    ss  
                                          )  
County of San Diego         )

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) \_\_\_\_\_, being first duly sworn, deposes and says that he or she is (Title) \_\_\_\_\_ of (Company) \_\_\_\_\_ the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER \_\_\_\_\_

DATE \_\_\_\_\_



County of San Diego  
Department of Purchasing and Contracting  
**REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer (the term "offer" includes a bid, proposal, quote, statement of qualifications, or any other submission to provide goods and/or services).

**1. BUSINESS TYPE**

For-profit  Non-profit  Government

**2. INTERLOCKING DIRECTORATE**

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit and will be subcontracting with a related for-profit entity where an interlocking directorate, management or ownership relationship exists, Offeror must list all such entity(ies) on an attached separate sheet, and authorization must be sought from Board of Supervisors. If Offeror is a non-profit and does not submit such a list, Offeror certifies it has not entered into a subcontract relationship with a related for-profit entity.

List Attached? Yes

**3. BUSINESS REPRESENTATION**

Offeror represents as a part of this offer the following information regarding the ownership, operation, and control of its business:

3.1. Are you a local business with a physical address within the County of San Diego?  Yes  No

3.2. Are you certified by the State of California as a:

Disabled Veteran Business Enterprise(DVBE)

Certification #: \_\_\_\_\_

Small Business Enterprise (SBE)

Certification #: \_\_\_\_\_

3.3. Are you certified by the U.S. Dept Of Veterans' Affairs as:

Veteran Owned Small Business (VOSB)

Certification # \_\_\_\_\_

Service Disabled Veteran Owned Small Business (SDVOSB)

Certification # \_\_\_\_\_

3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): \_\_\_\_\_%

**4. DEBARMENT, SUSPENSION, AND RELATED MATTERS**

4.1. Offeror certifies to the best of its knowledge that neither it nor any of its officers:

4.1.1. Are presently debarred, suspended, declared ineligible, or voluntarily excluded from covered transactions by any state, local, or federal department or agency.

4.1.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

4.2. Except as allowed for in Section 4.2.5, Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

4.2.1 Are presently indicted for or otherwise criminally or civilly charged by a government entity (federal, state, or local) with the commission of any of the offenses enumerated in paragraph 4.1.2 of this certification;

4.2.2 Have within a three (3) year period preceding this agreement had one or more public transactions (federal, state or local) terminated for cause or default;

4.2.3 Are presently the target or subject of any investigation, accusation or charges by any federal, state or local agency or law enforcement, licensing, certification, ethics, or compliance body;

4.2.4 Are proposed for debarment by any state, local, or federal department or agency.

4.2.5 If Offeror is unable to certify Sections 4.2.1, 4.2.2, 4.2.3, or 4.2.4, it certifies that it has disclosed and attached to this Representations and Certifications the reason(s) it cannot do so. The disclosure must include the Section(s), specific relevant facts including dates, contracts, individuals involved, status of actions, and any other relevant information that prevent it from making the requested certification(s). The County reserves the right to disqualify an Offeror based upon information disclosed.

Disclosure Attached? Yes

**5. RELATED WORK**

Offeror certifies to the best of its knowledge that, other than as disclosed in an attached separate sheet, it and its proposed subcontractors, agents, and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing related studies or recommendations, components of the statement of work, or plans and specifications).

Disclosure Attached? Yes

**6. CURRENT COST OR PRICING**

Offeror certifies to the best of its knowledge that cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, are accurate, complete, and current as of the date signed below.

**7. INDEPENDENT PRICING**

Offeror certifies that in relation to this offer:

7.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other offerors, with any competitors, or with any County employee(s) or consultant(s) involved in this or related procurements;

7.2. Unless otherwise required by law, the prices that have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor or with any County employee(s) or consultant(s) involved in this or related procurements; and

7.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

**8. ADDITIONAL DISCLOSURES**

Offeror shall report in writing to the County Department of Purchasing and Contracting within five business days of discovering or having any reason to suspect any change in status as certified in the preceding paragraphs. Upon County's request, Offeror shall provide additional information supporting Offeror's Representations and Certifications. Offeror's obligations under this Section 8 shall continue until Offeror is no longer under consideration for award of a contract, or until termination or expiration of any resulting contract(s).

**CERTIFICATION**

The information furnished in Paragraphs 1 through 8 and in the accompanying offer is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

**SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER**

### **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

**The "Business Name and Address", the "License No.", and the "Portion of Work to be Subcontracted" that will be done by each Subcontractor (including DVBE Subcontractors) are required at the time of bid submittal.** An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

**If no Subcontractors are to be employed on the project, enter the word "NONE."**





FOR: LAKESIDE EQUESTRIAN FACILITY, ORACLE PROJECT NO. 1020367.

Accompanying this proposal is \_\_\_\_\_

(NOTICE: Insert the words "cash (\$ \_\_\_\_\_)," "cashier's check," "certified check," or "bidder's bond," as the case may be.) in amount equal to at least ten percent of total of the bid.

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE *If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing firm; if bidder or other interested person is an individual, state first and last names in full.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Licensed in accordance with an act providing for the registration of Contractors,

License No. \_\_\_\_\_ Classification (s) \_\_\_\_\_ Exp. Date \_\_\_\_\_

DIR Registration No. \_\_\_\_\_ Registration Date \_\_\_\_\_ Exp. Date \_\_\_\_\_

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

( \_\_\_\_\_ )

Legal Name of Bidder

(  
SIGN (   
(  
HERE ( by \_\_\_\_\_ (SEAL)  
( Signature  
(  
(

( \_\_\_\_\_  
Title

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the co-partnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ Fax( \_\_\_\_\_ ) \_\_\_\_\_

E-Mail address \_\_\_\_\_

Dated \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ California  
BOND NO. \_\_\_\_\_



**COUNTY OF SAN DIEGO  
 BIDDER/OFFER DVBE INFORMATION**

**ATTACHMENT B**

DATE: \_\_\_\_\_

ACTIVITY/PROJECT NO. \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_

BIDDER/OFFEROR: \_\_\_\_\_

BIDDER/OFFEROR REPRESENTATIVE: \_\_\_\_\_

ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL	NAME OF CERTIFIED DVBE (PRIME, SUBCONTRACTOR, VENDOR) TO BE USED INCLUDING ADDRESS, TELEPHONE AND CERTIFICATION NUMBER.	DOLLAR AMOUNT TO BE PAID THIS DVBE
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME,/SUBCONTRACTORVENDOR)			\$

**COMPUTATION OF UTILIZATION AND COMPARISON WITH THE GOAL**

**\*PARTICIPATION REQUIREMENT or ESTABLISHED GOAL**

**CALCULATION**

Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid/Offer}} \times 100 = \text{Percent of Utilization}$	<p align="center">3%</p> <p>*See DVBE information sections for details</p>
	$\text{_____} \times 100 = \text{_____}\%$	

3/03

DVBE Program

**Disabled Veteran Business Enterprise (DVBE) “Good Faith Effort” Package for Public Work (Estimated by the County) to be between \$500,000 and \$1million**

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of “Good Faith Effort” and must be submitted within two business days of bid opening, offer due date, or individual task order submittal; or the bid or offer may be deemed non-responsive.

Project Title: \_\_\_\_\_

Project/Activity No.: \_\_\_\_\_

Bid/Offer No.: \_\_\_\_\_

Bid/Offer Date: \_\_\_\_\_

Name of Contractor/Firm Submitting Bid/Offer:

\_\_\_\_\_

Please check off the following to insure you have included them in your documentation:

\_\_\_\_ Documentation of “Good Faith Effort” (pages 1 thru 3)

\_\_\_\_ Attachment of Any Additional Supporting Documentation

**DOCUMENTATION OF GOOD FAITH EFFORT  
For Public Work (Estimated by the County) to be between \$500,000 and \$1million**

A. List potential DVBEs that the bidder/offeror solicited for participation in this contract along with dates.

Certified DVBE Firm	Date of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

B. DVBE Solicitations

Solicitation Sample:

Bidder/Offeror must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

